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**THE HOLDINGS OF
MOTHER BETHEL AFRICAN METHODIST EPISCOPAL CHURCH
HISTORICAL MUSEUM
IN
MANUSCRIPT AND PRINT**

F. Leonard Williams
Harvey L. Wilson
Augustus H. Able, III

INTRODUCTION

Recorded history reveals that every century has produced men and women who are called great because of contributions made during their lifetime which affect society to this very day.

Richard Allen can be called great. Born a slave in 1760, he later bought his freedom, was converted to Christianity, and eventually established the African Methodist Episcopal Church.

He purchased a lot in 1787 on Sixth Street below Pine Street in Philadelphia, Pennsylvania, from a Mr. Mark Wilcox. This lot is the oldest parcel of real estate continuously owned by Negroes in the United States. Four church buildings have been erected on this plot of ground.

Widely accepted as the first man of color to foster self-help among his people, Richard Allen was the founder of the Free African Society (1787), and later (1816) of the first Negro church to expand on a national level in the United States.

His vision for the future success of his people made a tremendous impact on outstanding men and women who believed in his precepts and have developed his principles from the beginning of the African Methodist Episcopal Church to the present day.

Because many of these outstanding leaders were members of the African Methodist Episcopal Church, much of the history of the Negro in the United States and in Philadelphia, Pennsylvania is contained in The Christian Recorder, the oldest existing Negro periodical in America, and the only one in the United States that existed before the Civil War. From the beginning of its existence, The Christian Recorder has reflected the thinking of the black man, both learned and unlearned.

In 1836 a resolution was passed by the New York Annual Conference of the African Methodist Episcopal Church to establish a quarterly magazine. The first copy was printed in September, 1841, but was soon discontinued.

In 1848, a newspaper edited by Dr. Martin R. Delaney, of Pittsburgh, Pennsylvania, was purchased by the African Methodist Episcopal Church and called "The Christian Herald." In 1852 its publication was moved from Pittsburgh to Philadelphia and re-named The Christian Recorder.

The paper has not always been published regularly. There are many time breaks in publication and its size and price have often varied.

Among the archives in the museum at Mother Bethel African Methodist Episcopal Church at Sixth Street below Pine Street in Philadelphia, Pennsylvania are copies of The Christian Recorder which date back to 1854.

Following on this microfilm are recorded all of the holdings stored there. Our purpose is to preserve and make available to all the cultural heritage and opinions of a great people.

We are grateful for the counsel, suggestions, and hard work of those who have made major contributions to the completion of this microfilm. Mrs. Nell Irvin Painter for initiating the project; Mr. Peter Parker of the Pennsylvania Historical Society for counsel and guidance; Mrs. Ruby Chappelle Boyd, Vice-Chairman of the Mother Bethel Historical Commission, and Mr. Paul H. Vaughn, Liaison Officer to the Historical Commission from the Mother Bethel Board of Trustees, for coordinating the project; Dr. Augustus H. Able III, for arranging the materials; Mr. Arthur Brunson for vigilant guardianship; and most of all, to the American Philosophical Society of Philadelphia, Pennsylvania for providing the funds to make it all possible.

Mr. F. Leonard Williams, Chairman
Mr. Harvey L. Wilson, 1st Vice Chairman
Historical Commission of Mother Bethel
African Methodist Episcopal Church,
Philadelphia, Pennsylvania
1973

**THE HOLDINGS OF
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MANUSCRIPT

Augustus H. Able, III

The records of Mother Bethel Church comprise a considerable body of various matter: First, because the Church is an old one; second, because the division of its corporate body into distinct, complementary halves, the secular and the spiritual, i.e., the Trustees as the controllers and managers of the property over against the Corporation and particularly within it, the Stewards and Leaders of the Class system through which the religious dynamism of the Church was promoted.

The Class system which was adopted in America directly from Wesley's masterful plan for the promotion of his Societies in England succeeded here as well as it did abroad. It emphasized lay participation, bound members to each other by frequent meetings in small groups, instructed them in the religious life, gave them fellowship, put them to common tasks and developed leadership. It fueled American Methodism for its great future; and for the African denomination when it emerged, was a particularly apt instrument for its people's development.

In keeping, the Bethel records for Stewards, Leaders and Classes are more numerous than those for the Trustees; and as a kind of appendix to them follow the records of a number of activities from benevolent societies to Sunday School. It must be remarked that the Corporation whose records are listed in this bibliography along with those of the Stewards and Leaders, embraced the entire membership of the Church in good standing, who had paid their annual "dollar money." The Classes were as a matrix within this enveloping body; for the same reason all other non-Trustee records are put together in one group as illustrating the totality of the membership in action.

As has just been hinted, in view of the diversity of materials, it has seemed reasonable to present the items, not upon a simple chronological thread but to classify related items together under a few different heads, keeping chronology, however, within each group.

The general plan as developed under this rationale, is as follows:

1. Books of general record
2. Minutes of the Trustees
3. Cash books and ledgers (pertaining to the Trustees)
4. Books relating to Leaders and Classes
Minutes of the Corporation, of the Board of Stewards,
of the Official Board, of the Quarterly Conference
5. Special organizations:
Benevolent Societies
Trial Books
Sunday School
Ushers' Association
Christian Endeavor
6. Miscellany
Pictures and objects interesting for their associations
Visitors' books

1. GENERAL RECORDS

There are three record books, two large and one smaller, of the sort manufactured as official church registers. The Historical Record (1760 - 1784) of the first volume is especially valuable because of the transcription of Richard Allen's autobiography. Also, the sharp distinction between probationary and full membership enforces the felt seriousness of the religious commitment. The second volume has a well-kept record of marriages (1890 - 1895) sociologically important because of its notation of employments. Also, under baptisms an entry indicates a Baptist-like option for immersion for those desiring it. Unfortunately these volumes give the impression at large of expensive books not used fully or consistently.

Record of Bethel AME Church

Historical Record 1760 - 1874

Church Record 1865 - 1874

large record book, n.p., Ms. entries Carlton and Porter, N.Y., 1864.

Record of Bethel AME Church

Historical Record 1890 - 1895

Church records 1880 - 1891

Marriages until 1902

large record book, n.p., Ms. entries Nelson and Phillips, N.Y., 1871

Roll Book of members, marriages and baptisms, Bethel AME Church, 1907-1912
church record book, n.p., Ms. entries
Eaton and Mains, Cinn., n.d.

2. MINUTES OF THE TRUSTEES and CASH BOOKS

The Trustees, managing the property of the Church, receiving and paying out, cannot vie for interest with their Steward counterparts. However, as materials for the kind of sociological-economic studies in vogue today, the Minute books and Treasurer's books have their special value. It must be remarked, from the beginning these books, with small exception, were well-kept in a clean, sometimes finely expressive hand. It is worthy of note that the first receipt book dates from 1832, the year after Bishop Allen's death. The fledgling Church after the passing of its founder stood at the beginning of a new era.

Minutes and Financial Book of the Trustees, 1863 - 1894

large leatherbound copybook, n.p., Ms. c. 200 pp

Minutes of the Trustees, 1865 - 1878

disbound account book, Ms., c. 250 pp.

Minutes of the Trustees, 1878 - 1891

bound account book, Ms., 335 pp.

Minutes of the Building Committee (of the Trustees) for the present (fourth) building of Bethel AME Church, 1889 - 1890
copybook, p., Ms., 61 pp.

Minutes of the Board of Trustees, 1910 - 1933
large copybook, n.p., Ms., c.800 pp.

Minutes of the Trustees, 1937 - 1944
looseleaf notebook, Ms., c.100 pp.

Trustees of Bethel Church 1897 - 1899
Pages from a broken ledger, Ms..

3. CASH BOOKS and LEDGER pertaining to the Trustees)

Receipt Book by the Secretary of Bethel AME Church, 1832 - 1847
bound ledger, n.p., Ms.

Receipt Book for Bethel and Union AME Churches, 1840 - 1847
bound account book, n.p., Ms.

Finance Cash Book, 1890 - 1894
small ledger, pp. 1 - 83, Ms.

Treasurer's Receipts, 1894 - 1896
bound book of printed receipt forms, filled.

Finance Committee's Book, 1897 - 1903
small hardbound ledger, Ms., pp. 3 - 149.

Trustees of Bethel Church
Receipts and Expenditures, 1897 - 1899
pages from a broken ledger.

Cash Book, 1909 - 1927
large ledger, Ms., pp 2 - 429.

Financial Ledger of the Trustees, 1927 - 1942
large ledger, Ms., c. 400 pp.

4. BOOKS RELATING TO LEADERS AND CLASSES

Minutes of the Corporation, of the Board of Stewards, of the Official Board, of the Quarterly Conference.

The presence of Class books (i.e., lists of classes, their leaders and members) of dates down to 1901 seem to show that the Class system remained relatively intact at Bethel Church later than in many other churches. In fact, the rise of Christian Endeavor (see Other Activities) after 1902 would seem a substitutionary activity. However, since the conduct of the religious life of the Church remained vested in the active membership, the Minutes of the Stewards, Official Board, Quarterly Meeting and of the Corporation show them functioning as earlier, answering to the same problems, whether the preacher's salary, the Communion wine or money for the indigent.

Receipts of the Corporation of Bethel AME Church, 1846 - 1851
broken ledger, Ms., c.20 pp.

Minutes of the Official Board, Leaders and Stewards, 1848 - 1849
bound copybook, n.p., Ms..

An Account with the Leaders and Trustees, 1851 - 1858
bound account book, Ms..

Class Book, names and contributions, 1852 - 1854
bound, alphabetized record book, Ms..

Book of Classes and their Contributors, 1872 - 1894
broken, leatherbound ledger, Ms..

Roll of Classes in Bethel Church, 1874 - 1877
small ledger, n.p., Ms..

Minutes of the Board of Stewards, 1876
disbound account book, Ms., 8 pp.

Receipts of the Stewards, 1879 - 1886
broken account book, Ms., c. 50 pp.

Minutes of the Quarterly Conference, 1879 - 1891
Leatherbound copybook, Ms., pp. 1 - 258.

Minute Book of the Official Board, 1887 - 1890
small copybook, Ms., c. 150 pp.

Account Book of the Board of Stewards, 1887 - 1901
account book, Ms., 118 pp.

Book of Class Rolls, c 1890
small ledger, n.p., Ms.

Minute Book of the Official Board, 1890 - 1900
large copybook, Ms., c 45 pp.

Minutes of the Corporation, 1894 - 1950
large copybook, Ms., c. 500 pp.

Book: listing trustees, stewards, local preachers, class leaders and members, 1901
small ledger, n.p., Ms..

Minutes of the Corporation, Reports from the Trustees, 1951 - 1972
hardbound blank book, paged, Ms., pp 1 - 215

5. SPECIAL ORGANIZATIONS and ACTIVITIES

The records of these organizations include much socially suggestive material. For example, the minutes of the two early benevolent societies, one, a burial society (men), the other, for insurance money in sickness (women), present striking attempts at self-help through voluntary organization.

The minutes of the two "trial books" show attempts at enforcing the principles of the Discipline in matters both of sex morality and fair dealing upon those who by membership had professed to accept them. A last trial apparently was held in 1895. None of these records show rancor, and no doctrinal points are raised.

That the Sunday School had its rolls is not surprising; the Catalogue of its library, on the other hand, shows it in a progressive phase.

The rise of Christian Endeavor coincides with the same development on a huge national scale throughout Protestantism in the early part of this century.

Perhaps the best guide to the special organizations of the Church is provided by the Book of Membership: "Classes, Circles, Auxiliaries, Altar Guild, Ushers' Association, etc.", c. 1916.

Not to be overlooked is the Assignment of Ministers from Bethel Church for each week, 1839 - 1844, for an impressive indicator of the Church's growth through the whole Delaware Valley from the preaching stations steadily extended over the area.

Minutes of the Union Benevolent Sons of Bethel AME Church (a burial society) 1826 - 1844.
leatherbound copybook, n.p., Ms., c. 150 pp.

Minute and Trial Book, Bethel AME Church, 1822 - 1835, 1838 - 1851.
hardcover copybook, n.p., pp. written in, Ms..

Minute Book, United Daughters of Tapsico Society, 1837 - 1847
(a benevolent society for aiding sick members)
hardbound copybook, n.p., Ms.

Appointment of Ministers from Bethel AME Church. 1839 - 1844
(for each week to the mission churches)
hardbound copybook, n.p., Ms..

Minute Book of Bethel Church, 1859 - 1865
(record of trials)
Hardbound copybook, n.p., Ms..

Name of Scholars in the Sunday School
Catalogue of Books in the Sunday School Library, 1864
hardbound account book, Ms., c. 50 pp.

Sunday School Book, c. 1860
(names and attendance)
bound ledger, Ms..

Church Sunday School, 1934 - 1939
bound, alphabetized record, Ms..

Minutes of the Preachers' Association, Philadelphia Conference, 1897-1901
hardbound book, Ms., c. 390 pp.

Minutes of the Richard Allen Christian Endeavor, 1902 - 1910
copybook, Ms., 100 pp.

Book of Membership Rolls: classes, circles, auxiliaries,
Altar Guild, ushers, etc.
ledger, n.d. c. 1916, pp. 2 - 196.

Minute Book of the Ushers' Association, 1925 - 1930.
hardbound copybook, Ms., c. 280 pp.

Minutes, Ushers' Association, 1931 - 1941
hardbound copybook, Ms., c280 pp.

6. MISCELLANY

Certain objects and pictures helping to actualize the life of the Church have seemed worthy of inclusion: such as, Richard Allen's Bible (although broken and disordered) from which he preached, presented to him in 1802 by Thomas Garrett in whose family it had descended, a small 17th Century quarto, and the "love feast" tickets, two of them signed by Richard Allen.

Bible presented to Richard Allen, 1802

Three "love feast" tickets, 1818 and 1823.

"Free paper" for James Jacoby, 1840.

Program of events in Bethel Church, 1878 - 1901,
Souvenir book.

Solicitor's book, Grand Class Rally, 1892

Badge, Daughters of Allen, 1902.

Ordination of Bishops Beckett and Ross, 1916
printed pamphlet, n.p..

Burning of the Mortgage, 1945.
picture with identifications

Visitors Books, Registrations
1901 - 1909
1916 Centennial Conference
1923 - 1931
1931 - 1944
1947 - 1949
1960 - 1970

THE CHRISTIAN RECORDER

PRINT

The Christian Recorder, planned as a serial publication for the African Methodist Episcopal Church, began in 1854 to appear under the editorship of the Rev. J.P. Campbell. Even then apparently there was still delay, for the number of July 13 seems to have been the first although designated No. 16. The "every other week" paper of four pages then continued publication until March 4, 1856. Thereafter publication seems to have ceased until 1861 when in January under the editorship of Elisha Weaver, the New Series, Vol. I, began. Now again The Christian Recorder was on the road as a four-page weekly printed on good paper under the continued editorship of the same Elisha Weaver, Vol. I to Vol. VII, 1861 - 1867. During this period the Recorder seems to have been introduced into the South by distribution among the Negro regiments with some success. After the close of the Rebellion, the Recorder began to reflect the reach of the Church's missionary effort into the South and West, an effort so successful that eventually regional Recorders (Southern and Western) and in the end proved too competitive for the original Recorder in Philadelphia.

In connection with these beginnings it is worthy of note that it was the Recorder's first editor, the Rev. J.P. Campbell (one-time minister at Bethel Church and later Bishop of the Philadelphia area) who collected the volumes of the Recorder that now make up the Bethel Church collection. Not only did he retain them, but he went to the trouble of having them bound in the boards that have helped to preserve them. The grandson of Bishop Campbell, the Reverend J. Campbell Beckett, presented the Campbell Collection to Bethel Church; one of three collections of the Recorder known at present to exist; the other two being in the libraries of Drew University, Madison, New Jersey, and Indiana University, Bloomington, Indiana respectively.

In 1868 the editorship of the Recorder passed to Benjamin T. Tanner and remained with him through 1884, Vol. VIII to Vol. XXII, 1868 - 1884. This was a period of growth as might be adduced by the change in 1863 from the four-page weekly to an eight-page one, although this change could not be sustained because of the Recorder's small circulation which never rose above 5000 copies. The Recorder seems consistently to have enjoyed very good fortune in its editors; most of them became bishops, quite properly, one feels. Its rhetoric was always literate, its tone moderate. Outrages from the South were reported in purely factual terms: burnings of churches and parsonages, midnight visitations. Of course sermons were reproduced, but there was excellent reportage from correspondents all over the South and West. Their page of Communications, alas, has been the chief object of the ravishing wrought by so-called scholars upon so many numbers of the Recorder. Also, there are temperate and thoughtful reflections upon Negro problems even yet not finally resolved: for example, whether segregated schools are not best for Negro children because black teachers will understand and help them more than white teachers, particularly those in mixed classes; or again, whether an all-Negro church does not shut off its people from the larger Christian community.

In sum, the virtue of the Recorder lies not in its over religious role but in the picture it provides of the Negro situation over the country; from the tepid friendliness of at least some whites in the West, whether Cheyenne or Santa Fe, to the cry to freed Negroes, "Don't come to Mississippi."

Indeed this warning brings to mind one of the greatest features of the Recorder, the information Wanted page that continued for years, week after week; inquiries about broken families, the enforced separations of parents, children, brothers, sisters, all relationships, all deriving from the Peculiar Institution of the Cotton Kingdom. These inquiries provide small glimpses of thousands of human tragedies and constitute a most impressive indictment of the Old South.

In 1885 the Rev. Benjamin F. Lee became editor of the Recorder and continued in that capacity through 1892, Vol. XXII to Vol. XXX. In spite of a falling circulation Editor Lee was able to restore the 8-page paper that editor Tanner had been unable to maintain after the departure of his able business manager, H.M. Turner, in 1876. And the 8-page paper was continued by his successor, Dr. H.T. Johnson through all his years. But with Dr. Johnson's accession a curious thing, bibliographically, occurred in 1893: Vol. XXXI (January to May) inexplicably became Vol. XLI on May 4th. And at that point the troublesome phenomenon of volumes beginning at mid-year was set for the future. However the leap of ten volumes (XXXI to XLI) remains to be explained. Upon a reasonable explanation it would seem a bold attempt on the part of new editor Johnson to impose order, once for all, upon the volume series that from the beginning in 1854 followed by the hiatus of 1857 to 1860, through the New Series after 1861 with misnumbering within it (e.g., three volumes No. 9) had known omission and disorder. However the attempt seems to have been less than successful by the loss thereafter of any simple identification between volume and year.

Throughout the Recorder's history the printers' errors are numerous and maddening; increasingly so, not in respect to the text which remains surprisingly regular, but to the numbering of issues, pages and datelines. Accordingly often only the dateline (if one can be found) gives guide to an issue. Further, because the extensive vandalism practiced upon the Recorder most often fell on the first sheet (pages 1 and 2) where possibly only the masthead showed a date, the bibliographical problem has been compounded immeasurably. Still further the increasingly poor quality of the paper during the nineties has made those issues almost impossible to handle.

In conclusion, the solid worth of the Recorder has been impaired from three contributing sources: deteriorating paper, wild printing errors and the depredations of unethical readers, the last most of all. Nevertheless many perfect or almost perfect volumes remain; especially for the earlier decades, like a great monument, the Recorder proved too bulky for the barbarians utterly to destroy.

THE CHRISTIAN RECORDER
of the African Methodist Episcopal Church

"every other week", 4 pages

J. P. Campbell, editor

Book Committee of the A.M.E. Church, publisher

Volume I, 1854 - 1856
No's 1 through 15 missing (if published)
No. 16, July 13, 1854 through No. 39, March 4, 1856
(No's 17 and 24 missing by removal)

New Series

Volume I	1861
Weekly, 4pp. cumulative paging	
Ellsha Weaver, editor	
No. 1 missing (if published)	
No. 2, January 19 to No. 51, December 28	
Volume II	1862
No. 1, January 4 to No. 52, December 27	
Volume III	1863
No. 1, January 3 to No. 52, December 26	
Volume IV	1864
No. 1, January 2 to No. 52, December 31	
Volume V	1865
No. 1, January 7 to No. 52, December 30	
Volume VI	1866
No. 1, January 6 to No. 52, December 29	
Volume VII	1867
No. 1, January 3 to No. 52, December 28	
Volume VIII	1868
Weekly, 4pp. cumulative paging	
Benjamin T. Tanner, editor	
No. 1, January 14 to No. 39, December 26	
This full year is found in two places within the same binding, the first half of Volume IX being bound in between	
Volume IX	1869
No. 1 January 16 to No. 16, May 22	
The remaining numbers of Vol. IX proceed under a new cumulative numbering system and are bound separately.	
No. 418, June 12 to No. 445, December 18	
Volume IX (should be Volume X)	1870
No. 447, January 1 to No. 498, December 31	

Volume IX (should be Volume XI) No. 499, January 7 to No. 534, December 25	1871
Volume X No. 1, January 27 to No. 41, December 28 The old numbering plan is reinstituted.	1872
Volume XI No. 1, January 2 to No. 52, December 25 The change from a 4 page to an 8 page issue begins.	1873
Volume XII No. 1, January 8 to No. 52, December	1874
Volume XIII No. 49 (!), January 7 to No. 52, December 30	1875
Volume XIV No. 1, January 6 to No. 51, December 27	1876
Volume XV No. 52, January 4 to No. 68, April 5 No. 15, April 12 to No. 52, December 27 The 8 page paper was reduced to 4 pages as formerly with the April 12 issue.	1877
Volume XVI No. 1, January 3 to No. 52, December 26	1878
Volume XVII Missing	1879
Volume XVIII No. 1, January 1 to No. 53, December 30 Supplement, Proceedings General Conference Volume 1, No's 1 to 19.	1880
Volume XIX No. 1, January 6 to No. 52, and Supplement, December 27 The 4 pages were reduced to 2 unpagged sheets.	1881
Volume XX No. 1, January 5 to No. 52, December 28	1882
Volume XXI No. 1, January 4 to No. 52, December 27	1883
Volume XXII No. 1, January 3 to No. 52, December 25	1884
Volume XXIII Weekly, 2 sheets unpagged Benjamin F. Lee, editor No. 1, January 1 to No. 53, December 31	1885
Volume XXIV No. 1 January 7 to No. 49, December 30	1886

Volume XXV No. 1, January 6 to No. 34, August 25 No. 35, September 1 to No. 52, December 29 With the September 1 issue return is made to the 8 page paper begun by B.T. Tanner in 1873 and dropped in mid-1877.	1887
Volume XXVI No. 1, January 5 to No. 52, December 27	1888
Volume XXVII No. 1, January 3 to No. 52, December 26	1889
Volume XXVIII No. 1, January 2 to No. 52, December 25	1890
Volume XXIX No. 1, January 1 to No. 52, December 31	1891
Volume XXX Missing.	1892
Volume XXXI Weekly 8 pages Dr. H.T. Johnson, editor No. 1, January 5 to No. 21, April 27	1893
Volume XLI No. 1, May 4 to No. 35, December 28	1893
Volume XLI No. 36, January 4 to No. 52, April 26	1894
Volume XLII No. 1, May 2 to No. 35, December 27	1894
Volume XLII No. 35, January 7 to No. 52, April 25	1895
Volume XLIII No. 1, May 2 to No. 35, December 26	1895
Volume XLIII No. 36, January 2 to No. 53, April 30	1896
Volume XLIV No. 1, May 7 to No. 34, December 31	1896
Volume XLIV No. 35, January 7 to No. 52, May 6	1897
Volume XLV No. 1, May 13 to No. 35, December 30	1897
Volume XLV No. 36, January 6 to No. 57, June 2	1898

Volume XLVI No's 1 to 5 are not found. No. 6, June 9 to No. 35, December 9	1898
Volume XLVI No. 36, January 5 to No. 51, April 20	1899
Volume XLVII No. 1, April 27 to No. 35, December 28	1899
Volume XLVII No. 36, January 4 to No. 52, April 26	1900
Volume XLVIII No. 1, May 3 to No. 35, December 27	1900
Volume XLVIII No. 36, January 3 to No. 52, April 15	1901
Volume XLIX No. 1, April 25 to No. 40, December 26	1901
Volume XLIX No. 41, January 2 to No. 52, March 20	1902
Volume L No. 1, March 27 to No. 40, December 25	1902

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THE CHRISTIAN RECORDER

AMERICAN FIRE INSURANCE COMPANY,
Office, Company's Building
308 & 310 WALNUT STREET, PHILA.

PAINE THEOLOGICAL SEMINARY
will begin its second annual session Tuesday, October 3rd. It is the desire of the management that those who intend entering the Seminary, do so at the beginning of the session or as soon as convenient that the work may be interrupted as little as possible.

The authorities propose that this school shall be among the best in the country both in scope and standard of scholarship. The church needs just such a school as it shall have.

Two courses with a number of electives are now open and others will be added as means and circumstances will permit.

As a starting point two, or parts of two libraries have been received. The Bishop Campbell library and that of Dr. Ray of New York.

Another gift of books has also come from Philadelphia. Others are expected, and still others are solicited.

The reading room is growing and now furnish all the necessary reading to a complete outfit. Lectures, original investigation and research—following what is known as the German Seminary Method will constitute a large share of the instruction.

Thoroughness will be among the objects aimed at.

W. H. SCARBOROUGH, Secretary.

AN APPEAL
We have only 34 members at this charge. There is not an A. M. E. Church in Grimes County. We have secured a lot for a church. We make an appeal to the public building, in the effort to erect a church in the Grimes County. We have in the various charges and gratefully receive all aid donations given.

J. H. SMITH, Tex.
Box 64, Novato, Tex.

COOK BOOK
FREE
WATCH-DOG
WIFE
WIFE
WIFE

EDUCATIONAL
To the President, Editor of the Christian Recorder, New York, N. Y.

Dear Brethren, you will confer a great favor and help the Church Extension Department of the Christian Recorder, by sending a list of names and addresses to this office.

Yours truly for the Church,
T. T. SHAFER,
1821 Cedar St., Phila., Pa.

NOTICE
The Newport District Conference will convene on Friday, March 6th, 7th and 8th, in the Chapel, Batesville, Ark. Each charge is expected to bring \$1.50, without fail. Remember, we must give the Shorter University something as our school is in great need. All traveling and local preachers and one steward from each charge and preachers are invited to attend.

All Bishops and Presiding Elders and preachers are invited to attend. J. W. WALKER, Jr., Newport District, Ark. Con.

NOTICE
The first Florida Annual Conference will convene in Ft. Pierce, Fla. All General Officers, Bishops or other visiting ministers who expect to attend, Feb. 14th, '94, will please notify Rev. A. B. Dudley, the pastor, at once.

MASSACHUSETTS Benefit Life Association
(Incorporated 1864)
A Triumph of Natural Premium Insurance.
REMARKABLE GROWTH.
STATEMENT OF BUSINESS FOR 1893.

Insurance in force, \$105,381,605.00
Policies written during the year, 1,027,796.08
Insurance written during the year, \$1,656,600.00
Emergency or surplus, 1,027,796.08
Amount carried to surplus, \$236,262.59
Dividends paid to policy holders during the year, \$174,533.72
Total Membership, 35,064
Amount paid in losses, \$1,511,868.72
Total amount paid to loss holders during the year, \$1,511,868.72
Spokane for Insurance Men to Act as Special, General and State Agents.

GEO. A. LITCHFIELD, Pres.
65 STATE ST., BOSTON.

INFORMATION WANTED.
Of Johnson Hansberry, Peter Henderson, Andrew Jackson and Aaron Johnson. The first two are or were brothers, the next two, my cousins. They all belonged to the Gaines' estate, at Culpepper Court House, Virginia. We were separated about two years before the war of 1861, and I have never heard concerning them since that time.

Any news of them or their children will be prayerfully received by me.
Amelia P. O. La.

INFORMATION WANTED.
My mother, her name is or was Phoebe Ratliff. She was in the South during the war. She belonged to one Lewis Hetherington, a Cherokee Indian, or near that. I heard from her once when she was in Topeka, Kan., and when she was there she told me that she was in Oklahoma Territory. I have information concerning her whereabouts will be thankfully received by her daughter, Edna Ratliff, in care of Rev. J. R. Ransom, Pastor of the A. M. E. Church.

INFORMATION WANTED.
My father who was from his wife, named Mahala Williams. They were owned by James Harving at Wedgfield, R. C., who sold them to Governor Manning of S. C. He carried them to the State of Louisiana. The owner having failed to sell my mother whose name was Leandine Williams, one of the two children of my grandfather, my brother, David was sold with my grandparents and carried to Louisiana.

My mother, some years after the surrender, received letters from them in Louisiana, at which time they were all alive. In one of the letters she stated that my uncle David had lost two of his fingers in a sugar mill. Their younger son by name James L. Addison Williams did not write of the last letter that we got from them.

Any information as to their whereabouts will be gladly received and highly appreciated.
Address J. W. Williams, Cedar Keys, Fla.

NOTICE
Bishops, General Officers and Presiding elders with new men anticipating visiting the Louisiana conference which convenes at Franklin, La., February 8th, 1894, will please inform me of the same at once. Presiding elders should not encourage new men to spend their time and money to come up to conference unless they have work for them, knowing that the conference is overrun now with surplus men.

Fraternally,
CHAS. MALONE, Franklin, La.

THE DELHI NORMAL INSTITUTE
Full term began October 2nd, '93. The Institution has been under competent tutelage during the past session. We hope to stand beside others of the same grade in the near future, and do better work than ever before. We seek the liberal and intelligent patronage of the friends of education among the race. The term begins with good teachers.

Prof. W. B. Coleman, President.
Rev. J. B. Webb, President of Executive Board, Delhi, La., Box 2404.

NOTICE
Will the secretaries of each annual conference in the connection send me a minute or two last session? I have matters of importance to send to each of the brethren. Oblige, your lot God,
Send to Cuthbert, Ga., Box 53.

NOTICE
But is he honest? "Honest" why, sir, I've actually known that man to return a borrowed umbrella.

BUCK & RAYNER,
604 STATE ST. BOSTON, MASS.

SPECIAL NOTICE.
To the Secretaries of the Conference for 1893 and '94.
Dear Brethren—You will confer a great favor upon the Church Extension, a most important part of our connection, and your humble servant, if you will forward a copy of the conference minutes to the office, 631 Pine St., Phila., Pa.
O. T. SHAFER, Secy.

WALTER BAKER & CO.
COCOA AND CHOCOLATE
Highest Awards
World's Columbian Exposition
Philadelphia, 1893
Paris Exposition, 1889
London Exposition, 1883
Buenos Aires Exposition, 1881
San Francisco Exposition, 1894
New York Exposition, 1893
Chicago Exposition, 1893
St. Louis Exposition, 1892
Cincinnati Exposition, 1891
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stained picture of the past, but they chose to ponder its higher side. The storm-cloud that hovered about the silver lining, the blackest night its approaching dawn. A world that they or their still dwell beneath the lingering shadows of a thousand ills, the same horror, a continual, invincible spirit of fortitude and faith will make them more than conquerors.

There abide then hope and charity. With the facts already mentioned their forces in character and Christianity, whether inhering in the individual or race, will make their possessor mighty to the pulling down of the fiercest oppositions. Through the trumpet of a thousand centuries comes the proclamation that the meek shall inherit the earth. Is the South greater than the earth?

PREACHERS' MEETING.

The regular meeting of the A. M. E. Ministers' Association met at the usual hour at the Book Rooms, 63 Pine Street, Rev. W. D. Cook, pastor of Bethel Church, presided, and Prof. S. P. Hood, acting secretary. The order of the day was a preamble and resolutions presented by Rev. J. C. Embury, D.D., setting forth the reasons why the attitude of President Cleveland was right toward the Hawaiian question and hence should be endorsed in this particular.

D. Embury in his preamble carefully reviewed the question, giving evidence that had been produced upon the question and showed that from the facts brought out that the United States, in his opinion, had acted more with a desire to acquire territory and seize a government, than in the interest of peace.

He emphasized particularly the fact that the representatives of other governments at the time of the difficulty had not considered it necessary to call to their aid their military forces for the protection of other foreign residents of Hawaii, and that the United States representative alone had shown himself particularly energetic in this regard. He also showed very clearly that the publication in the different papers of this country of the caricatures and burlesques of the colored Queen showed beyond doubt that there was a disposition to ridicule and disrespect the darker races, and further to show that President Cleveland in this instance had shown a plain desire to respect the autonomy of a foreign nation irrespective of color or high national standing. He then concluded with a resolution asking that the President of the United States be endorsed in his action toward Hawaii.

The paper of Dr. Embury provoked considerable discussion. Those who participated, among whom were Dr. Johnson, of the Recorder, Dr. Butler, of Allen Chapel, the latter particularly making a strong argument against the resolution, and several others in favor, all of whom showed themselves thoroughly acquainted with the subject. The resolution was not adopted, but the discussion was continued until next Monday morning.

The Rev. Mr. Humphrey was next introduced, who made a speech, stating that he was an Englishman and that a warm feeling had ever existed among his people toward the colored race.

The Rev. Isaac Horsfield, a Jewish Rabbi, who had been lately converted to Christianity and joined the A. M. E. Church, was introduced and made a thrilling speech, telling of his purpose now to labor in the cause of Christ in the A. M. E. Church.

MORRIS BROWN MISSION. Morris Brown Church, which has for some time been a struggling organization, is still struggling to keep its head above the waters. It is located on a prominent street Ridge avenue near 25th street, has a neat building, and a property, though heavily encumbered with debt yet valuable, a few members, though faithful, and is situated in the midst of a number of small streets which contain many colored people.

Many have had grave doubts as

to the wisdom of the enterprise, as the church has not succeeded as it has been expected it would. Yet it should be remembered, that some of the enterprises, both in business and Christian affairs, have only gained their success after repeated failure, and a church which has lived through so many discouragements, shows signs of vitality which should not be ignored.

PERSONALS.

—Dr. J. W. Stevenson is still improving and requests the prayers of the church.

—Editor Dr. A. M. G. Green has been appointed Presiding Elder in the Louisiana Conference.

—Rev. H. H. Daniels of Baxter Springs, Kansas, closed his meeting with twelve accessions and eight conversions.

—Bro. Frederick Douglass will lecture at Bethel A. M. E. Church, Rev. W. D. Cook, pastor, subject, "The Lessons of the Hour." The lecture will be given in the interest of the Gloucester Industrial and Agricultural Institute of Virginia, Thursday Evening, March 2nd.

—Rev. O. K. Harris, of Wolf City, Va., says that he is in his present charge, where but one member was found, but now he has many. A lot is secured and an appeal is now made to the public for aid.

—Dr. J. B. Stauffer, of New York called into our church on Wednesday looking the picture of health. He reports financial affairs in Gotham to be at the height of the tide, and in his church in the interest of the poor closed on last Saturday.

—St. James' A. M. E. Church at Ashland, Ky., Rev. Robert Davis, Pastor, closed his three weeks' past meeting, Feb. 23rd with fifty-four additions and five penitents at the altar. Rev. G. T. Prosser of Greenup Ky., rendered able assistance.

—Dr. Hallie T. Dillon and Prof. J. L. Johnson were united in holy matrimony at Tuskegee, Ala., Feb. 26th. Congratulations and bon voyage to the happy emigrants on the matrimonial sea. The Doctor and Professor, we understand, are both eminently energetic in this regard. He also showed very clearly that the publication in the different papers of this country of the caricatures and burlesques of the colored Queen showed beyond doubt that there was a disposition to ridicule and disrespect the darker races, and further to show that President Cleveland in this instance had shown a plain desire to respect the autonomy of a foreign nation irrespective of color or high national standing. He then concluded with a resolution asking that the President of the United States be endorsed in his action toward Hawaii.

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drawn his resignation as pastor from the Brooklyn tabernacle. The discouraging indifference that prompted his resignation is reported to have been the cause of his departure, and the pastor of the Brooklyn tabernacle, a local leader, had entered the ranks to lead and teach in all the doctrines of the church. An open Bible was taught by him in Hebrew, Latin, Greek, French and English, and a host of those of his students were prepared in connection with the Holy Spirit to preach the gospel to all the world.

The A. M. E. Church on a try say that it is a "Great man has fallen in Israel."

His students are scattered all over the country, our pulpits are adorned with their eloquence and learning, our schools and colleges are full of their students, and they present a monument of his fame more than stone or brass. By his influence many students from our city have sought his instruction and now occupy honorable positions in various institutions of learning.

Prof. Thos. H. Jackson, reared in our Sunday School and church, Prof. Horace Talbot, who now occupies a chair in the institution; Dr. Yocum, W. P. Annis, W. H. Gibson, Jr. and many others of this city. He was the especial friend of the young men.

An incident concerning ourselves will be related. The first thousand dollars that he attempted to save, was by his advice. He put a book in our hands called "Freely on Business," and when we had saved our first thousand dollars, we were to be in receipt of the same amount. He put a book in our hands called "Freely on Business," and when we had saved our first thousand dollars, we were to be in receipt of the same amount.

On the 29th of November last the telegraphic wires of these United States churches were all aglow with the death of our venerable Senior Bishop—Rev. H. A. Payne. A hundred thousand African Methodists mourned his loss.

The Rt. Rev. Bishop Daniel A. Payne, the deceased, was a scholar, prelate whom the A. M. E. Church delighted to honor. The Christian sect of all denominations with whom he came in contact honored him for his scholarship and Christian bearing. The extent of his learning we leave for more competent scholars to dilate upon, yet for those of his denomination, his eloquence and the higher Christian graces. But as a layman in the Church we appreciate the privilege of being permitted to take some of his teachings and apply them to the greatest and goodliest of men, an able divine, whose acquaintance we formed when quite a youth, and who rendered us assistance for an education.

Our first acquaintance with the deceased was in the days of our youth, about the years of 1845-47. We remember that he was a visiting minister in the city of Baltimore, Md. We remember that he was a visiting minister in the city of Baltimore, Md. We remember that he was a visiting minister in the city of Baltimore, Md.

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THE NEW PREMIER.

Victoria's Quaint Announcement of His Selection.

EARL OF KIMBERLY'S ELEVATION.

As the new Premier of the Dominion of Canada, the Earl of Kimberley, who has been selected to succeed Mr. Mackenzie Bowden, has been announced.

London, March 7.—The number of the new Premier of the Dominion of Canada, the Earl of Kimberley, who has been selected to succeed Mr. Mackenzie Bowden, has been announced. The Earl of Kimberley, who has been selected to succeed Mr. Mackenzie Bowden, has been announced. The Earl of Kimberley, who has been selected to succeed Mr. Mackenzie Bowden, has been announced.

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West Virginia's Turbulent Minor. CHARLESTON, W. Va., March 7.—Governor Metchie, who has been selected to succeed Mr. Mackenzie Bowden, has been announced. The Earl of Kimberley, who has been selected to succeed Mr. Mackenzie Bowden, has been announced.

Franklin's Plans for Mercy. BALTIMORE, March 7.—Joseph Donnan, who has been selected to succeed Mr. Mackenzie Bowden, has been announced. The Earl of Kimberley, who has been selected to succeed Mr. Mackenzie Bowden, has been announced.

Pratt's Letter to Mrs. Lane. WICHITA, Kan., March 7.—Mrs. Lane, who has been selected to succeed Mr. Mackenzie Bowden, has been announced. The Earl of Kimberley, who has been selected to succeed Mr. Mackenzie Bowden, has been announced.

Ohio Miners Accept a Decision. COLUMBUS, O., March 7.—After a session between miners and operators, one of the decisions was accepted. All mines in the county will be closed for two weeks.

His Body Given Over to a Tree. PITTSBURGH, March 7.—The body of a small child, who has been selected to succeed Mr. Mackenzie Bowden, has been announced. The Earl of Kimberley, who has been selected to succeed Mr. Mackenzie Bowden, has been announced.

Another Train Held Up. ST. LOUIS, March 7.—A mob and a mob of men, who has been selected to succeed Mr. Mackenzie Bowden, has been announced. The Earl of Kimberley, who has been selected to succeed Mr. Mackenzie Bowden, has been announced.

QUINN CHAPMAN AND HIS POPULAR PASTOR.

BY WILL H. GIBSON, JR.

Mr. Editor:

It may be of interest to the many friends of Quinn Chapel, and to the readers generally, of your most excellent journal, to know that we are doing in a progressive way spiritually and in knowledge as a branch of God's divine plan here in this great "City by the Falls." To that extent, and with the purpose in view only to encourage the earnest endeavors of the pastor, members and friends of this fashionable congregation, and that also of inclining the minds of the people to the proper spirit of work for the cause of Christ here among fallen humanity, I attempt to give a few items of interest concerning the work in progress among our people.

Blessed with a gifted and talented pulpit orator in the person of Rev. E. W. Tyner, of Nashville, Tenn., and representing one of the famous colleges, Central Tennessee College, as its pastor, Quinn Chapel has awakened from its death slumber and is now in the midst of a wide-awake.

Now, as to the church proper, it is growing spiritually and numerically, and I may add financially. The church's standing indebtedness is less than \$100. The collections are showing, from an official account a better average than for some years. The members have at last awakened to the necessity of a long felt want in the acquisition of a parsonage. To that end recently an effort was made and negotiations begun toward securing a site for the use of our pastor and succeeding ones. Already a respectable sum has been raised to more completely the work, and the church is now in the midst of an educational mission.

The day is now too far spent upon intemperance and other things that are to be tolerated and appreciated by an expert and intelligent in an educated minister.

Our people as a class generally, everywhere are becoming educated, and being so are extensive readers, and hence become active in the work of the church. Whenever a subject is to be discussed before them full of logic, lore and food for the soul along the lines of intelligence, and the same thing is handled by an expert and intelligent in his business, who understands thoroughly well what he is about and what the people want.

The people are decidedly right and just in their demands for more talent, and refusing to give ear or to encourage by their presence the man who fails to avail himself of the golden opportunities of the hour and to evince to a knowing public that he is an earnest student and scholar.

The daily press of the times is doing the work of these sickening mendicants and the public is alive to its own interests, while those who are ready to serve God in the work of the church are ready and waiting on Jesus to take me home.

She leaves one sister and a host of friends to mourn her loss, and your committee will further state to the dear sister, members and friends that although deeply distressed by her loss, we bow in humble submission to the will of our universe. We, your committee, tender our heartfelt sympathy to her dear sister in her sad bereavement.

A precious one from us is gone, a voice we love is still. A heart is vacant in our home, which never can be filled. God in his wisdom has recalled the boon his love has given, And though the body moldered The soul is safe in Heaven.

NOTICE. Columbia, Feb. 20, 1894. The brethren of all the South Carolina Conferences and also other churches have promised donations to the library of Allen University, which is a library of the ministry is a sacred one—a profession knail to all other professions full of work, study and preparation, one full of the same in the hands of our presiding officer, who will forward the same immediately.

Contributions of books from all friends of christian education will be gladly received. Mrs. B. J. Johnson, C. Richmond, Va., who can make suggestions, will be worth your consideration.

MISS B. J. Johnson, C. Richmond, Va., who can make suggestions, will be worth your consideration.

"ALL HAIL."

To the Pastors of the Philadelphia Conference.

Dear Brethren and Laborers in the Vineyard of the Great Head of the Church:

For the fifth time as President of the Missionary Society of the above named conference, I feel it to be my duty to remind you that the glorious Easter Sunday will soon be with us again, and while we are waiting to hail it with great joy and gladness let us endeavor to make it the greatest Easter Day from a spiritual and financial standpoint in the history of the Philadelphia Conference.

The A. M. E. Church, like all churches, has wisely set apart Easter Sunday as a day to rally all our forces in the interest of the sacred cause of christian missions, and I sincerely trust that every pastor of the Philadelphia A. M. E. Conference will be that of March 25, 1894, in the interest of that worthy and holy cause.

Please remember, dear brethren, that the work is great and that there is quite a large number of false claims to the public press. We have brethren right here in our own conference who are not getting much more than one-third of the common kind of support. Therefore let us look upon the work of the church as a whole, and let us see that the brethren at home and the brethren abroad in the mission fields may be better supported in this great and good work.

Praying God's blessing upon you and your efforts, I am, Yours for Christ and His Church, W. H. BRYANT, President of the Missionary Society of the Philadelphia A. M. E. Conference.

QUARTERLY REPORT. Quarterly report of the Treasurer from Nov. 7th, 1893, to Feb. 6th, 1894, of the W. P. M. M. Society of the A. M. E. Church: Receipts: Nov. 7, 1893, 42.65

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No. 46

pp. 1 and 2 missing.

AMERICAN Fire Insurance Co.

No. 210 Walnut Street, PHILADELPHIA.

Do you remember the
\$2,000 GOLD COIN

that was distributed to those who Old the
with **Glasse Twilled Lace Thread**
exhibited at the World's Fair? The prizes
have now been distributed. If you would
like to know the names and addresses of
the prize winners, write to us. It is free
to all who request. This Thread re-
ceived the highest possible award at the
World's Fair, Chicago.

Our illustrated book, No. 1, 2 and 3, are stand-
ard. Send 10 cents for either one. Our 100
patterns and lead spread patterns for each, also
Glasse Lace Thread Co., Glasgow, Conn.

CINCINNATI BELL FOUNDRY SOUNDERS BELLERS

FOR CHURCH AND SCHOOL BELLERS. Catalogue with 250 illustrations. Prices and terms free.



FERRY'S SEEDS.

Ferry's Seed Annual for 1894
contains the sum and substance
of the latest farming knowl-
edge. Every planter should
have it. Sent free.
D. M. Ferry & Co.,
Detroit, Mich.

TACOMA INVESTMENT CO.

WANT BOND LOTS ONLY \$50 to \$200
RETIRED. Payable \$5 Monthly.
ACRES, GARDEN TRACTS AND TIMBER LANDS
ADDRESS: TACOMA INVESTMENT CO., TACOMA, WASH.

MY WIFE CANNOT SEE HOW YOU DO
IT AND PAY FREIGHT.
\$10.50. See the Original Improved GERBER'S
Cook Book. It contains a complete set of re-
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Send 10 cents for a copy. It will be sent
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EDUCATIONAL.

BOSTON STAMMERING INSTITUTE AND TRAINING
SCHOOL. 41 Tremont Street, Boston, Mass.

NOTICE NO. 2.

To the Presiding Elders of the
great A. M. E. connection. Greeting:

Dear Brethren, you will confer a
great favor and help the Church
Extension Department to help the
struggling churches the more, if
you will help us to put ourselves
into communication direct with all
the pastors and superintendents of
Sunday Schools in your districts by
each sending a list of their names
and addresses to this office.

Yours truly for the Church,
C. T. SHAFFER,
1821 Camille St. Phila. Pa.

NOTICE.

To the Ministers of the Richmond
District of the Virginia Confer-
ence:

Dear Brethren—The annual con-
ference is fast approaching us, and
it is expected that each brother will
do his whole duty.

Every connectional claim must
exceed that of last year, and by no
means with a small percentage. We
have all lived some way or other this
conference year, facing the bitter-
ness of the times, and we must see
that the departments of the church
live. We are expecting every brother
to come to the front in the dis-
charge of his duty. We must know
no shortness nor failures to prevent
us making a commendable report.
As far as we have gone I have the
strictest confidence that we will ex-
cel the last conference year's work.
Yours for Christ and the Cause,
Ed. SCARBORO, P. E.

SPECIAL NOTICE.

To the Secretaries of the Confer-
ences for 1893 and '94.

Dear Brethren—You will confer
a great favor upon the Church Ex-
tension, a most important part of
the connection, and your humble
servant, if you will forward a copy
of the conference minutes to the
office, 631 Pine St., Phila., Pa.
O. T. SHAFFER, Sec'y.

NOTICE.

The members of the Local Board
of the Church Extension of the
Georgia Conference, consisting of
the following named brethren, Rev.
J. A. Wood, J. B. Lofton, F. W.
McCarthy, Esq.,—Arnold, Esq.,
will please meet in Albany, Ga., on
the 19th day of March, at 10 o'clock
a. m.

A. W. Low, Chairman.

**PISO'S CURE FOR
CONSUMPTION**
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup, Throat Lozenges, etc.
In bottles. Sold by druggists.

PAYNE THEOLOGICAL SEMINARY.

Payne Theological Seminary will
begin its second annual session
Tuesday, October 3rd. It is the
desire of the management that those
who intend entering the Seminary,
do so at the beginning of the session
or as soon as convenient that the
work may be interrupted as little as
possible.

The authorities propose that this
school shall be among the best in
the country both in scope and
standard of scholarship. The church
needs just such a school as it shall
have.

Two courses with a number of
electives are now open and others
will be added as means and circum-
stances will permit.

As a starting point two, or parts
of two libraries have been received.
The Bishop Campbell library and
that of Dr. Ray of New York.

Another gift of books has also
come from Philadelphia. Others
are expected, and still others are
solicited.

The reading room is growing and
will soon furnish all the necessary
reading to a complete outfit.

Lectures, original investigation
and research—following what is
known as the German Seminary
Method will constitute a large share
of the instruction.

Thoroughness will be among the
objects aimed at.

W. H. SCARBORO, Secretary.

AN APPEAL

We have only 34 members at this
charge. There is not an A. M. E.
Church in Grimes County. We
have secured a lot for a church.
We make an appeal to the public
for aid in the effort to erect a
building. I shall visit the brethren
of the various charges and gratefully
receive all aid donations given.

J. H. SMITH,
Box 64, Novato, Tex.

INFORMATION WANTED.—Of
my grand parents or their descend-
ants.

My grandfather's name was
Joshua Williams; his wife was
named Mahala Williams. They
were owned by James Harving at
Wedgfield, S. C., who sold them to
Governor Manning of S. C. He
carried them to the State of Louisi-
siana. The owner having failed to
sell my mother whose name was
Lendonia Williams, one of the two
children of my grandmother, her
only brother, David was sold with
my grandparents and carried to
Louisiana.

My mother, some years after the
surrender, received letters from
them in Louisiana, at which time
they were all alive. In one of the
letters they stated that my uncle
David had lost two of his fingers
in a sugar mill. Their younger son
by name James H. Addam Williams
did the wrong of the last letter
that we got from them.

Any information as to their
whereabouts will be gladly re-
ceived and highly appreciated.
Address J. W. Williams, Cedar
Keys, Fla.

NOTICE.

Bishops, General Officers and
presiding elders with new men an-
ticipating visiting the Louisiana
conference which convenes at Frank-
lin, La., February 8th, 1894, will
please inform me of the same at
once. Presiding elders should not
encourage new men to spend their
time and money to come up to con-
ference unless they have work for
them, knowing that the conference
is overran now with surplus men.
Fraternally,
CHAS. MALONE,
Franklin, La.

THE DELHI NORMAL INSTI- TUTE.

Fall term began October 2nd, '93.
The Institution has been under com-
petent tutorage during the past ses-
sion. We hope to stand beside oth-
ers of the same grade in the near
future and do better work than ever
before. We ask the liberal and un-
stinted patronage of the friends of
education among the race. The
term began with good teachers.

Prof. W. B. Coleman,
President.

Rev. J. B. Webb,
President of Executive Board.
Delhi, La., Box 2404.

SUBSCRIBE

FOR
THE
RECORDER.

INFORMATION WANTED.—Of my
father Adam Nanny. When last heard
of he was living in Ohio. Before going
to Ohio he lived in Allied Conny, Ken-
tucky. Any information of him will be
very thankfully received by his son
Levi Nanny.

Address W. R. Alexander, Box 134,
Moline, Ill.

The Swiss Referendum

provides for submitting to the people
proposed legislation for their approval
or rejection. The

Massachusetts BENEFIT LIFE ASSOCIATION

has been submitted to the people, and
has been endorsed by them in the most
enthusiastic manner.

The Largest and Strongest
Natural-Premium Insurance Co.
of New England.

\$5,000.00 a day paid to beneficia-
ries at 60¢ of usual cost.
The NEW POLICY of the Massachusetts
Benefit Life Association has no superior. It
gives Cash Dividends, Cash Surrender
Values, Paid-Up Insurance, and other
desirable options.

Specialized Organism for Energetic Men to Act as Special,
General and State Agents.

Geo. A. LITCHFIELD, Pres. 63 State St., Boston.

INFORMATION WANTED.

Of Johnson Hansberry, Peter Hen-
derson, Andrew Jackson and Aaron
Thomas. The first two are my
brothers, the next two, my cousins.
They all belonged to the Gains es-
tate, at Culpepper Court House,
Virginia. We were separated about
ten years before the war of 1861,
and I have never heard concerning
them since that time.

Any news of them or their chil-
dren will be prayerfully received by
me.
CALVIN MOORE.

Amelia P. O., La.

INFORMATION WANTED.—Of
my mother. Her name is or was
Phoebe Ralatt. She was in the
South during the war. She be-
longed to one Lewis Helterlin, a
Cherokee Indian, on or near
Grand River Indian Territory. I
was an infant when she was run
South, and am her first child.

I heard from her once when she
was in Topeka, Kan., and went
from there to Oklahoma Ter. Any
information concerning her where-
abouts will be thankfully received
by her daughter Eda Ralatt, but
now Eda Lowe of Parsons, Kan., in
care of Rev. J. R. Ransom, Pastor
of the A. M. E. Church.

INFORMATION WANTED.—I my
father who was separated from his wife
and twelve children in 1864, in Bastrop
County, Tex. His former owner's name
was Meek Smith. My father's name was
Dave Smith; my mother's name was
Melinda Smith; his sons' names were
Jell, Allen and Coleman, and his step-son
Joe. Please address me at Austin, Tex.
ALLEN HODGE.

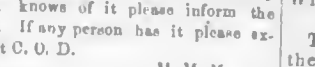
P. S. I am a minister in the A. M. E.
Church.

INFORMATION WANTED.—Of my mother, Lucinda Johnson,
of Essex County, Va. She was
owned by Robert G. Hingen, of
Warrenton Springs, Va., and he
also lived in Bolden Green, Caro-
line County, Va. Brothers, Eddie
and Jerry Johnson; sisters, Betty
and Lucy Johnson. Mother's hus-
band's name was Jerry Johnson.
Her oldest boy got killed on the
railroad. I was sold in Richmond,
Va., by R. G. Hingen, to John Dor-
ris, and carried to New Orleans,
La. Information will be thankfully
received by Emma Washington, 611
37th Avenue, Meridian, Miss.

INFORMATION WANTED.—Of the
Mississippi Annual Conference Journal.
I have been informed that it was turned
over to the Episcopal Committee. If any
person knows of it please inform the
writer. If any person has it please ex-
press it C. O. D.
M. M. MAYO,
611 Fifty-seventh Ave., Media, Miss.

Wonderful Discovery,

CURLY HAIR MADE STRAIGHT BY



BEFORE AND AFTER TREATMENT.

Ozonized Ox Marrow.

(COPYRIGHT OF BUCK & RAYNER, CHICAGO.)

This wonderful hair pomade is the only safe pre-
paration in the world that makes kinky hair straight
as shown above. It renders the hair soft, pliable
and glossy, and by nourishing the roots imparts new
life and vigor. Elegantly perfumed. Quoted Ox
Marrow was invented and is manufactured only by
Buck & Rayner, the well-known Druggists of Chicago.
Their reputation is a guarantee that it is perfectly
safe and harmless. Beware of imitations. See
that their name is on the label and also blown in the
bottle. Thousands who have used the genuine Ox
Marrow testify to its value. Price only 25 cents.
Full directions with every bottle. Price only 25 cents.
Bottle only 10 cents. We will send you 2 bottles for
50 cents. For 25¢. Always include a 10¢ offer-
ing order, as well as name and address. Write
your address and name plainly. Address:

BUCK & RAYNER,

Have you read "Our Father's
House and Family

West Chester wants a Sunday
mail.

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timore, Baltimore, Md.
Bishop T. M. D. Tanner, D.D., 3333 D. O.
Bishop John M. Brown, D.D., 1434
Bishop H. L. Anderson, Washington, D. C.
Bishop H. L. Anderson, Washington, D. C.
Bishop A. G. Grant, D.D., 1125 East Bal-
timore, Baltimore, Md.
Bishop W. W. Arnett, D.D., Wilberforce, Ohio.
Bishop B. T. Tanner, D.D., 3333 D. O.
Bishop H. L. Anderson, Washington, D. C.
Bishop A. G. Grant, D.D., 1125 East Bal-
timore, Baltimore, Md.
Bishop W. W. Arnett, D.D., Wilberforce, Ohio.
Bishop B. T. Tanner, D.D., 3333 D. O.
Bishop H. L. Anderson, Washington, D. C.

GENERAL OFFICERS' ADDRESSES:

Rev. O. A. Smith, D.D., Sec. S. B. Union, Nash-
ville, Tenn.
Rev. L. J. Copplin, D.D., Editor "QUAN-
TITY," 1125 East Baltimore, Baltimore, Md.
Rev. J. C. Embury, D.D., Publisher "CHRISTIAN RE-
CORDER," 611 Pine St., Phila.
Rev. J. L. Johnson, Editor-CHRISTIAN RE-
CORDER, 611 Pine St., Phila.
Rev. W. B. Derrick, D.D., Cor. Sec. of Missions,
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Rev. J. H. Armstrong, Sec. of Finance, 1538
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Rev. W. B. Johnson, D.D., Sec. of Education,
Athens, Ga.
Rev. A. M. Green, D.D., Editor Southern Chris-
tian Recorder, New Orleans, La.
Rev. C. T. Shaffer, M.D., D.D., Secretary
Church Extension, 1531 Comas St., Phila.

CALENDAR OF CONFERENCE FOR 1892-'93

1st DISTRICT, BISHOP B. T. TANNER.

New Jersey, Camden, April 25.
Philada. Dover, May 9.
New York, Huntington, L. I. May 25.
New England, Providence, R. I.
June 6.

2nd DISTRICT BISHOP W. J. GAINES.

North Carolina, Washington,
November 29.
North East North Asheville, N.
C., Nov. 22nd.
Virginia Conference, Roanoke,
Va., April 18, 1894.
Baltimore Conference, Hagers-
town, Md. April 25th, 1894.

8th DISTRICT, BISHOP T. M. D. WARD.

Florida Conference, Apalachicola,
Jan. 10, '94.
East Florida Conference, Lake
City, Feb'y 14, '94.
South Florida Conference, San-
ford, Feb'y 21, '94.

10th DISTRICT CONFERENCE

CALENDAR, '94-'95.

Puget Sound Conference, Tacoma,
Wash., Aug. 8th, 1894.
California Conference, Los An-
geles, Cal., Aug. 22nd.
Texas Conference, Beaumont,
Texas, Nov. 14th.
West Texas Conference, Brazoria,
Texas, Nov. 22nd.
Central Texas Conference, Rock-
dale, Texas, Nov. 29th.
North East Texas Conference,
Bonham, Texas, Dec. 6th.
North Louisiana Conference,
Delhi, La., Dec. 14th.
Louisiana Conference, Union
Bethel, New Orleans, La., Febru-
ary 6th, 1895.

B. F. LEE.

NOTICE.

The Presiding Elders will please
favor us with their Post Office ad-
dress that we may forward them the
Annual Report, or any other docu-
ments of the Department.

Fraternally,
J. H. ARMSTRONG.

NOTICE.

We request every pastor in the A.
M. E. Church to send us the name
of all the local preachers in good
standing in his charge and his post-
office address. We have an offer to
make to the local ministry. Send
them at once.

WILBERFORCE UNIVERSITY.

The first term of our school for
the year 1893 and 1894 will open
the first Tuesday in September
with the following departments:
English preparatory, College pre-
paratory, Normal, Scientific, Clas-
sical, Law and Industrial. The
Theological department will open
the first Tuesday in October. Tu-
ition, room rent heating and inci-
dentials per term,
English Preparatory Depart-
ment . . . \$11 00
College Preparatory, Nor-
mal, Scientific and Clas-
sical, each . . . 12 00
Law Department . . . 23 00
Industrial . . . 75
Theological, room rent, heat-
ing and incidentals, . . . 6 50
A Business course has this year
been added to the curriculum.
Those who take an Industrial
course are taught carpentry, print-
ing and photography.

The girls are taught in the art
of dressing, cutting, fitting and
plain sewing, cooking and domestic
economy. They are also given a
regular course in nurse training by
Miss Sophia B. Jones, the matron
and resident physician in charge of
Ladies' Hall.

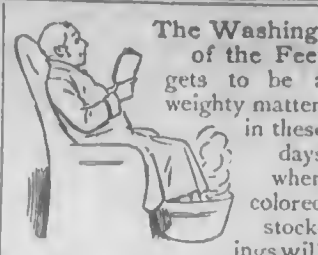
All the departments are in
charge of competent and efficient
teachers.

We cordially invite any who may
be seeking such a training as our
university can give, to come and
enter the ranks of our students.

For catalogues and further in-
formation address

S. T. MITCHELL, President,

Wilberforce, Ohio.



The Washing
of the Feet
gets to be a
weighty matter,
in these
days
when
colored
stock-
ings will
shed their colors. Pearlina
does this work beautifully. It's
not only thoroughly effective,
but it's healthy.

Doctors recommend Pearl-
ine as a soak for rheumatism.
Try it in the bath. It will give
you a new idea of cleanliness.
Bathing with Pearlina is a
perfect luxury.

Beware
Peddlers and some unscrup-
ulous grocers will tell you,
"this is as good as" or "the
same as Pearlina." IT'S FALSE! Pearlina is
never peddled, and if your grocer sends you some
thing in place of Pearlina, do the honest thing—
send it back. 432 JAMES ST. N. Y.

The New Church Boards.

Publication Department Philadel-
phia:—Bishop B. T. Tanner, Presi-
dent, Rev. J. C. Embury, Busi-
ness Manager, Rev. H. T. John-
son, Editor CHRISTIAN RECORDER,
Rev. L. J. Copplin, A. M. E. Re-
view.

"Southern Christian Recorder,"
New Orleans:—Bishop D. F.
Lee, President, Rev. A. M. Green,
Editor.

Financial Department:—Bishop
John M. Brown, President, Rev.
J. H. Armstrong, Secretary.

Educational Board:—Bishop B. W.
Arnett, President, Rev. W. D.
Johnson, Secretary.

Missionary Board:—Bishop H. M.
Turner, President, Rev. W. B.
Derrick, Secretary.

Sunday School Union Board:—
Bishop D. A. Payne, President,
Rev. C. S. Smith, Secretary.

Church Extension Board:—Bishop
A. Grant, President, Rev. C. T.
Shaffer, Secretary.

Historic and Literary Society:—
Bishop R. T. Tanner, President.

NOTICE.

The Georgia Annual Conference
Board of Church Extension will
convene at Albany, Ga., on the
14th of March. The members of
the Board are: Revs. J. A. Wood,
J. B. Lofton, A. W. Lowe, Chair-
man, Laymen: F. W. McCarthy,
R. Mitchell.

J. P. CAMPBELL COLLEGE.

J. P. Campbell College, under the
control of the A. M. E. Church,
located at Vicksburg, Miss., will
begin its annual session Monday,
Sept. 18th, 1893.

Complete instruction will be given
in the different branches. Board
can be had from \$8 to \$10 per
month. Tuition from 75 cents to
\$1, according to grade. Music on
the organ \$2.50, piano \$3.
For further particulars, address
I. T. MONTGOMERY, Pres.
Mound Bayon, Miss.

MORRIS BROWN COLLEGE.

The fall term begins Sept. 4th,
1893. The following courses of
study will be given:

English, Normal Academic or
College Preparatory, Law and The-
ology. A Musical Department, and
an Industrial department will be
established.

A Boarding department will be
open to students from abroad.
The Law department will be in
charge of the Dean, Judge J. H.
Ballou, U. S. D.

For catalogues and other informa-
tion address
A. ST. GEORGE RICHARDSON, B.A.,
Principal.

Atlanta, Ga.

KITTRELL Normal and Industrial Institute.

KITTRELL, N. C.

The school property consists of 60 acres
of land and separate buildings for boys and
girls. Intermediate, Normal, Preparatory,
Collegiate and four Musical Depart-
ments. Special attention paid to music,
both vocal and instrumental.
Established Feb. 23rd, 1880, incorporated
March 7th, 1887, exempt from taxa-
tion. For training teachers and
making skilled workmen.

Under the auspices of the A. M. E.
Church. The school is located on the his-
toric place known as "Kittrell Spring,"
in Vance County, on the Raleigh and
Gaston Railroad, 37 miles north of Ra-
leigh and 8 miles South of Henderson.
As an evidence of the healthfulness of
the place it has become one of the
most popular resorts for those who leave
their northern home in winter in search
of a milder climate.

Scholarship \$50. Expenses for student
board, room, fuel and lights \$6 per month.
Extra charges for Instrumental Music.
Good discipline and careful teachers.
Send for catalogue.

P. O. Box, 55, Jno. R. HAWKINS, A. M.,
Principal.

INFORMATION WANTED.

Of my people: mother, father, brother
and uncle. My mother's name
was Nancy Slater, my father Carlisle
Slater, and my brother name was
Peter Slater, and uncle Moses Slater.
We all lived on Main street,
Richmond, Va. My uncle had a
cast in the eye. Now I will give
a description of Carlisle my father,
he was very bright with blonde
hair, my mother was dark my
brother was dark and uncle was
dark. I was separated from them
just before the war and sold to a
man by the name of John A. Beale,
in Alabama. So my name was
Pleasant Slater until I was sold and
now I go by the name of Pleasant
Beale. Any information concern-
ing their whereabouts will be gladly
received.

Address
PLEASANT BEALE.

Paragould, Green, Co., Ark.

INFORMATION WANTED.

Of my brother Samuel Reed. I
saw him last at a convention in
New Orleans, just before the war.
Any information concerning him
will be thankfully received by his
sister Elizabeth Reed. He was a
member of the St. Paul Church,
New Orleans. Address:
S. L. SANDFORD,
Knox Point, Red River.

INFORMATION WANTED.

No. 47

pp 1, 2, 5 and 6 missing.



Luxuriant Hair

POTTER DALL
 "Hill and Hair," Tree. Boston. "All

TO CALIFORNIA

After Rochester On Train to one
 to Los Angeles or San Francisco
 (Hill-Book Island) for the last few
 days.

A Chicago and the "Grass" Road
 to Pueblo, I. A. U. C. and Rio
 Grande (across route), and Southern
 California has been in the Pacific
 California years, and you will receive
 all of the

California trip you contemplate,
 Phillips & Co., 275 Broadway, N.
 concentrated in the Pacific
 of time, apply to Mr. William
 N. Phillips and Canadian
 T. W. Farnsworth, Boston.

B. FARNSWORTH

ORN., EASTERN PANS AGT.,
 225 BROADWAY, NEW YORK

"Don't Stammer."

CURED IN TWO YEARS
by the Chicago Street, Philadelphia,
the book, on Chestnut Street, Phil-
adelphia, Pa., and by the
page pamphlet, page, to
PHILADELPHIA INSTITUTE,
Edwin S. Johnston,
Principal and Founder,
King Garden St., Phila., Pa.

agent's profile per month. With prove
or pay back. New Artists had
in A. & B sample and terms from. Try
it. Childer's Book, as Bond St., N.Y.

nion Worker's Club, of
Normal and Industrial In-
tittrell, N. C., celebrated

anniversary in Dickerson
 March 15th, 1894, accord-
 following programme:

Grand March, Taylor;
 Music, "We Meet Again
 ub, President's Address,
 ng, Essay, The Sin of
 E. J. Meeks; "Declama-
 Trial of a Murderer, S. E.
 Music, "Sailing" Quartette;
 the Club, Jos. Brewing.

PRIZE CONTEST.

Love of Paine," G. W.
 C.; "Union," J. A.
 C.; Music, "In Love with
 C."

Shiloh; "The
society, "P. J. Davis,
"Pressing Towards the
F. Church, Va.; Music
Tea," Band; U. W. C.
Grade March, O'Kelly;
clamation, "The Ride of
aves," W. G. Scott; Es-
sures of Hope, W. L.
music, "An Irish Christe-
H. Duffan; Annual Ad-
atchman, What of the
Rev. J. Savage, A.M.;
tion Abbey, Franklin-
Music, "Dr. Poke Root,"
y of Medal; Music, "The
mmer Lads," Benedic-

MEMBERS OF CLUB.

W. S. King, N. C.
J. E. Smith, N. C.
J. F. Church, Va.
A. J. Holt, N. C.
D. B. Barnes, N. C.; and
W. T. Taylor, N. C.; Mar-
shall Bailey, N. C.; Treasurer,
Bailey, N. C.

SENIOR COURT.

R. Hawkins, Att., Jos.
Clerk, J. F. Church;
S. Sanford.

LOWER COURT.

A. Bryan, Att., S. E.

TION WANTED.—Of
 rnes (slavery name) &
 educated. She went
 Edgely or Newberry,
 very time, and is sup-
 now somewhere in the
 labama. Any informa-
 happily received by her
 family. Address Joseph
 box 208 Abbeville, S.
 C.
 TION WANTED.—Of my
 Scott and Ingram Davis.
 heard of her were in Little
 rock. Any information con-

will be thankfully received,
 1. ... NOLA SUMMERS
 TION WANTED.-Of my
 Crossed: She left here
 or Baltimore, Md. Any in-
 her whereabouts will be
 received by her mother
 CLARA JONNACIN.
 or, W. H. Copestake, 111
 St., Wilmington, N. C.

No. 48

pp. 1 and 2 missing/

ANNOUNCEMENT.

Dear Brethren of the Darien District:

Our great Easter Day will soon be upon us, to test whether or not we are true missionaries. No man can be a true gospel minister if he has not an eye to see the condition of the heathen, to hear their cry and a heart of sympathy. We are a part of the world in this great field, we cannot sit idle while our brethren are burdened with its cares. God has given us the material to work with and if the many millions are not brought into the fold we must answer at God's bar for it.

We are not out empty handed. God has given us the implements to work with.

Moses did not know that the rod he had been carrying for many years while a shepherd boy for his father-in-law would be any addition to him while contending for right at old Pharaoh's court, but to let him know what he was carrying God asked him, "What is that in thine hand?" And he said, "A rod." And he said, "Cast it down on the ground." And he cast it down, and thus Moses found he had more in his hand than a mere stick. With it God made him do many wonderful things to save his church.

If you will only use the material God has given you to use, Africa would see redemption's story, the Isles of the Sea would join its echo, the Torrid Zone of South America and the snow capped mountains of the Arctic region would make its sound.

Let the blaze of missionary fire be kindled upon every hill and in every valley; let us hear a shout for two hundred dollars from the Darien District, let us hear a shout for two hundred dollars from the Darien District.

Let no general day on our church fail. Just as you plan and pray for the success of Easter Day you should for every general day of the church, God and the people will give you victory if you will pray and work for the same.

Our district conference will be in Darien, Ga., on April 26th. Let every pastor, local preacher, exhorter and one steward be on hand. Let us meet only to make stronger the Redeemer's kingdom in the district.

J. B. LORTON, P. E.

NOTICE.

To the Brethren of the Vicksburg District:

Your district conference will convene at Carey, Miss., April 10-13. Rev. H. A. Stewart, pastor, I do hope that all the pastors and stewards from each station, circuit and session will please try to be present, also local preachers and exhorters. The following is the list of committees:

- 1 Financial ability of the people throughout the district.—Revs. H. C. Solomon, H. C. Bruce and W. H. Edwards.
- 2 The moral worth of the people throughout the district.—Revs. O. P. Ross, C. A. Nichols, P. J. Ferguson and R. W. Stewart.
- 3 The spiritual condition of the churches.—Revs. W. H. Fulton, L. H. Hall, H. A. Stewart.
- 4 The condition of public schools.—Revs. R. A. Adams and T. J. Jefferson.
- 5 The requirement of Sabbath Schools.—Revs. P. H. Fisher and G. J. Jackson.

Committee on Presiding Elder assessment.—Revs. O. P. Ross, P. H. Fisher, H. K. Solomon, C. A. Nichols and W. H. Edwards.

More names will be added to the different committees after the opening of the conference. Each minister will come asking God to give us one soul before the conference adjourns.

Easter Day is fast approaching; we want the Vicksburg District to rise on that day one hundred dollars (\$100). We expect each brother to report at the district conference what he has raised. Send your money to Rev. W. B. Derrick, Secretary of Missions, Room 61, Bible House, N. Y. City, for us that God may give us success all along the line.

Yours in Christ,

W. F. DANGERFIELD, P. E.,
W. B. DERRICK, Act. Sec.
P. H. Fisher, Local Preacher, and exhorters must come prepared to take the CHRISTIAN RECORDER.

SPECIAL NOTICE.

To the Secretaries of the Conferences for 1893 and '94.

Dear Brethren—You will confer a great favor upon the Church Extension, a most important part of the connection, and your humble servant, if you will forward a copy of the conference minutes to the office, 531 Pine St., Philadelphia, Pa.

C. T. SHAFER, Sec'y.

NOTICE.

To the Pastors of the Austin District, Central Texas Conference.

All with profound gratitude I call your attention to the important work of our district conference, and to the fact that, if any of you desire any changes in your quarters please make it with the brother with whom you wish to meet, and if I make any changes I will let you know in time.

The District Conference will meet in Taylor, March 25th. Each pastor will come prepared to pay one half of his subscription to P. J. Bach local preacher and steward for each. The local preacher must also come prepared to subscribe for the Recorder, as we can get it for one dollar and fifty cents, paying the balance on time or more of you to take it.

Brethren, allow me to call your attention to our public days. Remember Easter Sunday is for the poor missionary, and for the Church Extension gets one half of it, and you know how the Church Extension has helped us here in Texas. We must raise as much education money as we can. We would not like to take the conference money which ought to go to the poor missionary, and give it to Paul Quinn. Let us try it this year by raising \$500 for Paul Quinn. We must raise \$500 of dollar money this year to redeem our debt for last year, behind last year. It was surprising to me, and beyond my expectation when Bishop Lee sent us back to our churches this year after falling behind last year. The Bishop did this that we might redeem ourselves. Shall we do it? Rev. H. L. Trapp and the officers of the metropolitan church send the order down the line from the quarter that victory must be ours. Rev. R. H. Mason at Grant's Chapel, Rev. F. Washington at Taylor, Rev. J. C. Williams at San Marcos, Rev. J. H. Connor at Rockdale, says the same thing. I have not seen the other pastors, but know them as I do, I am sure they will join in this. Let the pastors please read the 4th page of the 18th page of our discipline and govern themselves accordingly, or it will be compelled to come back on your charge, or as one good brother says, "I can't live and pay my debts without my salary. It is law for the P. E. to come and see if you are doing as long as he sends a preacher in good standing to preach and collect his salary, especially when the pastor fails to collect it before or at the quarter."

Brother you will do well not to lose so much time in talking about what the people is saying about you, as to come and see if you are doing as long as he sends a preacher in good standing to preach and collect his salary, especially when the pastor fails to collect it before or at the quarter."

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A. G. SCOTT, P. E.

NOTICE.

To the Iowa Branch of Women's Mite Missionary Society:

Dear Sisters—I take this method of letting you know that it is time we were organizing our societies, if we have not already done so, and preparing to bring in a good report this fall.

Last year, owing to change of officers and want of leadership, we fell down to \$41.00. This year with efficient officers and realizing the need of the cause for aid, let us not bring in less than \$100.00 and as much more as possible.

Where societies cannot be organized from grown people, band the children together and give entertainments.

Praying that success may be ours I am

Yours for the work,

W. F. DANGERFIELD, P. E.,
Corresponding Secretary of the Women's Mite Missionary Society of Iowa Conference.

NOTICE.

To the Ministers and Delegates of the Jonesboro District, Arkansas Annual Conference.

By reason of the Presiding Elders' Council called in Little Rock, April 3d to the 5th, the district conference will be held on the 4th, 5th and 6th to the 10th, 11th and 12th.

J. E. NEAL, P. R.

NOTICE.

The Grenada District Conference will convene Wednesday April 25, 1894, at Greenwood, Miss. Remember, this will be the largest district conference ever held.

All traveling and local preachers and one steward from each charge are expected. All pastors will see each one's requirements on list of appointment. The following subjects will be discussed:—

1. Financial abilities of the people.
2. The moral worth of the people.
3. The spiritual condition of the church.
4. Condition of public schools.
5. Means necessary to make the church more financially prosperous.

Revs. L. Rembert, J. V. Avant, H. W. Willis.
On Presiding Elder assessment, Rev. G. W. Porter, G. W. Parker, R. H. Holmes.
S. W. WHITE, P. E.

NOTICE.

Columbia, S. C., Feb. 20, '94.

To the Presiding Elders and Pastors of the South Carolina, Columbia, North East Tennessee and West Tennessee Conferences: Greetings.

May grace and peace from God the Father and of his Son, Jesus Christ, ever be with you. Amen.

Dear Brethren—Please pay strict attention to your Easter Day collection, and send 40 per cent of said collection to Dr. T. B. Clark, and the remaining 60 per cent to conference.

Conferences of South Carolina, please remember your May Day collection for Allen is waiting patiently for it.

The Endowment collection must not fall behind; do your best.

Let all of my conferences in South Carolina and Tennessee in Dollar Money surpass last year.

Please let your report for converts be much greater than last year.

Again, I ask my dear brethren, let us be in the lead.

Trusting that strict and faithful attention will be given to all the said collections.

Yours for the Church,
M. B. SALTER, Bishop.

A call for a Mite Missionary Convention to meet in the A. M. E. Church at Crawfordsville, Ind., April 24-25-26.

To the Ladies of the Mite Missionary Societies throughout the State of Indiana.

Beloved sisters in the Lord I must ask first of all, your indulgence for writing you through the medium of the Recorder. The fact is I would not find a more convenient channel of communication than this. I could reach you in your own capacity than through your official organ of our church.

Dear Sisters: Your attention is called to the fact that another conference year is very near to a close and the cry for help is heard from all around us, even from across the sea comes the word help. No one can read the letters of Rev. A. L. Ridgel of Africa without being struck back over the past and asking him or herself this question, "What are we doing in the way of helping to poor missions at home?" Sisters, we are forced to give this answer, "Very little." We did very well last year; your reports were simply grand, but I am of the opinion that we can do a greater work this year than we did last.

The way to succeed in the Missionary cause is for each pastor's wife and each sister knowing her own self to be a member of said church or congregation do their best to fill the cards sent them from the Mite Missionary Society in person at the conference in the A. M. E. Church at the city of Crawfordsville, Ind., April 24-25-26, at 3:30 p. m.

The object of the convention is to take in consideration the Home and Foreign work. It is expected that each pastor's wife both in the Northern and Southern Presiding Elders' Districts, please come as a delegate from your church. Dear sister, remember your duty. If organized in the Mite Society, or if not, let your husband or your husband's pastor, please organize one or two members to join you in Alexander Chapel A. M. E. Church in the city of Evansville, Ind., August 1892, each pastor's wife is by right of law a member of the Mite Missionary Society of

her conference, therefore your name will be enrolled as a delegate from your church. Ask your husband to raise a collection to pay the expenses of the convention, and at the same time you can help yourself by giving a Mite Missionary entertainment, which you can hold at your own home. We hope to make our Mite Missionary collection two hundred dollars this year. I will do my best to put two hundred Mite Missionary dollars in the hands of the ladies of the Northern and Southern Presiding Elders' Districts before closing my call. I wish to thank their names for the kind invitation to hold our church convention in their city and a hearty welcome to their hands during our stay in that city.

We hope to have with us in our spiritual advisors Bishop A. W. Weaver, D.D., Bishop H. M. Turner, D.D., Rev. W. B. R. Derrick, D.D. of New York, Mrs. Rev. C. T. Thurman of Jackson, Mich., Mrs. L. J. Coppin of Philadelphia and other prominent ladies from abroad. Any communication will be gladly received at 216 Clout Street, Logansport, Ind.

Very truly yours for the cause of Missions,
MRS. G. A. RATHBUN,
State Pres. I. M. M. S. of Ind.

NOTE.

The ministers Institute of Non-Resident will convene in Allen Chapel A. M. E. Church, Monroe, La., March 30th, 1894, at 9 o'clock a. m.

The following ministers will prepare a well written paper on the subjects assigned them.

Rev. R. S. Thompson, "The utility and benefit of Class Meetings." Rev. R. S. Thompson, "The utility and benefit of conducting revivals." Rev. F. J. Gols, "What is the best method of raising finance?" Rev. F. J. Gols, "What is the best method of raising finance?"

Rev. J. W. Reese, "Our Sabbath School work, and how to make it more prosperous." Rev. J. W. Reese, "Our Sabbath School work, and how to make it more prosperous."

Rev. J. F. Harrison, "Family Prayer, how it should be kept up." Rev. J. F. Harrison, "Family Prayer, how it should be kept up."

Rev. R. H. Watson, "The intellectual and consecrated ministry." Rev. R. H. Watson, "The intellectual and consecrated ministry."

Rev. J. W. Jordan, "Home and Foreign missions." Rev. J. W. Jordan, "Home and Foreign missions."

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NOTICE.

To the Pastors of the Philadelphia A. M. E. Conference.

Dear Brethren and Co-laborers in the Vineyard of the Great Head of the Church:

For the fifth time as President of the Missionary Society of the above named conference, I feel it to be my duty to remind you that the glorious Easter Sunday will soon be upon us, and while we are waiting to find it with great joy and gladness let us endeavor to make it the greatest Easter Day from a spiritual and financial standpoint in the history of the Philadelphia Conference.

The A. M. E. Church, like others, has wisely set apart Easter Sunday as a fit day to rally all of her forces in the interest of the sacred cause of Christian missions, and I sincerely trust that every pastor of the Philadelphia A. M. E. Conference will put forth his greatest effort to enlist every department of his church to the end that the largest collection ever raised in that conference will be that of March 25, 1894, in the interest of that worthy and holy cause.

Remember, dear brethren, that the work is greatest and the stakes are large and number of missionaries, both at home and abroad, depending on us for help. We have brethren right here in our own conference who are not getting much more than one-third of the commonest kind of support. Therefore let us labor to increase our collections so that the brethren at home and the brethren abroad in the mission field may be better supported in this great and good work.

Praying God's blessing upon you and your efforts, I am
Yours for Christ and His Church,
W. H. BRAYNE,
President of the Missionary Society of the Philadelphia A. M. E. Conference.

NOTE.

The members of the Local Board of Georgia Extension of the Georgia Conference, consisting of the following named brethren, Rev. J. A. Wood, J. B. Lofton, F. W. McCarthy, Esq.,—Arnold, Esq., will please meet in Albany, Ga., on 15th day of March, at 10 o'clock a. m.

A. W. LOWE, Chairman.

NOTE.

To the Pastors, Officers, Members and Friends of the District.

Dear Brethren and Friends:—The District Conference will convene on Thursday, April 26, '94, at Kingston, N. B.—Your papers should be in and upon our labors in the work of the Church. Let us continue to give thanks, and solve to five nearer the cross and do all in our power for the promotion of the Redeemer's kingdom among men.

You will accept my thanks and good wishes for your earnest efforts in making the work a success. All things considered, our district led the conference in reports last year. Our watchword for the present year is, "Forward boys, forward!"

Your collections should be arranged systematically, so that there will be no confusion in the Quarterly Conference. Collections should be raised before the quarter, so that the Presiding Elder can better help you in your.

Our Conference days as usual: 1. Easter Day, March 25th. 2. May Day for Allen University second Sunday. 3. Children's Day, third Sunday in June. 4. Badminton Day, third Sunday in June. 5. Dollar Money, quarterly and every fifth Sunday through the year.

My dear brethren, if you will faithfully follow this guide, no one will fail and you will find the work a success. Your District Conference will convene at Anderson Courthouse, S. C., April 26th, 1894. Each pastor will bring contingent money the same as last year.

R. C. IRVIN, P. E.

NOTE.

The Senate District Conference will convene Wednesday, April 25, 1894, at 10 o'clock a. m. All traveling and local preachers and one steward from each quarterly conference. All pastors will see that each local preacher brings 50 cents to pay expenses of the conference. The Bishop is invited.

Financial ability of the people.—W. B. Ellerson, J. A. Carew, L. H. Wilson.

The moral worth of the people.—L. Lewis, P. H. Adams, A. Yates.

Condition of public schools.—R. C. Holbrooks, J. L. Bradford, C. R. Craig.

Means to make the church more financially prosperous.—J. G. Bew, A. J. Boon, J. C. Williams.

Presiding elders' messengers.—R. C. Holbrooks, W. P. Adams, T. R. Henderson.

S. R. ANDREWS, P. R.

NOTICE.

To the Pastors of the Tennessee Conference.

Dear Brethren—You will remember that the second Sunday in May is set apart as "Conference Educational Day," better known as "May Day." The purpose is to raise funds for the support of Turner Normal and Industrial College, situated at Shelbyville, Tenn.

Let each pastor use every exertion to make the occasion a success. Please do not carry the money to conference, but send it at once to W. M. Stom, Treasurer, who will receipt for the same. We will be needing the money to pay teachers at the close of school.

The name of each minister whose church reports as much as five cents per member will be placed on the Educational Roll of Honor in the next number of the Recorder.

Brethren, our school must live. It is your child. Tennessee must not be behind in education.

The Board of Trustees will meet at Shelbyville, Tenn., Thursday, May 31, 1894.

G. L. JACKSON, President of the Board,
J. A. JONES, Secretary and Principal.

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Third Year's Studies.	
Asian Theology—Wake-	
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Philosophy—Port-	
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Law*—Drummond	75
Historic—Hill	1 15
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RELATED BOOKS TO BE READ.	
Fine Loge—Johnson..	60
History of Preaching—	
Madus	1 50
Government—Mc-	

...ley's Sermons, (cloth) . . .	3 50
...volumes in sheep . . .	5 00
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...s Institutes [2 vols.]	4 50
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...of Christ, <i>Geikie</i> . . .	1 25
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...preacher and his ser-	
...— <i>Etter</i> . . .	2 25
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...ker . . .	1 10

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Large Sermons (Burder)	1 25
Wymann's Recollections	1 75
Dictionary of the Bible	1 25
set, by express . . . \$ 3 25	
—III—	
Second Year's Studies.	
Christian Theology. Em-	
met's Digest, or if com-	
pleted, Wakefield*	2 25
History of Methodism (Ste-	
venson's) Abridged)	3 00
Ecology (Cutter's)	1 75
al History of Wayland	1 50
rt History of the Medi-	
cal Church	45
ble set	\$ 8 95

Homiletics	2 50
Homiletics	2 25
dance to the Bible	1 25
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pirit World	75
istered) by mail	90
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Race	4 00
Book for Choirs— <i>Taber</i> :	30
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Bibles per dozen	50
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lar Quarterlies, S. S. Records,	
Books, &c., &c.	
all orders to	

REV. J. C. EMBRY,
631 Pine St. Philada., Pa.

WELL, THESE NOTES.

Do not send us checks on local banks for cash. We cannot receive them unless you take us extra to pay for collecting them. A check for money, it is only an order on a bank.

Orders to be sent by mail, will be sent at the person ordering, unless registered. If registered, register any package by mail, to costs be sent to pay for it.

cannot write plausibly yourself, get a
type for you; It will save both you and
deal of time and trouble.

After, on all books ordered C. O. D., by
we must have at least 10¢ or some
cost of the order, as a guarantee that
comes from the express office.

Subscription price of THE CHRISTIAN
is \$2.00 per Year, in Advance.
or: three months, 75 cents. Nothing
extra will be accepted on subscription.

INFORMATION WANTED OF
Brothers, James and Wil-
cham, who left Alabama in

When I last heard of them
in Daisy, Ga. Anyone
g me of their whereabouts
er n lasting favor.
N. C. BRANCH,
Salem, Va.

\$300.00 per month, moderate

US NEGRO RULERS."

Address DR. M. V. LYNN
Jackson, Tenn.

No. 49

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a church society and might be adopted as the official denominational Young People's Society for

church society and might be adopted as the official denominational Young People's Society for the whole Christian Church, the authorities of each denomination taking Christian care, guidance and management of the work in their jurisdiction as has been done by many church councils. We simply emphasize these facts to suggest the need of Christian action to every form of Christianity and its fitness to be a means of promoting non sectarian co-operation and inter-denominational fellowship. We believe that before you and ask you to kindly give them your careful and prayerful consideration as a means of cultivating a world-wide Methodist union as a step towards answering the prayer "that they may be one" and in realizing "that one is your Master even Christ; and all ye are brethren." We are desirous of considering the great problem from the standpoint of the Christian Church and acting with His desire and will. Our aim is to reach such a solution as will be most conducive to the glory of God and the good of humanity. We believe that the Christianizing of all in all Methodism in a common organization, that shall be in touch and sympathy with the larger Christian movement and thus procure for it the widest and most realizing activity in its efforts to lift up and evangelize the race. We would rally the Methodists of the future around the motto: "Look up and see the Christian Church, and then and thus burn the thought, heart and effort of their young people to a universal Prayer Topic similar to the centering of the Sunday school around the world around the Uniform Lessons.

Correspondence with either of the undersigned is invited. We should be pleased to know how far such a federation of Methodism is approved and to report our joint Methodist rally in Cleveland next July with a view to more definite action.

Committee of Joint Methodist Rally at Methodist Christian Endeavor Church.

Chairman, Rev. A. M. Phillips, 29 Euclid Ave., Toronto, Ontario, for Methodist Church of Canada.

Secretary, Rev. J. F. Cowan, 132 Fifth St., Philadelphia, Pa., for Methodist Protestant Church.

Rev. James W. Lee, D.D., Atlanta, Ga., for Methodist Episcopal Church, South.

Rev. J. C. McMillen, D.D., 1402 North 15th St., Philadelphia, Pa., for Methodist Episcopal Church.

Bishop B. W. Arnett, Wilberforce, Ohio, for African Methodist Episcopal Church.

Rev. R. E. Slitt, D.D., 10 Lafayette St., Brooklyn, N. Y., for African Methodist Episcopal Synod (Church).

For Methodist papers please copy.)

THE NATURE OF THE NEGRO

BY REV. J. H. GRANT.

The Negro is but a machine; he is just what his white brother and circumstances have made him, and he obeys because he knows not how to resist. This is a corrupt, it is because he has better informed he is unamiable, it is because he has been mocked and spitefully treated and spit upon.

Give him a different education, place him under different circumstances, treat him with as much gentleness and generosity as he has experienced harshness, and he would be altogether a different creature. He is better informed he is not regarded with hatred and made an object of revenge. He should be reclaimed with mildness, to be inspired with confidence, to be enlightened, to make the mistakes into which he has been driven, not made the butt-end of ferocity.

Kosciusko, Miss.

NOTICE.

To the Ministers and Members of the Virginia Conference.

Dear Brethren—After consulting with some of the leading members of the Virginia Conference I have decided to change the time of meeting from the 1st of April to April 18th. This will give you another Sabbath at home to make your general collection a complete success. Try and make your Easter Collection the best of the history of the conference. Send forty per cent of the collection to our worthy Secretary of missions, Dr. W. B. Derrick, Bible House, New York. Remember to send the offering of the same to the annual conference in timore, North Carolina, Western North Carolina and Kentucky Conferences will be governed by this order to Easter Day Collections.

I am exceedingly anxious that our Spring Conferences shall make their Dollar Money Collections above its past record. In fact, let us lead the van.

W. J. Gaines

Portsmouth, Va., Feb. 10, '94.

News of the Week

FROM ALL PARTS OF THE COMPASS

CONDENSED.

Alabama.

SNOW HILL.—Does the A. S. Church at Snow Hill, in the districts to keep out impostors in the church, because not qualified to keep with our law, and wreck the church, right? Well, we back the law, and the church. We can't back a back set. Well, what do you mean? Well, we ordain them for missions, then send them where they can't hold.

Such men are detrimental to the grand old church. It can't grow with such men. Well, how shall we point such men? Just as our general officers are appointed by the Synods' Council. There is a first and second class; about the first the Discipline says they must have certain knowledge of books. The next class as to their fidelity and keep our eyes open

J. W. CRENSHAW

Delaware.

GEORGETOWN.—Our worthy President Elder Davis came here the 5th of March and labored faithfully with us for one week. There we have had twenty-one convocations of the church, and a glorious work is going on, and nineteen still at the anxious seat. We ask your prayers for the outpouring of the Holy Spirit to our souls. Our midst must there will be one left to advocate the cause of Satan.

Our presiding elder, Rev. W. Davis, is just the man for this Delaware work. He brings every man to the church, and without a mark, without favor or affection, and also he is bringing the people to a systematic mode of worship.

Yours in Christ,
BUCHEER CARTER,
Box 91, Georgetown, Del.

Florida.

WICHITA.—The African M. Church of this city has enjoyed its centennial revival (Feb. 11, to March 1, many years. Many precious souls were brought to Christ. There are 28 converts in attendance at the church. The old as well as the young enjoyed the blessing of God and the A. M. E. Church, moving forward to take her place in the church. Good, both spiritually and temporally.

Rev. M. Collins, P. E., was here a few days, and Revs. N. A. Gamble and W. A. D. Venable were in the independent services.

Allen's Day was observed at the Lord is willing, it will be the year future.

Fraternally Yours for Christ,
WM. A. MOORE.

Kentucky.

PAIDUCAL.—Within us alternate thoughts of sadness and of bliss. The church's departure from this world was a great loss. The first was great and yet the rise and rise her grand "I." When death folded his curtains over the youthence, there was a thing void made in the home and the societies in which she moved at this world can never fill, you have the benefit of her experience and examples of life. Let us have her cause, but not her loss, but no funeral march to the grave.

She imitated the life of Christ as a man in this home, now we are left to the world, now, but of Christ, giving water to the thirsty and lead to the hungry and while eager to relieve their pain, she would chide the wandering foot of the merchants if the creditors and endeavor to strengthen them with zeal and the more aged.

How grand was the rise when she reached Pisgah's height of life and she had exulted through the earth and desire and rose to rest in the eternal prize that awaits those who endure to the end.

A FRIEND.

Louisiana.

LAMAR.—Men who reflect much of the opinion that it would be a benefit both to the ministers, that the system was abolished. The credit system is about is ruining our State as the farmers would hail with pleasure the doing away with credit. We have exulted through the earth and desire for a little while, but we will soon get over it and it will be blessing to all.

Yours,
J. H. ROBINSON.

NEW ORLEANS.—The Louisiana Conference was called to order the 10th of March.

[illegible][illegible]

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Baptized Children . . .	75
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Hill	1 15
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Government—Mc-	1 50
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J. C. EMBRY,	
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THESE NOTES.	
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ORDER

into the books and finance institution, reported as follows:

"We your committee, find that the Secretary correct main. The only error found books is one in the cash book is plainly accounted for in the ledger."

The total receipts aggregated \$150.60, whereas the

The Executive Committee reported the work of the Union during the year perfectly satisfactory, the business in good condition. The Committee on Building Material after making a complete survey of the building and its contents, reported machinery, \$4,660; building, merchandise and stock \$26,105.64. Total, \$30,765.64. The Committee on Literature

DR. SMITH GIVEN A VACATION

Considering his impaired physical condition, the Board thought it wise to release Dr. Smith from official duty and responsibility for six months and let him go alone for his health; he was therefore given a vacation of six months. Bishop Lee was placed in charge of the Sunday School Union period of the action of the Bishops' Con-

RESOLUTIONS OF SYMPATHY BY BOARD.

Whereas, The Rev. C. S. Smith, M.D., D.D., has performed the duties of Secretary and Treasurer of the Sunday School Union of the M. E. Church faithfully since its organization, and

Whereas, He has developed the business of the establishment large proportions, and

Whereas, Owing to his impairment of health Dr. Smith has been compelled to resign his office,

Resolved, That the respect
sympathy of this Board are accorded
Dr. Smith. Be it further
Resolved, That we shall pray
the recovery and well-being of
Secretary, and be it
Resolved, That we commend
to all good persons and to the
of God.

Dr. Smith will leave at once
trip to Europe.

The annual reception was given
the Board by Payne Chapel
the pastor of Dr. J. N. A.

The thirteenth annual session of the Board was both pleasant and profitable.

—♦♦♦—

**RICHWOODS QUARTERLY
CONFERENCE.**

BY REV. J. B. LOCKETT.

MR. EDITOR:—

Our conference convened Monday morning at 9 o'clock, under the leadership of Rev. J. W. Whiteside, presiding elder in the chair. The first appointment he is a pres-

ge it with his thought.
raised up many fallen Chris-
with his instructions; they w-
down from the conference decla-
to do better spiritual and fin-
cial. So this is the theme of
letter; a good presider as well
preacher. On Sabbath Brother
Lyon and wife and a host of oth-
was out (white) to hear him in
day and at night. They was he
all along the road from church
he is a fine preacher. He
made a name everlasting am-
white and colored in Richm-
This is a mission work; it paid

Easter will come three weeks later next year, or, to be exact, will come on the 14th of April. This is one of the favorite dates for Easter, as 1895 will be the fourteenth time that that day has fallen on the 14th of April. Local News.

INFORMATION WANTED—
my people: mother, father, brother and uncle. My mothers name Nancy Slater, my father Carlisle or, and my brother name was Slater, and uncle Moses Slater. We all lived on Malu street, Amound, Va. My uncle had a scar in the eye. Now I will give description of Carlisle my father, was very bright with blonde hair, my mother was dark my father was dark and uncle was

before the war and sold to a
by the name of John A. Beale,
Alabama. So my name was
Sant Slater until I was sold and
I go by the name of Pleasant
. Any information concern-
my whereabouts will be gladly
red.

Address
PLEASANT BALK.
agonid, Green, Co., Ark.

FORMATION WANTED.—
y brother Samuel Reed. I

Orleans, just before the war.
 information concerning him
 e thankfully received by his
 Elizabeth Reed. He was a
 of the St. Paul Church,
 Orleans. Address:
 S. L. SANDFORD.
 x Point, Red River.

information that Martiu, Abram, Tom, Warner and Hord, all seven children of Wendell and Charlotte Hord, of the state of Texas in the 1851, from Jackson County, Tex. Any information concerning them will be thankfully received by their son.

BRICK HORD,
Como, Bastrop Co., Texas.

INFORMATION WANTED.—
I am looking for my father, Mr. Hord, who was a member of the Texas State Legislature. He was a native of Pennsylvania. They went to Texas in 1840.

some years ago. Ad-
miral Alice Repter Lee,
atoga Street, Baltimore,
6 mo
liza Branson would like to
brother William Matth.
who is a minister in the
at A. M. E. Church.
now at Rosemont, Pa.,

INFORMATION WANTED.—
Jeter, Nancy Jeter. Our
name was Anthony Jeter.
I was named by a man called Old
Eda. The last I heard of
him was down in Greenville,
where both he and I were
born at Burkeville,
County Virginia. Our

her's name was Matilda
have four sisters, two in
Va., and two (Dinah
and Bettie Oliver) in St.
I have one brother,
in Little Rock, Ark.
Information will be received
A. Jeter, Box 386, Lee,

You Seen It?
 copy, only 30 cents.
 es, \$2.50 } Postpaid.
 es, \$5.00 }
 With The Order.
 ing for the times, and
 hing for Presiding Ri-
 on or rounds. At-
 re, can sell a dozen
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 RSON
 OF COLOR."

...G. STEWARD,
...will be on sale in
...week from date. Sin-
...15 cents. The little
...all the rage these dull
...hour of instructive,
...ing is what the people
...se little **GEMS** are
...ple. They suit the
...and bring good, help-
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...and nobody hurt.

every town for these
of Goodness in
nnel.—St. James Ga-
nt still cheer- work.
clamation will be
ch book sold.
ess,
V. J. C. KMBRY,
PUBLIS' er.
Philadelphia,

money, and we soon ascertained by reports that they had hroughly \$7,500. On this Dr. Coppin and the conference sang "Marching must be done." The Florida men

The Historical and Literary Institute for the State of Alabama,
Tuesday, Aug. 7th, at Greensboro.
Yours in the march,
A. GRANT.

white and colored
part, took the occa-
to our people in the
terms against this

REPORTS OF COMMITTEES.
The Auditing committee after two days of careful investigation

one of the favorite dates for
as 1895 will be the four-
time that that day has had
since 1500—West Chester
Jews.

Entered at the Philadelphia Post Office as second class mail matter.

THE Christian Recorder

PUBLISHED WEEKLY. \$2.00 PER YEAR IN ADVANCE.

Money for subscriptions or merchandise can be sent by Money Order, Registered Letter or Postal Note, which with all other business letters, to insure prompt attention, must be addressed to REV. J. C. EMBRY, GENERAL BUSINESS MANAGER, 431 FINE ST. PHILADELPHIA, PA.

All communications intended for publication in the paper must be directed to REV. H. T. JOHNSON, Editor.

Subscribers who fail to get their paper regularly, will confer a favor by notifying the publisher immediately, by postal card or otherwise. All subscriptions will begin with the first of the month. Remittance received before the 15th will be credited to the first of the current month. After the 15th, to the first of the month following. All our ministers are agents for the paper.

ADVERTISING RATE

6 Cents per Agate Line
Each insertion, (fourteen lines to an inch). Special Notices, set aside, double the price of display per counted line.
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15 " 15 " "	500 " . . . 15 " "
20 " 20 " "	750 " . . . 20 " "
25 " 25 " "	1,000 " . . . 25 " "
30 " 30 " "	1,250 " . . . 30 " "
35 " 35 " "	1,500 " . . . 35 " "
40 " 40 " "	2,000 " . . . 40 " "

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Address all communications about advertising to THE RELIGIOUS PRESS ASSOCIATION, PHILADELPHIA, PA.

EDITORIAL.

CHURCH BUILDING IN THE FIRST DISTRICT.

During the present quadrennium a considerable move has been made in the matter of church construction throughout the first Episcopal District. Each of its four conferences has a record in this respect, to which it can turn with no small degree of satisfaction. In common with other parts of the general church, there has been a large ingathering of souls and consequent increase of membership throughout the district, yet the distinguishing feature of its work will be the number and character of the buildings it has reared to the service of religion.

Within the past few months perhaps more churches have been reared in the New Jersey and Philadelphia conferences than has been done elsewhere in the northern and eastern territory for some time. Bridgeton, Pensauken, Orange, Jersey City, Newark and a few other places, can all boast of new and remodeled places of worship.

The character and condition of these temples of worship should also be a source of religious pride. Most of them are up to the times in appearance and appointment while none of them are hampered with unwieldy indebtedness. The beautiful edifice built by Rev. J. M. Palmer at Germantown, at a cost of about \$11,000.00 and dedicated last Sunday, has a remaining debt of seven thousand dollars. The Sunday prior, at Harrisburg, perhaps the finest of all the recently built churches of the conferences was dedicated. The Rev. J. E. W. Moore, pastor, deserves great consideration for the good sense and executive ability displayed in the work from start to finish. Only about twelve thousand dollars remain to be paid out of an original cost of about twenty thousand.

When the scarcity of means and the hardness of the times are taken into account, the work accomplished in the way of church building will soon loom up in a more appreciable grandeur. While Bishop Tanner has great reasons for rejoicing in these accomplishments the connection as a whole will doubtless have no less.

FAIR PLAY.

In justice to all parties concerned and with special deference to the *Tribune* who saw fit to question the consistency and righteousness of our strictures upon the alleged color discrimination among a certain club of wheelmen in this city, the *RECORDER* in its next or succeeding issue will have something both definite and pointed to say further on the subject.

A MODERN BUNYON.

The Rev. Lorenzo D. Blackson, who is the author of an allegorical work entitled the "Rise and Progress of the Kingdom of Light and Darkness," was before the Philadelphia Preachers' meeting a few days ago. The book was published several years ago but he desires to publish another edition. So far as we know the Rev. Mr. Blackson is the only colored man who has produced a work of this kind. For this as well as for the worth of the book Mr. Blackson should have all the help needed for a second edition. The subjects treated in this work are:

Gog and Magog who go out to deceive.
The situation of the city of Zion when Ahadon attempts to take it.
Ahadon and his colleagues cast out into a lake of fire.

King of light displays his power, earth and heaven flee from his face.

The lines being formed preparatory the soldiers of light taking up their march to the gold-paved city.

The general army reviewed.

Generals Hope and Faith honorably discharged.

Officers "Truth and Charity" keep their position, etc. etc.

The book is illustrated and the illustrations are designed by the author.

Rev. Mr. Blackson has for years been a worthy minister of the gospel and his long service and creditable work should secure for him the appreciation of all.

THE "BLIND TIGERS" AND "POOR BUCKRA'S" PROBLEM.

The Supreme Court of South Carolina has pronounced the liquor laws of that State from a constitutional standpoint, null and void. Had not the government set up business for itself and refused a similar chance to others, it is possible that the fate of the dispensary measure would have been different. The decision suggests that while the State may be a legitimate partner in the traffic and yields of the alcoholic industry, the line must be drawn when it would set up a protectorate for itself absolutely and exclusively.

To the anti-Tilmanites who opposed the new law from the jump, the verdict from the highest court was a token of unbounded triumph. An inferior though competent court had some time before decided adversely upon the measure, and the supreme court only affirmed the judgment already given. The contention of the Governor has all along been that he was maintaining the law. Now that the chief authority has defined the law, there should be no further grievance or friction on that score. On the other hand, since it is not a triumph of liquor but of law, the enemies of the faction represented by the executive should neither taunt that official or rejoice too soon over what may yet prove a disastrous victory. Governor Tilman has given out that the matter is only settled for the present. He has another court and has expressed an intention to appeal to that. It is the court of the people whom he designates as the supreme court. Of course the people showed themselves overwhelmingly on the Governor's side, even to the extent of 10,000 majority. Will they rise up again and reopen the whisky issue and undertake its final settlement? If there is a chance of coming out on top even at a fearful cost, those who know the make up of the wily and defiant Palmetto ruler will not be surprised should he attempt to do so.

For the present the situation is a rather complicated if not critical one. The Governor is temporarily quiet, though his attorney general has issued orders for the State dispensaries to be closed. The whisky element has been quick to grasp its opportunity and the pandemonium resulting from the open leaps of "blind tigers" and the free sway of klug alcohol may pioneer a sequel around which none but blood loving thoughts would be content to cluster.

The ghost of Negro domination nor charge of Republican misrule embodied half so much ground for grave apprehensions as to the future of South Carolina as its present whisky and "poor buckra" crisis.

MINISTERS MEETING.

From the diversified character of Monday's meeting it was of particular interest. It began by the introduction of the Rev. L. D. Blackson, a minister of the A. M. E. Zion church, but formerly of the A. M. E. Union church.

Rev. Blackson was among the founders of the earlier churches of that branch of Methodism and knew Peter Spencer, the man who started the Union church.

He presented to the meeting a book which he had written, being an allegorical work. Dr. Coppin then made some remarks upon the merits of the book and said it was the only work of the kind written by a colored man. A resolution of endorsement was then passed.

The order of the day, which was a paper by Rev. Wm. H. Yeocum, on "Biblical names and their Significance," was taken up. Dr. Yeocum's paper was interesting and sustained the reputation he has won.

The Rev. C. S. Smith, of the Sunday School Union, who is en route for Europe, was introduced to the meeting. Dr. Smith in a calm, impressive style, told of his work and his reasons for going abroad which was mainly to see Africa, a land for which he had had a burning desire for years, and said he would not be satisfied until his feet had touched the shores.

Resolutions of appreciation for the work Dr. Smith had accomplished wishing him God speed and a safe return with restored health, were passed by a rising vote.

A MISCHIEF MAKER.

Our monthly and rather middle-some contemporary, the *Freeman*, can not have heard of the story of a certain talkative parrot and the bull-dog. If it has, it has signally failed to be profited by the moral of the said narrative. It is no uncommon thing for individuals as well as parrots to talk themselves to death, while experience teaches that newspapers are capable of doing the same thing. Whenever parrots, individuals and newspapers become busybodies into the affairs of others to an offensive extent, it is not at all unlikely that an inquest or inventory will be the next thing in order. Over many a bier has been written: "This man was talked to death." Between the lines of the said paper's collapse the same epitaph may ere long be scanned unless it elects to prolong its existence by attending to the affairs of its own household. Its institutions, government, affairs and the mode of operating them belong to the A. M. E. Church, and when it becomes inadequate to demands and in need of gall and brass to insure safety or facilitate its movements, its Indianapolis contemporary may not be overlooked in the emergency.

Missionary Ridgel was not sent to Africa by Secretary Derrick nor recalled by the authority of that official. Granting, however, that he went and conceding that he has returned, the only strange thing about it inheres in the assumptions of our western wise-acre. The "pendant for silence" apparent in the reticence of Dr. Derrick, the "clam-like muteness of Bishop Turner," and the "sullen silence of the *RECORDER* out of regard for the critique of the *Freeman*," as yet only tend to intensify the enmity of this self constituted trustee of our ark of the covenant. These parties have, doubtless, learned what the *Freeman* may yet find out, that there is a to speak and a time to be

silent." Speech may be silver but our contemporary must know that silence is at times golden. It is our desire not to be forced to notice our mischief-making neighbor in this vein any more, but if forced to, be it remembered that we shall not shrink from duty.

PERSONALS.

An article in the *RECORDER* of the 12th inst by the writer of that name should have been accredited the Rev. J. C. Robinson of Delark, Ark.

The Rev. J. H. Adams, pastor at Athens, Ga., who was forced to suspend ministerial duties on account of poor health is reported no worse.

Rev. N. D. Temple of Mt. Pisgah, this city has just closed his protracted meeting with 108 conversions and 93 accessions. Mt. Pisgah is alive and its outlook bright for conference.

The nine year old daughter of Rev. J. M. and Mrs. E. J. Ross died at Springfield, Monday morning at 4 o'clock, having been ill about four months.

St. Matthew's A. M. E. Church, Greenville, Miss., Rev. A. H. Mevs, pastor, is reported to be in the midst of a glorious revival. Ten persons have thus far been reclaimed and united with the church.

Rev. C. D. White, the wide awake and popular pastor of St. Paul's church, Urbana, Ohio, has closed what is regarded as the most successful revival meeting at that place for years. Conversions 118, accessions 117.

The dedication at Harrisburg, Rev. J. E. W. Moore, pastor, last Sunday week was a success. Bishop Tanner assisted by Presiding Elder W. H. Bryant conducted the services. Rev. Dr. W. B. Derrick preached eloquently. The collection amounted to \$714.19.

The Rev. C. O. H. Thomas, en route to the New Jersey Conference was among our callers last week. Temporarily he was guest of Dr. W. H. Yeocum, the popular and successful pastor of the Macedonia charge in the above conference.

Bishop B. T. Tanner has been invited to deliver his Baccalaureate Sermon May 15 at the Virginia Normal and Collegiate Institute, Petersburg. Should the Bishop's health permit he will doubtless be present and honor the occasion as he never fails to do.

Prof. H. O. Tanner, our favorite and renowned artist has won another jewel for his well earned crown. At the international gathering of the world's leading artists, one of his recently made pictures has been accepted and will be exhibited at the French Salon which meets at Paris in May.

On last Wednesday while Presiding Elder G. G. Baker and wife were en route to a baptism, a short distance from Magnolia, Ark., the horse through fright became unmanageable, threw the pair from their vehicle, dislocating three ribs of the unfortunate clergyman's wife. We extend tenderest sympathies to Brother and Sister Baker.

The Rev. W. B. Derrick delivered a highly appreciative lecture to the students of Dickinson College, Carlisle, Pa., on last Tuesday evening, and on Wednesday morning in company with Bishop Tanner was invited by the President and faculty to address the students at their college opening exercises.

The Rev. J. M. Palmer, pastor, has insured his own personal renown and added no little to the cause of African Methodist Church Extension by erecting a substantial and imposing church structure at Germantown. Last Sunday the dedication took place. Bishops Tanner and Wayman officiating at the morning and evening services. At the platform service in the afternoon Revs. J. C. Brock, J. C. Embury, H. T. Johnson and Mrs. F. J. Coppin delivered addresses.

The unveiling of the Bishop Payne Monument will take place in Laurel cemetery, Baltimore, Md., May 21st, 1894, at 4 o'clock p. m. The following is the order of exercises together with the personages who will officiate: Marshalls, Revs. W. H. Hunter, Va., W. H. Yeocum, N. J., Rev. L. J. Coppin, Pa., Rev. I. N. Ross, Pittsburgh, Pa. Bishop Wesley J. Gaines to preside. Hymn, lined by Rev. W. H. Weaver; prayer, by Rev. L. F. Morgan; music, by the choir; address, by Rev. J. H. A. Johnson; music, by the choir; address, by Hon. Fred. Douglass; music, by the choir; address, by Rev. W. B. Derrick; reading the names of the contributors by Rev.

John Hunt, Secretary; unveiling of the monument, by Bishop H. M. Turner; Doxology. Benediction, by Rev. J. O. Morris. Conveyances for all the ministers and choir will leave Bethel A. M. E. Church, Saratoga St. near Gay at 3 o'clock p. m. J. W. Bowser, Chairman. John Hays, Secretary.

Bishop Grant is among the very few contributors to the *RECORDER* whose every article is always in demand and much desired. Besides, the law gives all bishops and general officers in an official sense, right of way to our columns. Such being the case we exceedingly regret that the good Bishop in the present issue was delayed two issues behind its desert.

Notes and Comments.

A brief historical sketch of Negro education in Georgia, by Prof. Richard E. Wright, A. M., President Georgia State Industrial College for Colored Youths is before us. The paper shows much painstaking and a thorough grasp of the subject by the writer.

The A. M. E. Zion Church Quarterly for April is up to the standard of this unique connectional periodical. Its contributions are good while the editor is as happy as ever in his incorporation and treatment of a multitude and variety of interesting subjects.

The minutes of the Twenty-sixth session of the Pittsburgh Conference is attractive in appearance, irregular in size, exorbitant in cost and exceedingly sorry as to character and outfit. It suggests the idea that Secretary Caliman and his publishing committee had but little say so about the matter and manner of their printed journal.

A colored medical school has recently been established by the Freedmen's Aid and Southern Education Society in connection with the New Orleans University, 1428 St. Charles Avenue, New Orleans, La. It admits both men and women students. There is but one colored doctor to every 35,000 colored people in this country.

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MISTAKE OF MOTION.

BY REV. W. E. J. COLCLOUGH.

MR. EDITOR—

Some time ago I was at a district conference and listened to one of the speeches from a "big man." It was grand. Among the many things, he said, "If he made a mistake it was not of the head nor of the heart, but of motion." I had the moral courage to differ, but I was inebriated of the what it takes to sustain me. But I thought the capacity to retain knowledge was better than the knowledge per se. From research I maintain that there is no such thing as "mistake of motion." Matter, so far as we know it, is in constant change. This change of

place is called motion. All motion as well as rest with which we are acquainted is relative. Opposite to motion is friction. Friction is the resistance caused by the surface over which a body moves.

Force is that which produces or destroys motion. Velocity is the rate at which a body moves. I thought the speaker meant to get his point in under the rule of communicating motion; but the communication of motion is not instantaneous. If I press with all my might against a rock weighing a ton, I fail to move it, press I ever so long. The force is not sufficient to overcome the friction between the rock and the ground. A body set in motion will move forever in a straight line unless acted on by some external force. Matter has no power of putting itself in motion when at rest, nor coming to rest when in motion. A body will never change its place unless acted on by some external force, hence there is no such thing as "mistake of motion" within self, and such a statement is opposite the law of nature. There is a curious illustration, however, in the swinging of a pendulum under the reiner of an air pump. The more perfectly the air is exhausted, the longer it will vibrate. In the best vacuum we can produce it will swing for twenty-four hours. It is supposed that if all resistance to motion were removed the pendulum would never stop.

Galileo while sitting in the Cathedral at Pisa, and watching the swinging of an immense chandelier, which hung from the lofty ceiling, noticed that its vibrations were isochronous. This is the gem thought of the pendulum and the clock. To my mind this introduces gravitation or the attraction of it. To explain the velocity of the earth's motion, the precision of the equinoxes, rotation and the orbital motion of the sun itself would take us too far into the domains of astronomy. But this mistake of motion seems to prevail much any way.

On Good Friday I took up the Book of Discipline to rehearse the rule laid down for conducting love feast. The index pointed me to page 222, but on that page I found the "Duty of a Traveling Elder." Said I, this must be a "mistake of motion," surely. They did not mean to leave it out. Then I took up the new Hymn Book, as I had appointed love feast for that night, to read one of the pilgrim's sweetest songs; sweet to me because I can see myself stepping upon the ladder of faith: "Am I a soldier of the Cross?" but could not find it in the book. I cannot tell what the compiler meant by leaving that hymn out.

One of the lessons of the First Quarter, published at the Sunday School Union, dated March 11, '94, is an abstract from Gen. 28, 10-22. The time of said lesson is printed (A.D.) 1760, and as I understand it, was written by Moses 1,760 years after the birth of Jesus Christ, which would make that chapter about 134 years of age. It is either a mistake in me, or a "mistake of motion."

Ray's Mills, Ga.

NOTES OF AFRICAN METHODISM IN NEW ENGLAND.

BY REV. C. F. C. FRITS, M. D.

(Continued.)

In my last I referred to several responsible appointments. Space forbids the continuance of the article.

In last week's *RECORDER* the officers of the church at Springfield, in a very manly way attempts the protection of their pastor against unkind reflections or misrepresentations as might be interpreted from the reading of a letter which occurred in the *RECORDER* a few weeks ago written by myself.

In reference to my manuscript of the letter in question. I hope I will be pardoned by Dr. Johnson, the editor, when I say I am not responsible for the reading of the article as it occurred, namely, "There had not been much money raised" &c. The article in question from my hands read, "Rev. H. C. Ashby did not raise as much money this as last year." &c. The officers say he raised \$1,357.00 this year. The conference minutes say he raised \$5000 last year. I beg further to say in no way did I think of detracting from the deserving glory of Rev. Ashby's unparalleled success in church work upon the board of the New England conference by speaking in deserving terms of his most estimable lady.

The officers of that church cannot afford to separate this man and his help meet in the marvelous accomplishments of the two years passed there. They both have my highest admiration and praise for all I have seen and known of them in this charge. Bethel church, Philadelphia, is not too good for their next appointment and the church needs their equal if not superiors as successors.

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All communications intended for publication in the paper must be directed to REV. H. T. JOHNSON, Editor.

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FAIR PLAY.

In justice to all parties concerned and with special deference to the Tribune who saw fit to question the consistency and righteousness of our strictures upon the alleged color discrimination among a certain club of wheelmen in this city, the Recorder in its next or succeeding issue will have something both definite and pointed to say further on the subject.

A MODERN BUNYON.

The Rev. Lorenzo D. Blackson, who is the author of an allegorical work entitled "The Rise and Progress of the Kingdom of Light and Darkness," was before the Philadelphia Preachers' meeting a few days ago. The book was published several years ago but he desires to publish another edition. So far as we know the Rev. Mr. Blackson is the only colored man who has produced a work of this kind. For this as well as for the worth of the book Mr. Blackson should have all the help needed for a second edition. The subjects treated in this work are: Gog and Magog who go out to deceive. The situation of the city of Zion when Abaddon attempts to take it. Abaddon and his colleagues cast out into a lake of fire. King of light displays his power, earth and heaven flee from his face. The lines being formed preparatory to the gold-paved city. The general army reviewed. Generals Hope and Faith honorably discharged. Officers "Truth and Charity" keep their position, etc. etc.

The book is illustrated and the illustrations are designed by the author.

Rev. Mr. Blackson has for years been a worthy minister of the gospel and his long service and creditable work should secure for him the appreciation of all.

THE "BLIND TIGERS" AND "POOR BUCKRA'S" PROBLEM.

The Supreme Court of South Carolina has pronounced the laws of that State from a constitutional standpoint, null and void. Had not the government set up business for itself and refused a similar chance to others, it is possible that the fate of the dispensary measure would have been different. The decision suggests that while the State may be a legitimate partner in the traffic and yields of the alcohol industry, the line must be drawn when it would set up a protectorate for itself absolutely and exclusively.

To the anti-Tilmanites who opposed the new law from the jump, the verdict from the highest court was a token of unbounded triumph. An inferior though competent court had some time before decided adversely upon the measure, and the supreme court only affirmed the judgment already given. The contention of the Governor has all along been that he was maintaining the law. Now that the chief authority has defined the law, there should be no further grievance or friction on that score. On the other hand, since it is not a triumph of appearance and appointment while none of them are hampered with unwieldy indebtedness. The beautiful edifice built by Rev. J. M. Palmer at Germantown, at a cost of about \$11,000.00 and dedicated last Sunday, has a remaining debt of seven thousand dollars. The Sunday prior, at Harrisburg, perhaps the finest of all the recently built churches of the conference was dedicated. The Rev. J. E. W. Moore, pastor, deserves great consideration for the good sense and executive ability displayed in the work from start to finish. Only about twelve thousand dollars remain to be paid out of an original cost of about twenty thousand.

When the score of means and the hardness of the times are taken into account, the work accomplished in the way of church building will soon look up in a more appreciable grandeur. While Bishop Tanner has great reasons for rejoicing in these accomplishments the connection as a whole will doubtless have no less.

For the present the situation is rather complicated it is not critical. The Governor is temporarily quiet, though his attorney general has issued orders for the State, dispensary to be closed. The whisky element has been quick to grasp its opportunity and the pandemonium resulting from the open leaps of "blind tigers" and the free away of king alcohol may pioneer a sequel around which none but blood loving thoughts would be content to cluster.

The ghost of Negro domination nor charge of Republican misrule emboldened half so much ground for grave apprehensions as to the future of South Carolina as its present whisky and "poor buckra's" crisis.

MINISTERS MEETING.

From the diversified character of Monday's meeting it was of particular interest. It began by the introduction of the Rev. L. D. Blackson, a minister of the A. M. E. Z. M. church, but formerly of the A. M. E. Union church.

Rev. Blackson was among the founders of the earlier churches of that branch of Methodism and knew Peter Spencer, the man who started the Union church.

He presented to the meeting a book which he had written, being an allegorical work, Dr. Coppin then made some remarks upon the merits of the book and said it was the only work of the kind written by a colored man. A resolution of eulorism was then passed.

The order of the day, which was a paper by Rev. Wm. H. Yecum, on "Biblical names and their significance," was taken up. Dr. Yecum's paper was interesting and sustained the reputation he has won.

The Rev. C. S. Smith, of the Sunday School Union, who is en route for Europe, was introduced to the meeting. Dr. Smith in a calm, impressive style, told of his work and his reasons for going abroad which was mainly to see Africa, a land for which he had a burning desire for years, and said he would not be satisfied until his feet had touched the shores.

Resolutions of appreciation for the work Dr. Smith had accomplished wishing him God speed and a safe return with restored health, were passed by a rising vote.

A MISCHIEF MAKER.

Our mouths and rather meddlesome contemporary, the Freeman, can not have heard of the story of a certain talkative parrot and the bull-dog. If it has, it has signally failed to be profited by the moral of the said narrative. It is no uncommon thing for individuals as well as parrots to talk themselves to death, while experience teaches that newspapers are capable of doing the same thing. Whenever parrots, individuals and newspapers become bonyardies into the affairs of others to an offensive extent, it is not at all unlikely that an inquiry or inventory will be the next thing in order. Over many a bier has been written: "This man was talked to death."

Between the lines of the said paper's collapse the same epitaph may be long scanned unless it elicits to prolong its existence by attending to the affairs of its own household. Its institutions, government, affairs and the mode of operating them belong to the A. M. E. Church, and when it becomes inadequate to demands and in need of gall and brass to insure safety or facilitate its movements, its Indianapolis contemporary may not be overlooked in the emergency.

Missionary Ridge was not sent recalled by the authority of that official. Granting, however, that he went and conceding that he has returned, the only strange thing about it inheres in the assumptions of our western-wise-acre. The "penchant for silence" apparent in the "clam-like muteness of Bishop Turner," and the "sullen silence of the Recorder out of regard for the enticement of the Freeman," as yet only tend to intensify the curiosity of this self constipated trustee of an ark of the covenant. These parties have, doubtless, learned what the Freeman may yet find out, that there is a speak and a time to be

silent. Speech may be silver but our contemporary must know that silence is at times golden. It is our desire not to be forced to notice our mischief-making neighbor in this vein any more, but if forced to, be it remembered that we shall not shrink from duty.

PERSONALS.

An article in the Recorder of the 19th inst. by the writer of that name should have been accredited the Rev. J. G. Robinson of Delark, Ark.

The Rev. J. H. Adams, pastor at Athens, Ga., who was forced to suspend ministerial duties on account of poor health is reported no worse.

Rev. N. D. Temple of Mt. Pisgah, this city has closed his projected meeting with 103 converts and 93 accessions. Mt. Pisgah is alive and its outlook bright for conference.

The nine year old daughter of Rev. J. M. and Mrs. R. J. Ross died at Springfield, Monday morning at 4 o'clock, having been ill about four months.

St. Matthew's A. M. E. Church, Greenville, Miss., Rev. A. H. Mevs, pastor, is reported to be in the midst of a glorious revival. Ten persons have thus far been reclaimed and united with the church.

Rev. C. D. White, the wide awake and popular pastor of St. Paul's church, Urbana, Ohio, has closed what is regarded as the most successful revival meeting at that place for years. Conventions 118, accessions 117.

The dedication at Harrisburg, Sunday week was a success. Bishop Tanner assisted by Presiding Elder W. H. Bryant conducted the service. Rev. Dr. W. B. Derrick preached eloquently. The collection amounted to \$74.10.

The Rev. C. O. H. Thomas, en route to the New Jersey Conference was among our callers last week. Temporarily he was guest of Dr. W. H. Yecum, the popular and successful pastor of the Macedonia church in the above conference.

Bishop B. T. Tanner has been invited to deliver his Baccalaureate sermon May 13 at the Virginia Normal and Collegiate Institute, Petersburg. Should the Bishop's health permit he will doubtless be present and honor the occasion as he never fails to do.

Prof. H. O. Tanner, our favorite and renowned artist has won another jewel for his well-earned fame. At the international gathering of the world's leading artists, one of his recently made pictures has been accepted and will be exhibited at the French Salon which meets at Paris in May.

On last Wednesday while Presiding Elder G. C. Baker and wife were en route to baptize a short distance from Magnolia, Ark., the horse through fright became unmanageable, threw the pair from their vehicle, dislocating three ribs of the unfortunate clergyman's wife. We extend tenderest sympathies to Brother and Sister Baker.

The Rev. W. B. Derrick delivered a highly appreciative lecture to the students of Dickerson College, Arisla, Pa., on last Tuesday evening, and on Friday morning in company with Bishop Tanner was invited by the President and faculty to address the students at their college opening exercises.

The Rev. L. M. Palmer, pastor, has insured his own personal record and added no little to the cause of African Methodist Church Extension by erecting a substantial and imposing church structure at Germantown. Last Sunday the dedication took place. Bishops Tanner and Coppin officiating at the morning and evening services. At the platform service in the afternoon Revs. J. C. Brock, J. U. Emory, H. T. Johnson and Mrs. F. J. Coppin delivered addresses.

The unveiling of the Bishop Payne Monument will take place in Laurel cemetery, Baltimore, Md., May 21st, 1894, at 4 o'clock P. M. The following is the order of exercises together with the personages who will officiate: Marshalls, Revs. W. H. Hunter, W. H. Yecum, N. J. Rev. L. J. Coppin, Pa. Rev. W. L. Ross, Pittsburgh, Pa. Bishop Wesley J. Gaines to preside. Hymn, lined by Rev. W. H. Weaver; prayer, by Rev. L. J. Morgan; music, by city retainer, as directed by Rev. J. A. Johnson; music, by the choir; address, by Hon. Fred. Douglass; music, by the choir; address, by Rev. W. B. Derrick; reading the names of the contributors by Rev.

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Shorter University, Arkadelphia, Arkansas, will complete its scholastic year May 30, 1894, with a programme as follows: Sunday morning, 27th, annual sermon, Rev. Henry Howe King; Monday evening, 28th, convocation by societies; Tuesday evening, 29th, annual address, Prof. J. E. Carter; Wednesday, 30th, closing exercises. The trustees will meet in eighth annual session on Tuesday morning, 29th, at ten o'clock.

The Free Speech of Chicago seems to be of the opinion that Miss Wells is accomplishing us good in her mission abroad, that her recitals of the outrages suffered by the race to no effect. It says "such proceedings will stop Southern outrages about as rapidly as they would stop the progress of the American nation." In probable evidence to the contrary, the Christian Register, the old Unitarian reliable of New England, publishes a strong and searching letter from Liverpool written by the Rev. Richard A. Armstrong, an eminent clergyman, expressive of the indignation abroad against these horrible crimes against Negroes in this country. Such letters and the outspoken editorial called forth by Rev. H. C. Ashley did not raise such much money as this last year. The officers say he raised \$1,357.00 this year. The conference minutes say he raised \$500 last year. He got further to say in no way did I think of declining from the deserving glory of Rev. Ashley's unparalleled success in church work upon the board of the New England conference by speaking in deserving terms of his most estimable lady.

The officers of that church cannot afford to separate this man and his wife from the marvelous accomplishments of the two years I have seen and known of them in person. Let them be the next appointment and the church needs their equal if not superiors as successors.

Mr. Editor—Some time ago I was at a district conference and listened to one of the speeches from a "big man." It was given, among the many things, he said, "If he made a mistake, he would not be a minister, but of motion." I had the moral courage to differ, but I was in a minority of one. What it takes to sustain me. But I thought the capacity to make a mistake was a city retainer, as acknowledged by Rev. J. A. Johnson; music, by the choir; address, by Hon. Fred. Douglass; music, by the choir; address, by Rev. W. B. Derrick; reading the names of the contributors by Rev.

John Hurst, Secretary; unveiling of the monument by Bishop H. M. Turner; Dorothea, Benedictine, by Rev. J. O. Morris. Conveyances for all the ministers and choir will leave Bethel A. M. E. Church, Saratoga St. near Gay at 3 o'clock P. M. J. W

• Send in your names
simple copy for work.
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h book sold.

Vol. XLII

No. 1 , May 3

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No. 2

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What Causes Pimples?



Clogging of the pores or mouth of the sebaceous glands with sebum or oily matter.

Nature will not allow the clogging of the pores to continue long, hence, inflammation, pain, swelling and redness.

What Cures Pimples?

The only reliable cure, when not due to a constitutional humor, is CUTEREA SOAP. It dissolves sebum or oily matter, re-

the skin to its original purity.
 Besides being the most effective skin purifying and beautifying soap, it is the purest, sweetest, and most delicate of toilet-soaps.
 Sold throughout the world. FORTEN DAUS AND CHESE, CORP., Sole Props., Boston.
 "All about the Skin, Scalp, and Hair," free.

"Do Not Hammer."

Endorsed by Prof. H. C. Wood, M.D., I.D.D., and Prof. Norman Allen, M.D., University of Pennsylvania. Also by A. V. Kitchener, M.D., M. C. Hospital, Philadelphia.
 Send for a paper pamphlet, FREE.

Edwin S. Johnston,
Principal and Founder
1033 Spring Garden St., Philadelphia, Pa.

**BUY DIRECT AND SAVE DEALER'S
RIDE** AND AGEN'S FEE!
We carry the finest Road Race Bicycles, multi-
ple gear silver and gold, made to order, in
single, triple and double derailleurs, in all
adjusted and fully warranted. Write today for our
price catalog, showing complete line of
bicycles, accessories, tools, etc.
D. S. JOHNSON BICYCLES
1033 SPRING GARDEN ST. - CHICAGO, ILL.

WANTED—To lose money immediately to ex-
tremely small from \$1 to \$100,000, per
cents, a per cent interest. Also, a death benefit
of \$100,000.

INFORMATION WANTED.—Of the people of Mr. Wm. McKenzie. His mother's name was Annie Demar before marriage. She said there were eighteen in the family. Her name now is Mrs. David McKenzie, and she lived in Glaston County, Va. Address Robert A. Jeter, Box 386, Lee, Mass.

INFORMATION WANTED.—
Concerning Prof. W. H. Council,
State Normal College. I read his
letter through the **RECORDER**. I
want to know his Post Office
address, and also C. O. Booth,
D.D., in whom is the teacher of
the Bible Department of the above
named school. Rev. Wade H. Mc-
Lean, Mt. Andrew, Ala.

INFORMATION WANTED.—Of

my mother Mrs. Louisa Hackett. She was the wife of Lloyd Hackett. They lived in Prince George County, Maryland near Laurel Mills. There were two brothers, George and Greenberry, and sister Annie, Caroline, and Emily Hackett; have not seen them for near 44 years. Any information from these people will be gladly received by me. Address Mrs. Fanny Robin son, No. 1227 Bainbridge street, Philadelphia, Pa.

INFORMATION WANTED of Laura Collins of Leesburg Co., Va. She was owned by James Thomas. She ran away during the war. Her mother's name was Ann Collins. She belonged to Dr. Edwards of Leesburg Co. I heard she was in Caunda, Ont. She is married but I don't know her marriage name is. Any information of her whereabouts will be thankfully received by her niece, Jessie Collins.

dece, Lizzie Collins, 320 S. Juniper St., Philadelphia, Pa. Ministers in Canada will please read this to their congregations.

INFORMATION WANTED.—Of my brother James Madison Martin. He left Son's Carolina in 1872. When last heard of, he was in Giles County East, Arkansas. Any information concerning his whereabouts will be handsomely rewarded by the undersigned. *Georgia W. Martin,*

NOTICE.

The District Conference of the Palestine district will convene on the 15th of May at Palestine, Tex., and it is hoped that all pastors and local preachers will be present at the opening at ten o'clock on the above date. Bishop Lee will be present. Now brethren, bring one dollar from each church and one dollar from each Sunday school in your charge as we want our minutes

at once. Remember your subscription as compared to pay a part of it, for Paul Quinn College needs it now. We must raise \$50 at that meeting for the Paul Quinn College.

W. V. B. Carmichael, P. E.

MARIETTA, Pa., May 8.—Over 700 persons at the High School commencement exercises to-night heard Dr. George E. Reed, president of Dickinson College, deliver the address to the six hundred

These are Miss Marguerite Schock, salutatorian; Ebel B. Reinhold, valedictorian; Earl F. Mutch, Annie H. Cancher, E. E. Seifred and Miss Lillie H. Mattis.

The semi-annual convention of the Atlantic County Women's Christian Temperance Union was held in the Presbyterian Church on Mox's Landing on Tuesday

who was a leading, on Tuesday, 8th.

(Continued from 1st page.)

By this act the government has taken her place in the front rank of sister nations and is to-day among the strongest and most prosperous in the world. Thus we see beyond contradiction the real and lasting benefits accruing to all by Lincoln's

BY REV. J. M. CONNER, S. T. D.

That is just the way a great many

the other. All are doing fairly

C. S. Dent & Co., Detroit, Mich.

Wednesday, June 6, at 10.30 a. m.,
Commencement Exercises. At

requested to notify the undersigned
that homes may be provided for
them. Commencement exercises
the Thursday following.

Fraternaly,
J. P. MAXWELL, Sec'y.

M. E. Church, May 18th, '94, Rev.

letter, P. O. order or express. The district has done a noble work for education. None have excelled it. Rally, presiding elders, pastors, S. S. superintendents and members.

Yours and Christ's,
T. M. D. WARD.

at Waco, Tex. I shall leave for

All the bishops and general officers are invited. I am
Yours for Christ,
O. A. DOUGLASS, P. R.

The sound of an oath hurts
Christian more than the sound of a sword.

For

631 Pine Street, Phila., Pa

strict law that a man may not speak t

The Philadelphia Christian Endeavor union has already established a San Francisco saving fund, whereby the members of the union may save up their money for the purpose of going to the International Christian Endeavor con-

ited him, sympathized with him

First, Speak well of your minister to other. "Esteem him very highly in love for the work's sake," and others will reverence and love him. Having thus the confidence of the people his words will take effect upon their minds, and his

CONFERENCE.—The Newport District

Thursday at 3 15 p. m., the ministers boarded the cars giving thanks to Rev. J. F. Neely and his good people of Batesville.

successful year.

preached at 11 a. m.; Rev. J. W. Willard at 3 p. m., and the writer at night. Large congregations attended each service. The blizzard prevented us from holding the quarterly conference which was postponed until January 30th. The reports showed progress. Elders

100

He has the confidence and respect of his people. Deaton being my next objective point I left Dallas and arrived at Deaton January 26th. I found Rev. C. H. Hopkins, the pastor very low in spirits, but by divine assistance we went to work and the clouds were lifted and his spirit was cheered for me. Four persons joined the church. The church is doing well now. The pastor has taken hold with renewed zeal and vigor.

I visited Galveston Mission next and found the work in a bad condition. The pastor had left and the people were scattered. Through the kindness of the Sheriff we held services in the courthouse, the church having been sold to satisfy judgment against it. The collections were given to the congregation to help them secure a place of worship. They have purchased a lot in a most desirable location, and now have a neat building erected on it. I left the members very much encouraged. At Sherman I found Rev. J. B. Brewster, just as soon as he was able to do so, he began to visit the people and will excel last year's report.

Rev. W. D. F. Pyle, pastor, Dr. Pyle as usual has his work in a splendid condition. Since the annual conference he has remodelled the parsonage, and now has a neat cottage. Two much praise cannot be given to the faithful leadership of Dr. Pyle as rendered in his valuable assistance in his work. Dr. Pyle has a crowded house and has a good influence, not only with his congregation, but with the citizens of Deaton generally. The reports of the various boards &c. belonging to the church were grand and inspiring. The success of Dr. Pyle's administration is assured.

My next point was Bonham Station, Rev. M. Anderson, pastor. This is Elder Anderson's fourth year at Bonham and his influence shows no sign of weakening. We had a grand success at Bonham, fourteen being added to the church. The next session of the North East Texas conference will be held at this place.

March 2-4, I found me at Pleasant Grove Circuit, the guest of Mr. Frank Swan. The reports at the quarterly conference of Pleasant Grove Circuit showed that the pastor Wm. Irvin is alive to the interest of the church.

I found the Honey Grove Circuit in a fair condition. Rev. G. W. Henshaw, the pastor, is a faithful young man and has a bright future before him.

On March 10th, I arrived at Paris, and was hospitably entertained by Sister Jane Gray. Our church at this place has a series of misfortunes which has left it in a bad condition. The pastor, Rev. J. Johnson, will bring the church to the front again.

At Cooper, Rev. E. H. Hild, pastor, is building a new church which will (D. V.) be ready for the next quarterly conference.

At Wylie City, Rev. O. R. Harris, pastor, is building a new church. Brother Harris is a faithful, faithful young man and is loyal to the church.

Rev. C. Phillips, pastor at Arlington, has a work in good condition.

Galilee Mission is on the outskirts of the city of Dallas. The pastor, Rev. D. W. Willis, has a new church in course of erection.

At Denison we received ten into the church, at Gainesville eight, and at Dallas fifteen.

I am under obligations to Rev. W. H. Wilbur for holding a quarterly conference at Arlington, and to Rev. C. H. Hopkins for holding one at Galilee Mission. The various claims of the people, and the majority of the churches have done well.

Children, remember the nearness of the end, and begin to prepare early that the results may be all that is desired. Do not forget Paul Quinn College in your hour of need. Try to collect your dollar money early, and forward as soon as collected to Dr. Armstrong.

The watchmen of the Dallas District "Onward and Upward."

W. D. Moore P. E.

Georgia.

FORT VALLEY DISTRICT—It was in the kindly judgment of Bishop Grant to reappoint me to the presiding eldership of the above named district. I have made one round and found the brethren generally marching on, obedient to the bishop's commands. The district led in percentage last conference and we are going to lead this year if the Lord is willing.

Rev. D. Lawrence, at Fort Valley, Ga., is doing a good work; he has built a church 60x40 ft. and is the Sampson of the district, and is the right man in the right place.

Rev. S. H. Johnson is at Perry, Ga., and is moving things before

him. Rev. W. P. Swindale, at Heedersburg, Ga., did well last year and is doing better this year.

Rev. G. J. Green, at Philadelphia, is a man on the district, but one of the best.

Rev. D. H. Powell is at Prattburg, Ga. This is his first year and he is doing a grand report at the conference.

Rev. E. Griggs, at Butler, Ga., has carried on a revival and many were converted; he has Butler safe, I move he will double the man whom he follows.

Rev. K. J. Jones, at Oglethorpe, Ga., is in his second year and is expecting to go beyond the first year's report; he did well last year, but will do better this year.

Rev. Wm. Jones is at Reynolds, Ga. I hope he will do well this year.

Rev. H. Dubart, at Mt. Zion Circuit, this circuit had given me some trouble before he was put in charge; since then everything has moved on nicely.

Rev. W. T. Harris, at Monroe County Circuit, is beloved by the people and will excel last year's report.

Rev. Rutland, at Knoxville, Ga., is a good man and is doing a grand work for the Lord. His report will go beyond that of last year.

Rev. R. H. Smith, at Pinehurst, Ga., is in his first year, he is beloved by all who know him, and is one of the heroes of the Georgia conference. He will go a long way over last year's report.

Rev. D. Davis, at Byron, Ga., is one of the best pastors in the State; he will excel all.

Rev. J. G. Marshall, at the district (this is his second year), the people love him as a pastor; he will excel last year's reports.

Rev. R. H. Smith, at Pinehurst, Ga., has built a church, and will go over last year's reports.

Rev. McNeal, at Vienna, is doing well for a young man.

Rev. R. H. Smith, at Pinehurst, Ga., has built a church, and will go over last year's reports.

Rev. A. Z. Field, at Abil, Ga., reminds me of St. Paul.

Rev. J. T. Jackson is at Pleasant Hill Circuit. I hope he will do well over there in the mountains.

All of my missions points are moving along all right. This district will bring in eleven hundred dollars, of Dollar money this year, which will be two hundred and fifty dollars more than last year.

"Cold Star" District of the Macon, Ga. Conference, and that makes the preachers gold star preachers and the members gold star members.

A COOPER, P. E.

BY ISAAC S. GRANT.

WITHOUT CLOVES OR SPEC-TACLES.

Mr. Editor: Many months have passed since I wrote the queries which make it one of the greatest efforts of our lives and bring more missionary money to the conference; so that we will have more to give for home missions. I was elected at the conference missionary for this conference.

Respectfully,
H. C. JONES.

NOTICE.

To the Ministers and Local Preachers of the Lexington District, Kentucky conference.

Your district conference will meet on the second Tuesday in June at Versailles, Ky. All ministers holding charges in said district and all local preachers and stewards must answer the roll call at 9 a. m., Tuesday, June 12th. Bishop W. J. Gaines and J. H. Armstrong, Financial Secretary, will attend the district meeting. Dear brethren, raise all the dollar money you can and bring it with you. The Financial Secretary will be on hand to receive it. Let all pastors remember the 10 cent per member asked for by the first J. J. Bishop, W. J. Gaines, Bishop, Lexington, Ky.

MOTHERS

And then soon to be known that doctor's name. When I began to write, I was told that I was to write about a mother who had lost her child. I was told that I was to write about a mother who had lost her child. I was told that I was to write about a mother who had lost her child.

There are over four hundred mothers in the world who have lost their children. There are over four hundred mothers in the world who have lost their children. There are over four hundred mothers in the world who have lost their children.

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SENATE TARIFF BILL.

Sweeping Changes in the Measure As It Passed the House.

GENERAL INCREASE IN THE BILL.

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NOW A PROHIBITION STATE.

An Authority for the Sale of Liquor in the State of Texas.

COLEMAN, N. O. May 9.—The state supreme court has decided that prohibition is not in force in this state. The decision came about a week from Florence, where an injunction asking that the city ordinance be enforced was granted. The other side of the case was presented by the city of Florence, who had been granted a license to sell liquor. The court decided that there is no authority for the granting of licenses.

Most of the saloonkeepers say that they will abide by the decision and close their places of business as soon as they understand the situation fully. The court goes so far as to order the prohibition of the sale of liquor in the city of Florence.

Section 173 of the general statutes imposes a fine of not less than \$500 nor more than \$1,000 for each violation of the prohibition law. The court decided that the city of Florence was not in violation of the law.

Governor Throckmorton has asked that the city of Florence be allowed to enforce the prohibition law. He said he would send a bill to the legislature to that effect.

The city of Florence has a population of about 1,000 people. It is a small town in the heart of the state. The city has a long history and is one of the oldest in the state.

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COXEY'S CONVICTION.

Head and His Lieutenant May Serve a Term of Imprisonment.

THE PENALTY FOR THE OFFENSES.

COXEY AND BROWN LIABLE TO BE SENT TO PRISON FOR A TERM OF YEARS.

WASHINGTON, May 9.—The three leaders of the Copperhead faction, General George A. Custer, Major General John A. Logan, and Major General John A. Logan, were convicted of treason by the court for their recent demonstration on the Capitol grounds. All three were sentenced to a term of years in prison.

The court decided that the three leaders were guilty of treason for their recent demonstration on the Capitol grounds. All three were sentenced to a term of years in prison.

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No. 3

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SAC's

HARVARD STUDENTS DROWNED
Four lost in Boston Harbor by the upsetting of a sailing ship.
Boston, May 16.—Four students of Harvard College, who were on a sailing ship, were drowned in Boston Harbor yesterday afternoon. The ship, the "Harvard," was capsized by a heavy sea, and the four students, who were on board, were drowned. The ship was carrying a cargo of coal, and the four students were on board to see the ship off. The ship was carrying a cargo of coal, and the four students were on board to see the ship off. The ship was carrying a cargo of coal, and the four students were on board to see the ship off.

ITEMS OF STATE NEWS
Wash. City, Pa., May 15.—Mrs. Susan C. Smith, of this city, was killed yesterday afternoon by a horse-drawn carriage. The horse was frightened by a child, and the carriage overturned, killing Mrs. Smith. The child was also injured.

News of the Week
Florida.
HIGH SPRINGS.—This is a very small village, situated on the S. F. & W. R. R., twenty-two miles north of Gainesville, Fla., with high hills and a beautiful view of the town. This town has about ten years ago. Her population is mixed with white and black of every grade. Hard rock digging and phosphate are the leading industrial pursuits. In this place the A. M. E. Church is located with a membership of 107-184. The Methodist Church of 69 scholars. When we left at the close of the South Florida Annual Conference everything appeared very dark. No one knew me and I was a stranger. With a few favorable reports of the place, had some reason to fear, but the command came to me, "Go, then into the world and preach the gospel to every creature." With this I started from Jacksonville, March 3rd, on the Florida Southern Railroad. In Gainesville I met some of the brethren and they were on their way to work, and at 6:50 p. m. I boarded the train and off we sped to the unknown region.

THE NINE CONFERENCE
A How at the Outset Over the Seating of Certain Operators.
The Operators Come Out Ahead.
The Operators of the Pittsburgh and Erie Railroad, who were on strike, were defeated yesterday afternoon in a vote of 100 to 10. The operators were defeated by a vote of 100 to 10. The operators were defeated by a vote of 100 to 10.

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OTHER
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NUMBER 4.

9. P. W. Wade, M.D.,
10. J. N. Abbey, M.D.
C. T. SHAFER,
Cor. Sec. and Treas.
1821 Canine St., Phila., Pa.

A CRY FOR HARPER'S INSTI-
TUTE.

BY REV. W. CONWAY SMITH.

At the last session of the Legis-

Franklin, La., May 20th, (the third Sunday) was set apart as Harper's Institute day. It is hoped that every minister of the Louisiana conference will think of day and do all he can to make it a financial success. If we let the conference we made to the last conference for the institute interest our minds success is ours.

Brethren let us devote our time to this important matter. First let the ministers pay their subscription. Some subscribed \$5.00 and others \$2.00 and the whole day's collection to lift our Institution out of peril. We should not raise less than five hundred and fifty dollars on the

Let us consider what the Bishop said in the *Pail Quinn Monthly*: "If every minister would subscribe for the CHRISTIAN RECORDER, it would save them much paper and cards they use in making enquiries about things. The RECORDER is cheap enough and ought to be in the home of every Negro."

The church at Angola, La., is moving along very nicely, both spiritually and financially.

I wish to say, that Bishop Lee is quite dignified and impartial in his rulings. Long may he live to spread African Methodism throughout this broad land. I am, forced

Let us talk over it, preach over it,
pray over it and think over, and
success is ours.

Angola, La.

A TIMELY REMINDER.

BY MRS. ALICE S. FILTS.

MR. EDITOR—

In the CHRISTIAN RECORDER of
April 16th, appeared an article by
the Rev. M. R. Mitchell, that, were
it not for the vein of enthusiasm

Church. As it is, there is an explanation needed, either in the writer, the custom or the law of the Church.

The custom is that no woman is allowed a representation as a church member except the per capita in payment of members' dues. Her voice is only to be heard legally in the vote for the election of trustees. Custom or law does not allow her a seat in quarterly conferences as a class leader even, notwithstanding the John Wesley order, that one of a number should be leader, without the mention of sex. If then she is

There is another phase to these propositions not easily overcome. It has only been a short time that a male lay member has had a seat and vote in General Conference, and as a general officer I hardly think his name has been mentioned, so I do not see the least shadow for a precedent.

East Providence, R. I.

dependence Hall at Fifth and Chestnut street collapsed owing to a wash-out incident to work on the Fifth street track laying.

For more than an hour the Eleventh street trolley cars were blocked below Race street, owing to a tree falling across the wire and breaking it.

The public school teachers objected to the vaccinating of the pupils and denounced it as a money-making scheme in securing certificates.

J. ANDERSON, SOLDIER
Cor. Secy

THE Christian Recorder

Published weekly, \$1.00 per year in advance.
Money for subscriptions or merchandise can be sent by Money Order, Registered Letter or Postal Note, with all other business letters, to insure prompt attention, must be addressed to REV. J. C. EMERY, General Business Manager, 631 Pine St. Philadelphia, Pa.

All communications intended for publication in the paper must be directed to REV. H. T. JOHNSON, Editor. Subscribers will find it to their advantage to send their paper regularly, by mail, to insure prompt delivery. All communications for publication must be accompanied by the name of the contributor, and the address to which they should be sent. The paper is not responsible for the return of unsolicited communications. All communications for publication must be accompanied by the name of the contributor, and the address to which they should be sent. The paper is not responsible for the return of unsolicited communications.

ADVERTISING RATE

6 cents per Aline Line
Each insertion, (fourteen lines to an inch) Special Notice, set aside, double the price of ordinary advertising. Single lines of text, set aside, double the price of ordinary advertising. Single lines of text, set aside, double the price of ordinary advertising.

Advertisements for the following discounts: 10% for 10 insertions, 15% for 20 insertions, 20% for 30 insertions, 25% for 40 insertions, 30% for 50 insertions, 35% for 60 insertions, 40% for 70 insertions, 45% for 80 insertions, 50% for 90 insertions, 55% for 100 insertions.

No advertisement of any kind to be inserted in this paper for less than one week. To be used with one or more insertions, as the advertiser may desire. To be used with one or more insertions, as the advertiser may desire.

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As were tired across emergencies though the institution is yet in its infancy. It was shown that the instinct to expect aid from its co-laborers is well nigh universal. It was shown that money might be afforded the churches through this channel on easier and safer terms than from elsewhere.

Secretary Shaffer has demonstrated the superior wisdom of the Church in intrusting him with the responsibilities of the department of Church Extension, and it is to be hoped that the ensuing Children's Day, the main source of the department's income will be so fruitful in returns as to insure its success two-fold if not manifold.

The children have succeeded and the churches must not fail.

ARCH DEMAGOGUE AND CONFEDERATES.

In its issue of April 21st the Freeman contained an ill-tempered and meddlesome editorial beneath the headline "Missionary Ridel Back from Africa." The well-gnawed article closed by saying: "In the meantime let us remark again Missionary Ridel has returned to America and Missionary Ridel may rest assured that when he may be moved to talk to all the people the most leading organ is at his service."

Would a paper whose moral sense like its modesty had not become paralyzed, risk its reputation so recklessly? The Freeman did not know that Rev. Ridel had returned when it so declared, and the fact that it has investigated that matter nor anything else pertaining to the church about which it has vented so much vapors of late conclusively shows it to be wedded more to mendacity than veracity.

The paper must have a serious case of mental atrophy or ostrich weakness on hand when it supposes its readers as easily gulped as itself. It would quote extensively from letters of Ridel versus Derrick, and Henderson versus Ridel, but has it occurred to our treacherous-memorial adversary that it has also published a startling communication of Henderson versus Ridel, or that in its last labored effort to make out a case of self-justification, it has Henderson as its cat's paw in one place, while in another that striding henchman is justly pummeled and fearfully exposed by the aroused missionary.

Nevertheless in dealing with our Freeman friend, the enemy, we cheerfully temper our judgment with mercy. While that paper has embraced an opportunity to do mischief, it has had silent and open-handed abettors on the one hand, though impelled we learn from personal animus on the other. The Secretary of Missions it seems has long since ruffled the feathers of the Freeman in an unofficial way, and now comes an opportunity for its tripod wielder to get even. Dr. Derrick does not seem to care to dignify his featherweight assault to the extent of noticing him, which quite naturally does not shorten the breach between the two.

In its mad plunges toward its Waterloo it is evident that the Freeman has been edged onward by high but silent hands. The general reading public and especially that represented by our church constituency well remembers a similar role played by the now defunct Plaindealer. The notorious "Platach" show his defiant front in the Freeman or do the bidding of its editorial hand-slinger and the pair will be gibbeted by public opinion higher than Heman in shortest order.

If Bishop Turner is not misrepresented by the Sweeney-organ, it also remind him that "evil communications corrupt good manners." If it be true that the great churchman has "bitten his lips and writhed a hundred times about matters in the business department of his church that he would not dream of airing before the public," we protest that if it must be done the church has her organs at his disposal.

INSULT TO INJURY. To its offense of busybodying duplicity and mendacity, the Freeman need not add that of vanity supposing itself worthy of aught more than the silence of this paper or the unqualified contempt of all respectable journalism. The silence that shall hereafter reign between the Recorder and the Sweeney organ had never been broken in the outset but for the challenge it saw fit to hurl at us in its issue of April 21st. Up to said date it seems as if the scurrilous organ had enough sense and honor left it to credit our silence and forbearance to "that Christian severity and sweetness which so becomes a truly good church organ." How ever, as Satan despises that holiness he can never obtain, such unprovoked irony was to be looked for from the ready sting of an officious imp.

But what's the use casting pearls before swine, especially the class that won't keep sober long enough to deal honorably or knowingly with facts. Despite its publications to the contrary, it was made clear to the Freeman by the Recorder that Missionary Secretary Derrick did not send Missionary Ridel to Africa nor did official order his return. Dr. John M. Henderson gave testimony in the columns of the self-constituted church sentinal to the same effect, thus relieving Secretary Derrick of the entire responsibility for Missionary Ridel's recall.

In response to the hypocritical lamentations of this scandal-monger over the non support of the missionary whom Bishop Turner has personally sent out, the Bishop said in the Freeman of March 3rd: "Dr. Derrick failed to send Ridel money" because he did not have it to send.

Any journalism save that of the future kind would have let the matter drop just here after submitting an apology for its officiousness. The Freeman, however, is of an other ilk and hence continues its cadaverous dance over the thing it has discovered to be its own "rotten in Denmark." But why attempt to locate the stench beyond its own carion-loving constitution? Surely the "dry-rot" that has been recently "crying from the editorial wind-mill in question suggests not only the propriety of sanitary regulations around the Freeman's office but gives warning that unless proprietor Knux looks out for his craft it may go down before some of the denominational rocks or breakers it goes out of its way to encounter.

AN ASSUMPTION. Among our contemporaries there are some remarkable knowing ones. No one can escape being impressed with this peculiarity which has noticed the columns of such papers with reference to the pending question of union between the Zion connection and that represented by this church organ. In a sort of I told-you-so air of satisfaction, these self-constituted authorities have declared the union matter off, being dead from defeat.

If we know anything about the situation touching the question, it is neither dead nor defeated, but only off in a favorable way and for a time mutually settled upon by the two bodies concerned. No matter what a few individuals may say or what others may do, the proposed union is a success in so far as the terms and conditions looking thereto having been complied with, can make it a success.

The General Conferences of the two churches reserved the right to determine whether the platform of organic union was a proper one, and whether it was complied with. This however, does not forbid inquiry and honest judgment into the premises on the part of the press.

If the requisite number of annual conferences, quarterly conferences and congregations of the two denominations have complied with instructions given them, it is but unmitigated assumption and gratuitous audacity for parties and papers hostile to the church has her organs at his disposal.

'TIS CITY, 'TIS TRUE. Of late the Recorder has been besieged with communications reflecting horrible acts of injustice, inhumanity and bloodshed in the Southland. In one case a newspaper clipping accompanied an article, showing how a colored man was deprived of his liberty for ten years in Georgia, but was released from state prison upon the dying testimony of a white man who confessed that with others he had sworn away the Negro's life, for fear of being detected of the crime alleged against the sufferer. Another tells how a colored farmer was sent to the chain gang for the supposed crime of stealing an axe, which was neither lost, stolen nor belonged to the white claimant, as was established by evidence. Still another relates the stringing up of a colored man in Alabama who happened to be a passenger on a train from which a white passenger was supposed to lose a purse of money.

Such articles frequently contribute to our mail, but the rarely or never find place in our columns. Not that we don't believe them or are not moved by their fearful scope and turpitude. We believe that such accounts when most appalling are but more perfectly described. It will do more good however, to decri justice with an eye of faith, the other ranging along the muzzle of a faithful Winchester when necessary, than to constantly expose our revolting wounds to those too distant to help us.

When white men undertake to whip Negroes down South, as a general thing they get whipped. The latter however confiding in their native manhood in the event of fair play, or relying upon shot guns and pistols in cases of emergencies, are generally less fortunate than their adversaries. The man who would take advantage in the first place may be expected to show no humanity in the end. If he can not cope by himself, the unfriendly Southern white man will go in packs; if he can't gain his case by fair play he will skulk forth at night. If he will meet only shot guns he will hunt his human game with Winchester. The moral is simple.

CONSISTENCY. The columns of this paper are now and have ever been open to honest discussions of the men, methods and matters pertaining to the A. M. E. Church. The individual ur set of such who imagine they can reconstruct or reform the operations of this church-branch, by resorting to secular or self-constituted monthlies are heedless of the logic of the past and the philosophy of the present. The trouble with all such would-be reformers is that they need reformation themselves.

The man who is intolerant, suspicious, envious and narrow has no right to complain because the public has sized him up and paid him no more than his dues.

PERSONALS. The speech of the Hon. E. D. Bassett before the Philadelphia Conference last week is the subject of no little comment.

The Rev. J. W. Williams of Bodusville, Va., reports 22 conversions and 20 accessions as a result of his three weeks protracted meeting.

The Rev. C. M. Tanner was elected Reporter to the CHRISTIAN RECORDER by the Philadelphia Conference, and wrote the proceedings of that body which appeared in our last issue.

Dr. C. S. Smith reports his condition greatly improved by his trip abroad. He is now in the hospital, and is expected to be discharged in a few days.

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AN OPEN LETTER TO BISHOP TURNER AND THE MEMBERS OF THE MISSIONARY BOARD. I see from the CHRISTIAN RECORDER that in obedience to a motion made by Bishop W. J. Gaines, D.D., that the late Secretary of the Missionary Board voted unanimously for my return to the United States, which call I recognize and stand in and, meanwhile we brushed off the last week the annual report of the Financial Secretary and pushed it into the binder. That is right, brethren, keep the press rolling!

The little brochure, "Our Father's House and Family," has gone out handsomely. The first edition is nearly sold. A thirty-two page monograph, entitled "Marriage and Family," will be out in the course of this month. It is a living topic and the discussion of it will be found lively and intensely interesting. Look for it.

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All things are considered
all must admit, that
to young, this department
most hopeful signs of a most
and rapid development in
factor of *usefulness* and
in the A. M. B. Church.
it should be *apparent* and

assume and carry very many heavy burdens in the way of church debts, by no means hopes to do with perfect ease the future. When like some older departments it shall be nourished for a few years in the sun-
light of the connection and favor through the *con-*
and on a few recurring *Days'* as they shall roll with the revolving years. before beg the brethren who

not just be a little patient, considerate in their application and will not lay on the shoulders too many and heavy, and thereby break down the department in its remote future this department will rise up to the possibilities. For what we now shall do *hereafter*. That is, if the whole will but rise up in her united and discharge her obligations infant department, for

Brethren, let me suggest
do not impress your credi-
your people as many have
to do with the idea that to
an application to the Church
Department so recently
ed, is to get the money to
your large church obliga-
and carry them for you—obli-
which run up into the thous-
and even tens of thousands of
I might with just as
propriety lay upon a child of
of age the load of a full

the recent annual meeting of the Synod with fourteen members of the Synod, including four bishops present, we were to the Committee on Apportionments over one hundred apportionments for aid, asking in the aggregate for near \$50,000, every one of which was most unjust. While we were making this great demand of the Synod there was in the treasury of the Synod \$6,227. From whence it

to the board to have fa-
considered every case laid
t, it was a physical impossi-
and that for the present at
the helpfulness of this depart-
ment to be exercised over a
large area, and of necessity
direct where most need to pre-
tend to contact our connective unit,
as in comparatively small

people by the lowered rate of interest, as well as to have the interest going into the treasury whence it might be sent forth upon their errand of mercy and aid to others. The stringency of the money market would prevent such a flood of appeals as would be hoarded to render it impossible to do any thing on that score at the present, hence they revised their position that they were not appropriate to any one but more than five hundred dollars would not furnish money to

every year make no donations
at all, but let all out as loans,
which means they hope to so
soon then the treasury that soon
may begin, one by one, to take
these large mortgages and carry
to the relief of the people and

(Continued on page 5)

SAC'S

Any sister gentle was
to Buchanan. Any in-
concerning them or their
will be prayerfully received
Minder Latson, Postoffice,
Washington Co., Tex.
Rev. J. S. W. McLay.

NOTICE.

The district conference and Sunday School convention of the Lehigh Valley Association will be held at the Lehigh Valley Hotel, Tuesday, June 1, 1894. Each minister is requested to bring five cents from each member and prohibition of his charge and \$1.50 to represent each Sabbath School. We cannot afford to make a failure with Rev. F. D. Jones, the great Holy Ghost preacher at Bethlehem leading on the army.

Rev. J. H. Duggs with his push and pluck at Lehigh Valley will succeed.

Rev. B. F. Braxton with his go-ahead-ness is at Shepherdstown. He says success his.

Rev. R. Williams, one of the true and tried men, is at Sidon; he will succeed.

Rev. A. Hollins, the great swamp angel who generally carries everything before him like a tornado, is at Toluca; he will succeed.

Rev. S. J. McGhee, some call him the morning dove, is at Roebuck, a bright light before him; he says he will do it.

Rev. G. W. Corlath, the great historian and theologian, is at Baird's Station. He says victory.

Rev. H. C. Gowen, the coming Talmage, is at Refuge; he must succeed.

Rev. G. W. Wilson is at Anguila singing the good old song, "Move forward all along the line." He will succeed.

Rev. K. D. Dukes is at Hollandale keeping the flag hoisted, saying "Follow your leader and fear no danger." He will succeed.

Rev. E. Leroy, the old battle scarred hero, is at Nittany; he knows no failure.

Rev. S. Snell is at Arcola; he says he expects to press the battle to the gate.

Rev. E. S. Goldery is at Leland with loving and winning manners; he always succeeds.

So with this army of men the Children's Day Endowment and the Dollar Money causes and all the general interests of the church will be carefully seen after.

Each minister is requested to write upon the subject assigned him. We expect to walk in the dawn of a new day.

ESSAYS FOR THE DISTRICT CONFERENCE.

Is the Sabbath School the future church?—J. G. Taylor.
Christian Education.—H. C. Gowen.

The utility of improving time.—G. W. Wilson.
Moral training.—J. H. Duggs.

Is early marriage a success or a failure?—G. W. Corlath.
The power of a Christian minister.—E. D. Dukes.

COMMITTEES.
The financial ability of the people throughout the district.—E. Leroy.
The condition of the churches.—A. Hollins, S. J. McGhee, E. D. Dukes, G. W. Wilson.
The condition of public schools and the requirements of the Sabbath Schools.—G. W. Corlath, H. C. Gowen, S. Snell.

It is deemed necessary to make the churches financially more prosperous.—J. H. Duggs, E. S. Goldery, G. W. Corlath.

At the opening of the district conference other subjects will be given out to the delegates.

Rev. E. R. Carter, P. E.

THE GENERAL CONFERENCE AT MEMPHIS.

BY REV. W. A. J. NIXON, P. E.

Three years having almost rolled away since we had seen or visited our mother and sister; my better half and I left Nashville 8 p. m., May 7th, and arrived in Memphis, Tenn., Tuesday a. m.

After the usual salutations and congratulations we began to bestir ourselves to visit the conference, for the General Conference of the M. E. Church South, these claim some attention and it is thought to elicit some hot discussion which will occasion a little excitement, more or less.

The appeal case of Dr. D. C. Kelly from the Tennessee Annual Conference of the above named church better known, Kelly vs. Bishop Hargrove.

The establishment of a more stringent law governing revivalists and evangelists.

The enactment of a law curtailing the power of the bishops.

The making of the president, elders co-equal with the bishops.

And the making of the office of the president elders elective.

And the making of the office of the president elders elective.

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6 Also "the why the Rev. Sam Jones did not go to the appointment given him by the O. M. E. North Georgia Conference.

There are one hundred and eleven delegates in the O. M. E. General Conference.

As a presiding officer Bishop Bebe is the favorite.

The conference presents a very fine appearance; the majority is made up of young men. The coolness of mature years would be no discredit.

The senior Bishop Miles having died since the last General Conference at Little Rock, Ark., the only recommended election of the five bishops four are mulattoes. The Episcopal Committee, however, decided that the church needed two more, and so did the General Conference.

The more prominent ones spoken of by the delegates as suitable bishops are Drs. C. H. Phillips and R. T. Brown; Revs. R. S. Williams and E. Cottrell.

On Wednesday May 9th the General Conference voted for bishops. Rev. R. S. Williams was elected on the first ballot, Dr. C. H. Phillips on the second.

The second ballot was taken which resulted in no election, Rev. E. Cottrell leading and he was elected on the third ballot.

On the tenth the "Evening Commercial" came out and said that the color line was drawn among Negroes. The two bishops elected are of a light hue, so now of the prelates leaned a little toward the color line. However we were introduced and asked to say a word.

It is hoped that in the near future all branches of colored Methodism will unite and then march in solid phalanx to the subjugation of the world for Christ, is the word.

Revs. T. D. Ledbetter, T. W. Hampton, W. J. Young, A. W. Thorne are doing grand and noble work as are all the brethren on the Columbia District, taking all things into consideration.

Memphis, Tenn., May 11, '94.

SUBSCRIBE

FOR

THE

RECORDER.

NOTICE.

TO THE PRESIDENT ELDERS AND PASTORS OF THE MISSISSIPPI ANNUAL CONFERENCE.

Dear Brethren—

Your attention is hereby called at once to organize in your several charges missionary societies for the upbuilding of our church.

Your attention is further called to do all you can on Easter Day; let us put our hearts and minds in this work that we may make it one of the grandest times our church has ever had, and that more money be raised this year than has been before.

I am yours for friendship, Christianity, loyalty.

THOS. LUMBER, Missionary.

NOTICE.

The following named persons are appointed agents of the Monroe district for the Delhi Institute.

We earnestly ask the general public to respond to their calls, for we need greatly in need: Mr. P. Hunter, Mrs. Ellen Penny, Mrs. Sarah Duncie, Mrs. Mary H. Chisley, Mrs. S. Johnson, Rev. Mr. Delin Turner, Rev. Mr. Anderson, Rev. Harriet Wilson, Malinda Wimbush, Miss Ophelia Walker, Miss Gertrude N. Blanks, Miss Rejoice Patterson and Eliza. I pray ever for the success of the above that they may be successful in the discharge of their duty for a needy cause.

J. GOINS, P. E.

NOTICE.

To the pastors, local preachers, stewards, trustees, superintendents, teachers and members of the M. E. Church in America:—

This is the third time I am coming to you, under the direction of Almighty God, and the appointing of the Bishop, calling you to meet in Sunday School Convention on Wednesday, the 25th of July at Mt. Zion station. The session will commence at 9 a. m. We are asking the general public to respond to their calls, for we need greatly in need: Mr. P. Hunter, Mrs. Ellen Penny, Mrs. Sarah Duncie, Mrs. Mary H. Chisley, Mrs. S. Johnson, Rev. Mr. Delin Turner, Rev. Mr. Anderson, Rev. Harriet Wilson, Malinda Wimbush, Miss Ophelia Walker, Miss Gertrude N. Blanks, Miss Rejoice Patterson and Eliza. I pray ever for the success of the above that they may be successful in the discharge of their duty for a needy cause.

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TO THE BISH

50. Get "Our Father's House
Family" at 631 Pine St., P.

ORDER. Send in your names
and get a sample copy for work.
good commission will be
owed on each book sold.

No. 6

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THE CHRISTIAN RECORDER-JUNE 7, 1894

Each presiding elder made a

Coxy has come, stirred Washing-

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loot faded line,
arms withdrawn,
side of somber hma
in gloom today,
dearer, dearer, too,
went away.

vival, over one hundred souls being brought to Christ and still they come.

Rev. E. W. Lee, A. M., of Allie Temple, is the strongest young man in the State; the church will and him a preacher, manager and financier. Rev. Lee has done more in the way of paying debts and managing affairs than any man that we know except R. R. Downes.

Rev. J. H. Henton, pastor of St. James' church, is another strong young man just through a revival with many souls brought to Christ.

Rev. E. C. Cox, pastor of St. Phillips' church, is a new man in running a meeting trying to get a good hold on his people. This is a hard place but a good man, and I think he will succeed.

Rev. J. D. Reader, pastor of West End church, is the right man in the right place—saving souls every Sabbath, and will soon have a new church at his disposal.

Rev. M. King, pastor of Trinity church, South Atlanta, has succeeded in building a church in the city of Chammon theological Seminary. He is one of the best church managers on the district.

Rev. J. T. Belsaw, pastor of St. Paul church, Decatur, is the revivalist of the young men over one hundred souls converted and increased to the Lord on the first Sunday in May.

Rev. A. W. Finch, pastor at Stone Mountain, Ga., is a young man, yet he has had a revival with some success. He is a hard working young man.

Rev. C. Nelson, pastor of St. Paul church, Lithonia, Ga., is a good worker and preacher. This work is full of life. This minister will do more things any way.

Rev. A. S. N. Eberhart, pastor of Thomasville circuit, is a young man and is doing well. This work is coming to the front.

Rev. S. F. Carey, pastor of Fioville circuit, which is the best circuit on the district, is working to build three churches here, and his wife is a great help to him.

Rev. J. W. Gibson, pastor at Jackson, is a young man and the lion of the district; he has built parsonage in three weeks after conference and is nearly paid for.

Rev. C. M. Pickett, pastor of Mathlana circuit, is doing a good work in saving souls and ceiling his church.

Rev. D. S. Hemphill circuit, is not doing well on account of the African question being adjudicated here, yet there are hopes of success.

Rev. A. S. Fleming, pastor of Danville circuit, is a strong successful pastor and strong manager; his work is in good condition.

Rev. A. D. Bell, pastor of St. Matthew's mission, is doing a good work in saving souls and ceiling his church.

Rev. R. G. Zachery, pastor of East Point mission, has purchased a lot on which will build a church, and I think he will do well, too.

Rev. S. M. Hammond, pastor of Clark's Cove mission, has also purchased a lot to build a church and has some of the lumber on the ground.

Rev. T. J. Cargile, pastor at Howell mission, is alive young man; he has a strong work. The lot is his, so soon as he can get a church on it.

Rev. Browning, pastor at Patherville mission, is doing as well as could be expected; he is arranging to pay for the land on which the church is sitting.

Rev. John Dawson, pastor of Dutch mission, is raising money to build his church, and will do well, I think.

Rev. Judge Williams, pastor, is trying to arrange to build and is a good preacher.

Rev. G. W. Hammond, pastor at Pittsburgh, has not been able to do much on account of being sick.

Rev. D. O. Atwater, pastor of Jenkinsburg mission, is not doing so much, but has a good Sunday school on his work and hopes to build a church soon.

The Presiding Elder does not have any trouble about his money when he has a meeting. If all ministers who do not pay the presiding elders now were made presiding elders, the system would soon pay as well as the parsonate.

The Atlanta District stood two cents to the member last year in the north Georgia conference, and we mean to go three this year by the help of the Master. The Atlanta District has been cut almost to a mission district. Yet she will not be excelled.

Rev. R. R. Downs will lead in the Southern portion of the North and will look after the Northern portion. Dr. J. S. Flipper says that he will be in the saddle until the Atlanta District conference.

The Atlanta District convenes July 1st, at 10 o'clock. We promised our dear Bishop that we would take more than one day for it this year; we will not go to it last. We only had one day to meet in last year, and then we left the conference.

D. T. GREEN, P. E.

THE WAR IN COLORADO

Strikers who had stopped their work at the Colorado Fuel and Iron Co. mine, were again at work. The strike was called off by the Colorado Fuel and Iron Co. after a long conference with the miners. The miners had been on strike for several weeks, and the company had been paying them \$1.00 per day. The miners had been on strike for several weeks, and the company had been paying them \$1.00 per day. The miners had been on strike for several weeks, and the company had been paying them \$1.00 per day.

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the editorial bearing upon the interview it is intimated by the *Commonwealth* that the veracity of the bearing in their churches and synagogues, and by your appeal that might be given by English Christians would be the best possible consideration and attention and would result in bringing about a more amicable and benefit both races."

Notes and Comments.

Before attempting poetry, learn to write prose. It is only about one in every dozen verse contributions that is able escape the waste basket fate.

Henceforth the controversy over females as General Officers of the

J. E. Holmes, P. M. Carey
 J. S. Jenkins, G. N. C. Grimes,
 Williams, W. R. Beamler,
 Bradley J. C. Grimes, A.
 H. L. Trapp, W. D. F.
 W. S. Cole, W. S. Johnson,
 White, M. D. Moody, P. C.
 R. Bryant, W. V. Car-
 bomas, F. Washington, J.
 J. P. Hurd, J. C. Grimes,
 relied upon to bring up
 this year. Organizer for ac-
 cession, act promptly.

No. 17,764-94, 100
 ordinary to prime
 common to good
 or to prime
 refined, \$26.35-33
 prime, \$26.35-33
 inferior to choice
 No. 17,765-94, 100
 good, \$4.40-4.80
 fair, \$4.40-4.80
 heavy, best
 cut, \$4.40-4.80
 No. 17,766-94, 100
 extra, \$4.50-6.00
 No. 17,767-94, 100
 extra, \$4.50-6.00

superficially, I don't let my delegates know I'm from your station or circuit. Send me the names as soon as elected. We will be pleased to have our representatives. We will make arrangements to accommodate a hundred. I have written your bishop and will expect him to be present. If he cannot come, I hope he will send a representative. I want to see a bishop in this part of the world. We like your paper and don't care to do without. We hope the paper will not far out when this paper is published and will be a blessing to the church.

After entering the city, we suffered from being out of doors. The "shivers" did us no good, and were unappreciated. It was raining, and it was singular was face of one of those having skin making a poor after rain. I had been in the Aldin Ward of the North-Western A. M. E. Church since Nov. 18, 1881, and had never been suddenly arrested and taken into custody. I had been living with my wife, Mary, who had been living with me since my return, and

reference. Your subjects will be furnished by postal cards. The Sunday school convention will convene Friday, November 27th, at the same place. The superintendent and delegates from each school will be present at 10 a. m. Pastors will receive that night. Sunday school teachers will receive \$1.00 per month, and shop workers 75 cents for expenses. Bishop Turner, D.D. LL. D., Revs. S. Smith, of the Sunday School Union and H. T. Johnson, D.D., editor of The Record are invited and expected to be present.

Yours for success.

J. W. WATSON, P. E.

MRS. SADA J. ANDERSON,
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NOTICE.

The first annual meeting of the
Women's Central Missions Society of the Third Episcopal
District will be held in Cleveland,
Ohio, July 5th, 6th, 7th and 8th.
Every auxiliary society must be
represented either by delegate or
letter bearing full report of the
monthly and contingent money. Let
each delegate bring a full report
of contingent money. Come pre-
pared to discuss the different sub-
jects and to do with their might
what their hands find to do. We
pray that every officer and mem-
ber will co-operate.

and, . . . 1 50
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By order of the president,
 MRS. L. A. COLLINS.
 MRS. SADA J. ANDERSON,
 Cor. Secy.

THE Christian Recorder, PUBLISHED WEEKLY. \$2.00 PER YEAR IN ADVANCE.

Money for subscriptions or other business can be sent by Money Order, Registered Letter or Postal Note, which with all other business letters to the publisher, should be addressed to REV. J. C. EMERY, General Business Manager, 601 Third St., Philadelphia, Pa.

All communications intended for publication in the paper must be sent to REV. H. T. JOHNSON, O. D., Editor.

Subscribers who fail to get their paper regularly, will cause a favor by notifying the publisher immediately, by postal card or otherwise. All subscriptions will be sent to the publisher at the rate of \$2.00 per year in advance.

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Reading notices, trade, three times the price of display per cent line.

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ONE SENSIBLE SOUTHERN STATESMAN. United States Senator Jarvis of North Carolina, represents the type of leaders and spokesmen needed by the South above all other types.

In a speech before the Southern Interstate Immigration Congress, held at Atlanta, Ga., a few weeks ago, he dwelt upon "Obstacles to Southern Development." This was not the first time such a phase of the welfare of that section was taken into account, but it was the first time an analysis of the Southern situation was marked by such a display of common sense, fairness and regard for facts.

In dealing with the industrial problem of the South, it is customary for political prophets to regard the Negro as a Jonah to be thrown overboard, but Senator Jarvis is evidently not of this class.

"The colored man is in the South," says the Senator; "through no fault of his own. Not only that, but he is in the South to stay."

Thus looking toward his deportation or colonization, he regards as so much nonsense. The Negro will never leave of his own accord and cares not to consult the will of others on that score.

Such being the situation with reference to the colored man, the only thing left for the South, is to make out of him the best factor possible. It must elevate him at home, at church and in the school-room. Given encouragements of the utmost suggested, and the certain development of the South is a question of time only.

Between the lines of Senator Jarvis' speech the South will find much to justify an abandonment of its present policy toward the colored man. The logic of this position is a nutshell is against class legislation in every form, and in favor of the exercise of policies the most liberal and equitable.

PHILADELPHIA, PA.

Editorial.

INDEPENDENCE DAY. Among the number of national holidays whose repeated returns every patriotic citizen delights to welcome, none is hailed with the same measure of pride, gratitude and satisfaction as the day which commemorates our country's deliverance from foreign domination.

New Years Day, Washington's Day, Decoration Day, Thanksgiving Day—golden gay days are they all; it however remains for Independence Day to awaken sentiments more vitally practical, to suggest lessons more significant and extensive in their value and bearing than any or all of the great national days combined. It is indeed a summary of the nation's incipience, her convulsions, her achievements, her trophies, her memories and anticipations, as no other day can symbolize or epitomize.

With the recurrence of each Glorious Fourth the failure as well as success of the nation's progress is among the truths the nation seems slow to take to heart. The inalienable rights of life, liberty and the pursuit of happiness are no less self-evident truths to day, though as destined in application to their heaven designed subjects as when given constitutional utterance over a century since.

Again, in striking contrast to the liberty celebrated by the Fathers, stands the license of to-day, not to use a harsh but truer term. The nation's early saviors rescued their country from royalty. Those who would be crowned as saviors of their land to-day must break the back of anarchy and mob law. The independence that suits for recognition to day is that which challenges exemption from right and from law and order. It would prevent trial by jury with one hand would toss away the bread that supports its existence, with the other would inflict as deadly blow to the finished form that dares head to pick it up.

Graver than the issue of liberty which absorbed the colonies in 1776 is the question, whether in 1894 anarchy and Judge Lynch shall continue to do business at their old stands within our national precincts?

Rest, but we do say the idea that as soon as the warm weather comes everyone must begin to fan and puff and blow, and complain of the heat, and want to stop all except that which they dare not, is really more of an idea than a necessity.

TOO MUCH OF A GOOD THING. That there can be too much of a good thing is certain. People can talk too long in class, pray too long in a prayer meeting, and a minister can preach too long.

There is no use saying that church goes ought to be willing to listen to a long sermon; they are not and cannot be made willing to listen, and hence are not edified by it.

The preacher who succeeds in saying the most in the fewest words and bringing into discourse into such a space of time as reasonable people are willing to sit and hear will undoubtedly accomplish the most good.

We will go a step further and say the man who has carefully prepared his sermon will be able to put the truth he wishes to teach from the texts into such language that he can present it without soiling his hearers that they will not only be willing to hear him for a reasonable time, but regret when he has stopped.

Many people, even Christians, go to church reluctantly especially during this warm weather because they are worried beyond endurance with long discourses, and end afterward with much talk from the preacher. Some men have very little of real truth to impart even when they are attempting to preach from the richest texts, and some are disposed to accept no less as pastor and preacher. His appointment at St. John's is regarded as both happy and providential.

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BISHOP WARD'S END. BY J. TAPLEY MARK, P. E. Monday, 11th inst., the wires flashed across the country the sad intelligence of the death of Bishop T. M. Ward, who died at his residence in Jacksonville, Fla., on June 11th, at Jacksonville, Fla., at the Episcopal Residence of the Right Reverend Bishop. Bishop Ward was a native of North Carolina, and was a member of the North Carolina Synod. He was a well known and popular minister, and was a member of the North Carolina Synod. He was a well known and popular minister, and was a member of the North Carolina Synod.

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INFORMATION WANTED.—Of Johnson Hansberry, Peter Heudersou, Andrew Jackson and Aaron Thomas. The first two are my brothers, the next two, my cousins. They all belonged to the Gains' estate, at Culpepper Court House, Virginia. We were separated about ten years before the war of 1861, and I have never heard concerning them since that time.

Any news of them or their children will be gratefully received by me.

CALEB MOORE.

Auella P. O., La.

INFORMATION WANTED.—Of my mother. Her name is or was Phoebe Ratliff. She was in the South during the war. She belonged to one Lewis Heltterlin, a Cherokee Indian, on or near Grand River Indian Territory. I was an infant when she was run South, and am her first child.

I heard from her once when she was in Topeka, Kan., and went from there to Oklahoma Ter. Any information concerning her whereabouts will be gratefully received by her daughter Eda Ratliff, but now Eda Lowe of Parsons, Kan., in care of Rev. J. R. Ransom, Pastor of the A. M. E. Church.

INFORMATION WANTED.—Of my mother, Lucinda Johnson, of Essex County, Va. She was owned by Robert G. Hingen, of Warrenton Springs, Va., and he also lived in Bolden Green, Caroline County, Va. Brothers, Eddie and Jerry Johnson; sisters, Betty and Lucy Johnson. Mother's husband's name was Jerry Johnson. Her oldest boy got killed on the railroad. I was sold in Richmond, Va., by R. G. Hingen, to John Dorris, and carried to New Orleans, La. Information will be gratefully received by Emma Washington, 611 37th Avenue, Meridian, Miss.

INFORMATION WANTED.—Of my father Adam Nanny. When last heard of he was living in Ohio. Before going to Ohio he lived in Allegheny County, Kentucky. Any information of him will be very gratefully received by his son Lavi Nanny.

Address W. R. Alexander, Box 134, Maline, Ill.

INFORMATION WANTED.—Of my daughter Mary Crofford. She left her home in March, 1891 for Baltimore, Md. Any information of her whereabouts will be gratefully received by her mother CLARA JOHNSON.

Care of Rev. W. H. Capohart, 1112 N. 5th St., Wilmington, N. C.

INFORMATION WANTED.—Of my brother James Madison Martin. He left South Carolina in 1872. When last heard of, he was in Olo County, Ark. Any information concerning his whereabouts will be gratefully received by the undersigned.

INFORMATION WANTED.—Of my two brothers Scott and Ingram Davis. When last heard of they were in Little Rock, Arkansas. Any information concerning them will be gratefully received by me.

Oliver, Ga. NOAH SUMMER.

INFORMATION WANTED.—Of my sisters, Martha and Penelope Lee. They went to Brooklyn, New York, some years ago. Address, Mary Alice Reiter Lee, 1735 Saratoga Street, Baltimore, Md.

Mrs. Eliza Branson would like to find her brother William Matb Marshall, who is a minister in the Methodist A. M. E. Church. She is now at Rosemont, Pa., Box 88.

INFORMATION WANTED.—Any one knowing the whereabouts of Orderly-Sergeant Peter R. Laws, of Company I, 55th Massachusetts Volunteers, and Sergeant James H. Matthews of the same company, will kindly forward information to J. T. Rex, 15 Veasey Street, Newark, N. J. The matter is important to them.

INFORMATION WANTED.—Of the Mississippi Annual Conference Journal. I have been informed that it was turned over to the Episcopal Committee. If any person knows of it please inform the writer. If any person has it please express it C. O. D.

M. M. MAYO, 611 Fifty-seventh Ave., Media, Miss.

INFORMATION WANTED.—I my father who was separated from his wife and twelve children in 1864, in Bastrop County, Tex. His former owner's name was Meek Smith. My father's name was Dave Smith; my mother's name was Matilda Smith; his sons' names were Jeff, Allen and Coleman, and his step-son Joe. Please address me at Austin, Tex.

P. S. I am a minister in the A. M. E. Church.

INFORMATION WANTED.—Of my father, Thomas Carter, who left Louisiana, W. Va., about the fourth year of the war, 1864. He belonged to Ben Thompson at Kanawha, W. Va. I am his daughter, Ann Wright. My name was Ann Carter. Address Rev. John T. Schofield, Box 105 Bedford, Va.

ELY'S CREAM BALM CURES CATARRH
PRICE 50 CENTS, ALL DRUGGISTS

A \$3.75 Bible Free!
Holman's Self Pronouncing B. & Teachers' Bible, that sells the world over for \$3.75, given away free to persons taking the agency for Dubble's Fruit Juice Pills, the best and most reliable Family Pill that can be made. For full particulars, address B. H. DUBBLE, Waynesboro, Franklin County, Va.

SKIN DISEASES
Such as Eczema, Scald Head, Tetter and all itchy eruptions are permanently cured with
HEISKELL'S OINTMENT
Ladies commend it for its efficacy in removing pimples, freckles and blackheads, sold by all Druggists, 5c. per box.
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TACOMA
WANTING LOTS ONLY \$50 TO \$700
ACRES, GARDEN TRACTS AND TIMBER LANDS
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BOSTON STAMMERING INSTITUTE AND TRAINING SCHOOL
Scholarship open. Rich and poor welcome. 41 Tremont Street, Boston, Mass.

"Do Not Stammer."
THE PHILADELPHIA INSTITUTE, for the cure of stammering, stuttering and all impediments to speech.
Send for St. Paul pamphlet, to 1033 Spring Garden St., Phila., Pa.
Edwin S. Johnston, Principal and Founder.

HOWARD UNIVERSITY
WASHINGTON, D. C., July 1st, 1894.
Furnishes instruction in the following departments and courses: Theological, Medical, Dental, Pharmaceutical, Legal, College, Preparatory, Normal, Industrial, Musical, and Information address.
J. K. RANKIN, D.D., LL.D. Pres't.
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Electropose
A Cure for Disease WITHOUT MEDICINE.
BOOK FREE BY MAIL.
ELECTROLIBRATION COMPANY, 345 4th Avenue, New York.

\$2.75 Buy one of our 80 Natural Pink Baby Carriage Seats, and you will find it a most desirable and useful article. It is made of the finest material, and is guaranteed to last for years. It is sold at a low price, and is a most desirable article for the home. It is sold at a low price, and is a most desirable article for the home. It is sold at a low price, and is a most desirable article for the home.

CINCINNATI BELL BOUNDS
Sole of the District
Catalogue with 2500 illustrations of Bells and Bells for sale.

BARLOW'S IN DIGO BLUE.
It merits as WASH BLUE have been fully tested and endorsed by thousands of house keepers. Your grocery ought to have it on sale ask him for it. D. S. WILBERGER, Prop. 72 N and St. Phila., Pa.

BUY DIRECT AND SAVE DEALER'S PROFIT
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For either sex, make of best material, strong, durable, accurately adjusted and fully warranted. Write today for our free CATALOGUE. We will send you one free of charge. OXFORD MFG. CO., 340 Wabash Ave., Chicago, Ill.

The Penn Mutual Life Insurance Company
issues all approved forms of contracts adapted to every legitimate need, at the lowest rates. Send for rates, etc. HOME OFFICE, 921 Chestnut Street, Phila., Pa.

WANTED both male and female agent
In every county in United States and Canada to sell the pictures of Bishop Allen and Payne. Select territory. Write for list. W. H. CHURCH, Box 1123, Chicago, Ill.

Wonderful Discovery.
CURLY HAIR MADE STRAIGHT BY
TAKEN FROM LIFE BEFORE AND AFTER TREATMENT
OZONIZED OX MARROW
(Copyright by Buck & Rayner, Chicago.)

This wonderful hair pomade is the only safe preparation in the world that makes the curly hair straight as shown above. It renders the hair soft, pliable and glossy, and by nourishing the roots imparts new life and vigor. It is sold by all Druggists. Buck & Rayner, the well-known Druggists of Chicago, have a guarantee that it is perfectly safe and harmless. Thousands who have used the genuine Ox Marrow testify to its never failing merit. Full directions with every bottle. Price only 50 cents per bottle. For sale by Druggists. If your Druggist does not keep it, we will send you a bottle for 50 cents. Write for it. Always include a post office money order, as we do not send goods C. O. D. Write your address and name plainly. Address 4

BUCK & RAYNER,
65-59 FRANKLIN STREET, CHICAGO.

Young Lady (in music store)—
"Have you 'A Heart that Beats with Love'?" Clerk (blushing)—
"No, miss; I would consider it highly imprudent on a salary of 23 marks a week."—Wespen, Ber-

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Bishop A. W. Wayman, D.D., 112 East 34th Street, New York, N.Y.
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Bishop B. W. Arnold, D.D., Wilberforce, Green Co., Ohio.
Bishop R. T. Tanner, D.D., 2000 Diamond Street, Philadelphia, Pa.
Bishop A. Grant, D.D., San Antonio, Tex.
Bishop B. P. Leo, Paul Quinn College, Waco, Texas.
Bishop M. B. Salter, Columbia, S. C.
Bishop J. A. Handy, 314 Troup Avenue, Kansas City, Kan.

GENERAL OFFICERS' ADDRESSES:
Rev. O. S. Smith, D.D., Sec. S. Union, Nashville, Tenn.
Rev. J. C. Copplin, D.D., Editor "Quar View," 21 Pine St. Phila.
Rev. J. C. Embry, D.D., Publisher CHRISTIAN RECORDER, 321 Pine St. Phila.
Rev. H. B. Johnson, Editor CHRISTIAN RECORDER, 321 Pine St. Phila.
Rev. W. B. Derrick, D.D., Cor. Sec. of Maryland, Philadelphia, Pa.
Rev. G. H. Armstrong, Sec. of Finance, 1800 14th St., N. W., Washington, D. C.
Rev. A. M. Green, D.D., Editor Southern Christian Recorder, New Orleans.
Rev. C. T. Shaffer, M.D., D.D., Secretary Church Extension, 1351 Conine St. Phila.

CALENDAR OF CONFERENCES FOR 1893-'94
10th DISTRICT BISHOP B. F. LEE.

Puget Sound Conference, Tacoma, Wash., Aug. 8th, 1894.
California Conference, Los Angeles, Cal., Aug. 22nd.
Texas Conference, Beaumont, Texas, Nov. 14th.
Central Texas Conference, Rockdale, Texas, Nov. 22nd.
West Texas Conference, Brazoria, Texas, Nov. 29th.
North East Texas Conference, Bonham, Texas, Dec. 6th.
North Louisiana Conference, Delhi, La., Dec. 14th.
Louisiana Conference, Union Bethel, New Orleans, La., February 6th, 1895.

The New Church Boards.

Publication Department Philadelphia:—Bishop B. T. Tanner, President, Rev. J. C. Embry, Business Manager, Rev. H. T. Johnson, Editor CHRISTIAN Recorder, Rev. L. J. Copplin, A. M. E. Review.

"Southern Christian Recorder," New Orleans:—Bishop D. F. Lee, President, Rev. A. M. Green, Editor.

Financial Department:—Bishop John M. Brown, President, Rev. J. H. Armstrong, Secretary.

Educational Board:—Bishop B. W. Arnett, President, Rev. W. D. Johnson, Secretary.

Missionary Board:—Bishop H. M. Turner, President, Rev. W. B. Derrick, Secretary.

Sunday School Union Board:—Bishop D. A. Payne, President, Rev. C. S. Smith, Secretary.

Church Extension Board:—Bishop A. Grant, President, Rev. C. T. Shaffer, Secretary.

Historic and Literary Society:—Bishop B. T. Tanner, President.

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Have You Seen It?
Send for a copy, only 30 cents.
10 copies, \$2.50
25 copies, \$5.00 Postpaid.
Cash With The Order.
Just the thing for the times, and just the thing for Presiding Elders to take on their rounds. After a lecture you can sell a dozen any evening.

"THE PERSON OF COLOR,"
A lecture by Dr. T. G. STWARD, now in press, will be on sale in about one week from date. Single copy, 15 cents. The little booklet is all the rage these dull times. One hour of instructive, bright reading is what the people want. These little GEMS are for the people. They suit the pocket-book and bring good, helpful food for the mind, with but little cost and nobody hurt.

WE want a smart young lady
agent in every town for these little books and to canvass for THE CHRISTIAN RECORDER. Send in your names and get a sample copy for work. A good commission will be allowed on each book sold.
Address, REV. J. C. EMBRY, 631 Pine St. Phila.

IMPAIRED DIGESTION.
The patient is required to diet. In building up and maintaining good health, milk is recognized as a valuable factor, but it is important that it be absolutely pure and Borden's Peerless Brand Evaporated Cream meets all requirements. Entirely wholesome.

SUBSCRIBE FOR THE RECORDER.

Rev. A. D. JACKSON, P. E., Box 114, Chapel Hill, N. C.

The Genuine De Long PAT. HOOK AND EYE
has on the face and back of every card the words:
See that hump?



KITTRELL
Normal and Industrial Institute,
KITTRELL, N. C.

The school property consists of 60 acres of land and four main buildings. Separate buildings for boys and girls. Intermediate, Normal, Preparatory, Collegiate and Musical Departments. Special attention paid to music, both vocal and instrumental.

Established Feb. 3rd, 1886, incorporated March 7th, 1887, exempt from taxation. For training teachers and making skilled workers. Under the auspices of the A. M. E. Church.

The school is located on the historic place known as "Kittrell Springs," in Vance County, on the Raleigh and Gaston Railroad, 37 miles north of Raleigh and 8 miles South of Henderson.

As an evidence of the healthfulness of the place, it has become one of the most popular resorts for those who leave their northern home in winter in search of a milder climate.

Scholarship \$50. Expenses for student board, room, fuel and lights, \$6 per month. Extra charges for instrumental music. Good discipline and careful teachers. Send for catalogue.
JNO. R. HAWKINS, Principal.
P. O. Box, 55.

Finance Department, 1535 14th St., N. W.

Washington, D. C., Mar. '94
To the Presiding Elders, Pastors and Members of the A. M. E. Church, Greeting:

Dear Brethren: The fiscal year has almost come to a close, and our dollar collection has been as great as could have been expected, when we consider the hardness of the times, but we need \$10,000 by the latter part of May or the first of June to enable us to pay the salaries, and to aid our needy schools, which so much need money at that time of the year.

Now, Brethren, we ask you just this once to come to the rescue of the beloved Church. Will you please collect at least ten cents of the dollar from each member in your charge, and forward to the Department on or before the 30th of May?

For this great favor we will give a photograph of the Bishop of the District, or your choice, as taken by one of the best photographers of the country, to the pastor who sends us ten cents for each member in his charge, and to the Presiding Elder whose district sends \$100. These are not printed pictures, but photographs of the largest size, as they come from the artist's studio. Now, Brethren, do help us this time. Send what you collect whenever you collect it, and not later than the first of June. A list will be put in the CHRISTIAN RECORDER.

I am yours for the Work,
J. H. ARMSTRONG, F. S.

NOTICE.
The Presiding Elders will please favor us with their Post Office address that we may forward them the Annual Report, or any other documents of the Department.
Fraternally,
J. H. ARMSTRONG.

NOTICE.
To the Presiding Elders, Pastors and Members of the Sixth Episcopal District. It will be remembered that all the conferences in said district at my suggestion decided to have in each conference a laymen's council, where we could have one officer from each congregation to meet in council with the Bishop of the district and as many pastors as desired to come.

Through these councils we had hoped to accomplish much for the Church, but I find the condition of my health will not permit me to carry out my intention. You are therefore notified that we shall not hold these meetings during the year of 1894, and delegates need not be elected. Yours in Christian Love,
A. GRANT, Bishop.
Washington, D. C., June 26.

NOTICE.
To the ministers of the Monticello District.
This is to inform you that the District Conference and Sunday School convention has been changed from the 4th of July to the 25th of July which will be Wednesday before the fifth Sunday. By the request of the pastor and officers.

Rev. A. D. JACKSON, P. E., Box 114, Chapel Hill, N. C.

NOTICE.
To the Brethren of the Yazoo District.
Your Sunday School Convention will convene July the 26th, on the Benton Circuit, Oak Grove. Rev. Sol Newsome, pastor. Come prepared to stay over Sunday, and bring one Dollar from each member on your charge, and come also prepared to take the CHRISTIAN RECORDER. Our District stands second to none in the South.

Rev. J. C. EMBRY, 631 Pine St. Phila.

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Rev. J. C. EMBRY, 631 Pine St. Phila.

NOTICE.
The following named persons are appointed agents of the Monroe district for the Delhi Institute. We earnestly ask the general public to respond to their calls, for we are greatly in need: Mr. P. Hunter, Mrs. Ellen Penny, Mrs. Sarah Dnnic, Mrs. Mary E. Chisley, Mrs. Sarah Johnson, Rev. Mrs. Della Turner, Rev. Ara A. Anderson, Rev. Harriet Wilson, Malinda Wimbush, Miss Ophelia Walker, Miss Gertrude N. Blanks, Miss Rejoice Patterson and Miliza aim. I pray for the success of the above that they may be successful in the discharge of their duty for a needy cause.
J. GOINS, P. E.

NOTICE.
To the pastors, local preachers, stewards, trustees, superintendents, teachers and members of the Abbeville district, greeting: This is the third time I am coming to you, under the direction of Almighty God, and the appointing power of the Bishop, calling you to meet in Sunday school convention on Wednesday, the 25th of July at Mt. Zion station. The session will commence at 9 a. m. Welcome address by the pastor, Rev. A. E. Gregory; response by Rev. L. V. Moragne on behalf of ministers and Brother Davenport on behalf of teachers and officers. Each school is assessed one dollar, except mission schools, which are assessed 50 cents. R. E. WALL, P. E.

NOTICE.
To the Ministers of the Cuthbert District, Georgia Conference:

Dear Brethren—Take notice, the time of meeting of our district conference and Sunday School convention is changed from June 25th to July 11th, 1894.

All ministers, local preachers and delegates are required to bring one dollar each, to pay expenses and raise the theological money. Delegates and others who intend going to the meeting will go down on the Ft. Gaines Branch on the evening of the 10th and get off at Brown's Crossing, near Ft. Gaines. The brethren of St. Peter will meet us and convey us out to the church free of charge. Be sure to come on the 10th.

S. D. ROSEBORO, P. E.

NOTICE.
The South Nashville district conference and Sunday School convention of the Tennessee Annual Conference of the A. M. E. Church will convene at Springfield, Tenn., July 25-28, 1894. Rev. J. H. Campbell, pastor.

All pastors of the district will please be kind enough to impress their local preachers together with one steward of the several charges to be present.

All stations are taxed \$1.50; circuits, \$1.25; missions, 50 cents, and local preachers, 25 cents for district conference contingent expenses. Please bring same to conference.

Brethren will please turn every possible stone in the interest of our school at Shelbyville—second Sunday in May. This day would be a wonderful blessing to our school if all hands will work together for the same common end. I hope our district will do well on that day. Remember also Children's and Endowment Days.

COMMITTEES.
Financial Ability of People—Rev. J. N. Abby, M. D.
The Moral Worth of the People—Rev. S. E. Edwards.
Condition of Public Schools—Rev. James Childress.

Means Necessary to make the Church more Financially Prosperous—Rev. G. R. Norman.

We also hope to have present the Sunday School delegates from each pastoral charge in the interest of the Sunday School work. Each delegate will please bring \$1.50 to augment the interest of this work.

Our beloved and much esteemed Bishop M. B. Salter is invited and all the presiding elders.

Pastors will please come prepared to pay for their last conference minutes. Our watchword, "Move forward." We must raise more Dollar Money this year than last. I am Yours Fraternally,
H. D. CANADY, P. E., Sta. E., Nashville.

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Rev. J. C. EMBRY, 631 Pine St. Phila.

No. 11

pp 1,2,3 and 4 missing.

BISHOPS' RESIDENCES:

Bishop A. W. Weyman, D.D., 112 East Balti-
more street, Baltimore, Md.
Bishop W. Furness, D.D., Locust, so Young
street, Atlanta, Ga.
Bishop Guiney, D.D., so Houston street, At-
lanta, Ga.
Bishop L. A. Arnett, D.D., Wülfersdorf, Grece
Co., Ohio.
Bishop B. T. Tanner, D.D., soos Diamond
street, Philadelphia, Pa.
Bishop D. Grant, D.D., 1010 Columbia, Tex-
as.
Bishop F. F. Lee, Paul Quinn College, Waco,
Texas.
Bishop B. B. Balzer, Columbia, S. C.
Bishop J. A. Handr, 616 Trump Ave., Kansas
City, Kan.

sters of the Colorado
you who intend to bring
to the conference which
in Helena, Mont.

No. 12

pp 1 and 2 missing.

SKINS ON FIRE
Instantly
Relieved by
CUTIGURA

NOTICE.
NEW JERSEY CONFERENCE.

DEAR BROTHERREN: Those of you who have disposed of the minutes will please forward the proceeds to your Presiding Elders at once per agreement.

Please comply with this request at once as the money is needed to meet very pressing obligations.

Respectfully,
H. H. PINCKNEY,
Secretary

"DO NOT STAMMER."

"The stutterer's life is full of misery, and always a short, by reason of the mental depression

Dr. Edwin S. Johnston succeeds in curing himself from this distressful condition, and has since made life work the curing of others. He is the founder and principal of Philadelphia Institute and is one of Philadelphia's noted specialists. The method is wholly educational without surgical operations of any kind. Dr. Johnston has made many remarkable cures in very short periods of time, and all who

YOU CAN BE CURED.

The Philadelphia Institute has been established since 1884, and this summer has the largest clinic and most marvelous cures since its organization. Mr. Thomas Y. England, leather merchant, 3rd & Vine Streets, Phila., while in California, met Miss Billings, a married case. He recommended Dr. Johnson's school for standing cure. She yielded to his persuasion and placed herself under treatment. After four weeks' instruction was cured. Among the

ent number of pupils are Mr. M. Downing and Mr. Jas. Lyons, both of England. Dr. Thomas Fein, Secretary Sabbath Assn., and J. Cross, pastor Baptist Church, Atlantic City, visited the Institute last week and were enthusiastic in their approval of the school and its methods, declaring it to be an ideal institution of its kind. The Philadelphia institute is endorsed also by Augustus C. Macomber, Geo. A. Lyons, U. S. Army, Wash.

cured. Refer also to Ex-Pastor
ter Gen. Wansmaker, U. S., P.
H. C. Wood, M.D., L.L. D.,
Prof. Harrison Allen, M.D., U.
iversity of Pa. Send for 54 p.
page pamphlet to Phila. Insti-
1033 Spring Garden St., Phila.,
Edwin S. Johnson, Principal
Founder. Can be consulted at
Seaside House Atlantic City, N.
until Oct. 1.

The District Sabbath School Convention of the Orangeburg District meets in Williams' Chapel A. B. Church, Orangeburg, S. C. Aug. 9th, 1894. All the past superintendents and Sabbath School workers of the District are expected to be present. The Bishop and Presiding Elders and ministers from their districts are most cordially invited. There will be no excommunication granted. Be on the ground by 9 o'clock.

WM. D. CHAPPELLE, P. I.

NOTICE.

The Sunday School Convention of the Philadelphia District, will be held at Bethel A. M. E. Church, Germantown, Sept. 19th and 20th. It is the earnest desire of the siding Elder and District Super-

Pastors will kindly forward names of their delegates to Rev. M. Palmer, 167 E. Duval St., Germantown, Phila., so that arrangements can be made for their care during the session.

Yours for success,
D. JAS. MASON, Dist. Sup.

CHRISTIAN ENDEAVOR. - - -

ter with, while the ladies of the dominant race have only one.

Fellow Citizens: I would not do justice to this occasion, without saying, in all our getting, let us not forget the hand that reached down from heaven and led us through the misty nights, and raging hurricanes, to the promised inheritance of liberty, enlightenment and citizenship. Let us not forget the God who fought our battles; for surely those who plead and even died for us when we were defenseless slaves, were but so many instruments in the hand of God, working out the destiny of a helpless people.

To-day in the Nation Capitol,

5

CHRISTIAN ENDEAVOR.

For the Week Beginning July 23,
Commentary by E. A. & M. Doyle.

—Christ's lowliness our example—
1-13.

lowliness or humility of the Lord
Christ is apparent throughout all
of us. In this wonderful description
sufferings and death of Christ,
days of years before they occurred,
characteristic is strikingly so.
He look upon Himself the form

ness. He might have come to the royal splendor had He desired, but He chose to do just the opposite. He bath us with no royal commendation when we would see Him there in the pomp and splendor of His heavenly throne. He desired to be despised and despised He was. He also took upon Himself the curse of lowliness. He was despised of men. He was oppressed and rejected, yet He opened not His mouth. He might have repented the lot of His enemies, but He did not. He was silent in the presence of men who were plotting His death. His patience is dumb before the suffering, and He exemplified the practice of suffering and humility. He washed the feet of His disciples that He might give them lessons of lowly mindedness.

no kinder is not greater than this. The exemplification of it is lighter than the character of it. He was divine. He was the God. He was conscious of His worth, for, "being in the form he thought it not robbery to be with God," and yet in the face of this exalted character he "made himself of no reputation, and took upon the form of a servant, and being found in the fashion of man he humbled himself and became obedient unto unto the death of the cross." We cannot but admire this sublime example on the part of God's son, and in admiration also we are led to imitating of him. We are to imitate the speaking of this lowly man, Christ Paul says, "I [Paul]

in you which was also in us." Christ's character should prevail in every respect, but par- ticularly in this respect. Humility is the essence of Christianity. It is against pride and vainglor- y, and respects the rights and interests of others. It inspires us with desire to make sacrifices for oth- ers, sacrificed Himself for us, to vivify this spirit of humility, of the Spirit. It is pleasant, and it makes many prom- ises. He forgets not the lowly and the humble." It leads to our "He that is least shall be first."

Readings—Isa. i, 6; Ps. cxlii.

2: Matb. xi, 19; xiii, 55;
7, 81; v, 1, 2; John v, 41;
13, 29; xiii, 5, 14, 13; Acts
Cor. viii, 9; Phil. ii, 5-9;
; iv, 5; v, 7; xii, 2.

The Most Blessed Work.

works on material things
that will perish. The finest
the artist pen on canvas fade
being done to matter is im-
matter is perishable. But
on the *causae*, the spir-
impressions that shall en-
ter. The touch of beauty on
life *resurrectio* by the earnest
speaks, by the *causae* im-
in the heart of *ergo*.

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will be bright when sun and
have burned out to blackness.
on immortal lives is lu-
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d. He who adds the least
easiness to a saved life does
who paints a masterpiece,
he brings a lost soul to the
seeks and finds a wander-
hears it back to the fold,
right, greatest of work possible
—J. R. Miller.

God has always cared. It is He who sent His mission of reconciliation, and who has granted to our undoubted privilege to freely with all our wants gladness as well as sorrow with the fullest confidence in Himself as sufficed being able to succor them that and that He is well pleased to express "our thanks to Him burdens upon film.—New Adent.

Knowledge.
 you will feel. Know and say. Know and you will say. Know and you will say. Know and you will say.

red Years From Now,
 ing sea of human life
 onward rolls
 to the eternal shore
 of freight of souls.
 ardently calls our bark today,
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 and we try so earnestly
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 stairs to climb so high
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 ally at an earthly shrine
 his homage bow?
 will rest, on-rives be dust,
 red Years from now.
 hearts, that meekly bear
 every load of wrong
 hearts, that bravely dare,

I'll follow from more strong!
 All perfect peace is won.
 Ever dream of how
 o'er life's thirny road
 I've roared from now
 to those sleeping eyes
 and future stand
 and, like babes we cling
 protecting hand.
 Now, dear, are sought to us
 I safely bow
 in shadow of thy throne
 I'll pass from now

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ER.

\$2.00 Per Year

NUMBER 18.

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NOTICE.

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RSERV CONFERENCE.

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essing obligations.
Respectfully,
H. H. PINCKNEY,
Secretary,

— — —

NOTICE.

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Ministerial Excursion
ark on the 27th inst.,

Entered at the Philadelphia Post Office as second class matter.

THE Christian Recorder,

PUBLISHED WEEKLY. \$2.00 PER YEAR IN ADVANCE.

Money for subscription or merchandise can be sent by money order, registered letter or postal note, which with all other business letters, to be sent to the publisher, must be addressed to REV. J. C. EMERY, GENERAL BUSINESS MANAGER, 415 Pine St., Philadelphia, Pa.

All communications intended for publication in the paper must be directed to REV. H. T. JOHNSON, D.D., Editor.

Subscribers who fail to get their paper regularly, will confer a favor by notifying the publisher immediately, by postal card or otherwise. All subscriptions will begin with the first of the month, and will continue until the 15th will be credited to the first of the month following.

ADVERTISING RATES.

SIX CENTS PER AGATE LINE. Special rates for churches, societies, and other religious organizations. Double the price of display per cent line. Display per cent line, three times the price of display per cent line.

SUBJECTS TO FOLLOWING DISCOUNTS.

FOR TIME.	PER CENT.	FOR TIME.	PER CENT.
2 insertions 5 per cent.	250	100 lines 6 per cent.	250
4 " " " " " "	500	200 " " " " " "	500
8 " " " " " "	750	400 " " " " " "	750
12 " " " " " "	1,000	600 " " " " " "	1,000
16 " " " " " "	1,250	800 " " " " " "	1,250
20 " " " " " "	1,500	1,000 " " " " " "	1,500
24 " " " " " "	1,750	1,200 " " " " " "	1,750
28 " " " " " "	2,000	1,400 " " " " " "	2,000
32 " " " " " "	2,250	1,600 " " " " " "	2,250

No advertisement of less than 10 lines inserted at time rates. To be used within one month. To be used within one month.

Advertisements discontinued before completion of order, either by direction of advertiser or by order of publisher, will be charged at regular rates for the advertising done. An advertiser may see either side of accounts but cannot combine them. An advertiser is entitled to the highest discount which the entire number of advertising done by him in one year will secure. Address all communications about advertising to the publisher.

THE RELIGIOUS PRESS ASSOCIATION,

PHILADELPHIA, PA.

Editorial.

FACTS FIRST—THEORIES AFTERWARDS.

The article from our Kentucky contributor in the present issue of the RECORDER which discusses the question of Bishops and General Officers from the standpoint of the next General Conference will doubtless prove interesting to a number of readers. It is rather early however to begin rolling the ball of ninety-six in the form of newspaper articles in support of this, that or the other thought or thing in connection with the machinery of our government. It may not be premature nevertheless in thinking out and formulating methods by which the best interests of the connection at the proper time may be conserved.

Aside from its entertaining quality the views of our correspondent promise but little of profit or popularity. The writer and his contentions concede their inspiration to life realm of fancy more than to that of facts. Visions are unsafe as guides when colored by abnormal elements or fashioned by incongruous factors. New Bishops may or may not be the demand of the situation of Ninety-six, which situation may be materially unlike that of today so far as the present condition and numerical value of the bench at present are concerned. The conclusions are unhappily wide of the writer's premises.

Economy should be taken into account by those entrusted with the legislative interest of constituencies either secular or religious. Extravagance should be checked, but at the same time the fullest official latitude and amplitude must be judiciously given if the best results are to be looked for. A reconstruction of the general official system of the church may be in order, but the destruction of any part of it is not so clear. Dollars and cents saved in point of salary may be so much more lost to the church in more worthy respects. We cannot afford to be pennywise and pound foolish when dealing with immeasurable issues and future problems. "There is that scattereth and yet increaseth."

In order to be progressive the church is bound to be aggressive. The trouble may be less with methods and more with men. It is possible to improve upon existing methods. The church has nothing to gain by sacrifice a single one of its general departments. Some of the suggestions of Brother Burks are good but on the whole it will be better to "let a well enough alone."

THE PALE REAPER IN GEORGIA.

One of the best and brightest among the ministerial ranks in this connection in Georgia has been called from earthly labor to heavenly reward, in the person of the Rev. A. W. Lowe, late presiding elder of the Albany district. His robust and promising physique, his prevailing cheerfulness, his nomenclature activity in pushing the interests of his district towards success under all circumstances, left but little room for the slightest apprehension of his early taking off. That we are in death as it were, even in the midst of life, is strikingly illustrated in the sudden death of this Christian nobleman who fell in his district conference while presiding on the afternoon of July 19th.

Men of the sterling stamp represented by the deceased clergyman adorn but few conference records. As a worker he was ever faithful. As a friend he was pronounced true and true. He was a student of men and books. He engaged the confidence and love of those who knew him to the last. In the front ranks of the ministry he stood and held his own to the last. He was identified with three General Conferences consecutively and but for the transference of his name from the church militant would receive the honor and confidence of his brethren for years to come.

BIG BETHEL IN ATLANTA.

Not many months ago the RECORDER told its many readers of the misfortune which befell our leading church in Atlanta. The huge granite structure which was well completed at an expense of \$30,000, was suddenly condemned for fear of collapsing on account of the insecurity of one of its walls. The building therefore has for several months been closed to the public while undergoing repairs and the congregation was forced to return to the old building amid the criticism of some and the hopeful anxieties of others.

It will now be pleasant information to the connectional public and its sympathizers to be told that Big Bethel has again been re-opened. Last Sunday week Rev. R. M. Check, the energetic pastor, and the mayor, council, prominent clergymen and leading citizens of both races with an immense multitude gathered in the old building and the most impressive and imposing re-opening that it has been the good fortune of Atlanta or the South to witness for many a day. Dr. J. S. Flipper preached at the morning service and the Rev. E. W. Lee of Allen Temple, held forth in the afternoon. The Mayor of Atlanta paid a worthy eulogy to the pastor and congregation for their successful venture regarding their work among the mightiest forces for good in that community.

Mammoth ventures in the way of church building among us are looked upon with misgivings by some, but when properly estimated and consistently executed, are entitled to greater commendation than secure. Those who are interested in the progress of the race and the development of church-love among us will not spare in eulogies and congratulations toward Pastor Check and his self-sacrificing membership for the church monument they have contributed to Atlanta, the race and connection.

Rev. Walter Thompson of Asbury Park was appointed a member of the local committee on the National Teachers' Association, which was held in that city. The invitation was given to offer at the opening exercises of the second day was the subject of considerable enquiry.

A MAMMOUTH CONCERNION MATERIALIZED.

The new auditorium at Ocean Grove, a "house of worship for all people," the ideal conception of that great and good man Dr. R. H. Stokes, whose name is a synonym for conscientious work for God in the salvation of souls will be a surprise of wonder and admiration to the ten thousand people who in a few days will assemble in this magnificent temple to attend the usual Ocean Grove camp meeting. They will be constrained to exclaim, as did the Queen of Sheba on visiting Solomon's Temple: "The half was not told me." The massiveness and fine interior of the new auditorium is at once a marvel of architectural skill and beauty. For gathering a large concourse of people it surpasses any similar place in the world.

Its beauty is lovely, its size immense, its illumination a wonderful exhibition of the power of electricity. Ocean Grove and Asbury Park should feel proud of this great achievement of architectural and mechanical engineering. Like the Brooklyn Bridge, it is one of the wonders of the country to be visited by foreign travelers, as one of the greatest curiosities of the kind in the world. But above all the entire country should feel proud of such a unique character as Dr. Stokes, the President of the Ocean Grove Camp Meeting Association of this great enterprise.

The building will seat about ten thousand persons; it has 266 doors and windows inclusive; the dimensions of the ground floor are 255 feet by 161 feet, or 36,725 square feet; the height of the main tower from the ground floor is 119 feet; the building is lighted by 800 incandescent lamps and so wired that the number can be increased to 1,200. The ventilation is perfect. The cost of the new auditorium when complete in all of its appointments will exceed \$60,000. The cornerstone is yet to be laid, the foundation being constructed so that it could be placed after the completion of the building, and so as to allow an opportunity for those contributing to the fund even yet, to have their names enrolled to be placed in the cornerstone. The whole structure has been erected in the most incredibly short space of six months. Dr. Stokes and the entire building committee deserve the sanction and benediction of the Christian world, and we invoke in their behalf the continued blessings of Almighty God.

A ROYAL WELCOME DUE HER.

Miss Wells returned last week from England. Her mission and occupation while abroad were of self-seeking. Both as a teacher and newspaper worker she was a success at home. In both of these spheres the welfare of her race was her supreme and constant burden. For a season she was constrained to lay it aside in order to accomplish her duty in England. Her service in behalf of her people in another form among a more sympathetic constituency and among a wider range of subjects. She went abroad bearing a message to the civilized and christianized world, to which message a Christian ear was lent. The truths and facts she had already been abundant in fruit and may yet bear golden blessings despite the cavilings of critics and beyond the fancy of admiring friends. She has done most nobly her part. Will those for whom she labored and braved perils which none but a heroine could endure should not see to it that love's labor will not be lost as far as they are concerned, at least?

To this Esther who has dared and done so much for her oppressed people, an archway of roses should be prepared and open arms extended. From the Atlantic to the Pacific borders an unbroken volume of ovation should greet this Joan of Arc on her return from fields of conquest. No matter how towering or stubborn the walls incredulity or prejudice may have reared against her, they should be made to yield graceful obedience before the majesty of her homebound tread. It is to the credit of Icyennus,

conventions, leagues, churches, mass meetings and communities that they were ready with resolutions and testimonials to defend Miss Wells from vile aspersions and endorse the noble undertaking of the womanly little woman. But eulogies and testimonials are poor substitutes for benefits or reception when such are the order of the day. Miss Wells should be royally greeted and lionized by the sincerely in the triumph of justice and right, but by no class more than her own people, who are notoriously denied both. The whites on the golden coast have voted her municipal courtesies. That her own race should lag behind in expressions of gratitude and admiration cannot, must not be.

MISSIONARY JUBILEE DAY.

The A. M. E. Church as such, its missionary department more directly and the race variety represented by both, renew their indebtedness yearly to the historic and very popular Ocean Grove camp meeting association. Through the kindness of this great religious organization and its time-honored president, Dr. Stokes, the ninth annual gathering of the friends of missions with their Afro-American fellow Christians met at this celebrated camp meeting centre on Friday last. The day was favorable for the usual large gathering of excursionists from the various points between Philadelphia and New York. Owing to some cause or causes, perhaps the scarcity of means and hardness of the times, the usual number of excursionists failed to put in appearance. What was missed in point of quantity, however, was fully sustained in the quality of those who were present. Had the old building occupied its customary seat it would have been nearly filled, but as the new auditorium is doubly accommodating to capacity, there were seats appealing in vain for occupants to the number of five thousand at the morning and about three thousand during the afternoon services. The bishop of the district, four general officers, a number of presiding elders and a majority of the leading ministers of the Philadelphia and New Jersey conferences, together with representative visitors from other churches, contributed a personality to the occasion in no slight degree helpful to its life and success.

The Secretary of Missions, Dr. Derrick, is the central figure and life of these annual gatherings at Ocean Grove. In his characteristic happy vein he opened the services which President Stokes cordially submitted for his management. After an opening of music by the Creole Quartette, of New York and prayer by Dr. Shaffer, of the Church Extension. The Secretary of Missions delivered a short introductory address and then introduced Dr. Johnson, of the Recorder, as chairman of the morning session. As the hour was late and the programme limited as to time, the chairman was brief in his statements and introduced the Rev. Mr. Ernest Lyons, of St. Mark's church, New York, as the orator of the morning session. It is needless to say that the address was an able one. It comported both with the occasion and the reputation of the speaker, well received and will do no little service in winning a more equitable verdict for the race at the hands of those who have heard and read, or may hear and read of its delivery.

The building is considered to be the largest of its kind in the world and its acoustic properties well high perfect. The singers did admirable service and were repeatedly encored by the audience. It was gratifying to all present to hear President Stokes assure the colored visitors of a cordial welcome not only on that occasion but a standing invitation to come whenever desirable and make themselves at home. All Christians, of all colors, conditions and creeds, will find at Ocean Grove a royal welcome.

The afternoon session was measurably more successful than that of the morning on Jubilee Day. The opening was conducted by Rev. Theodore Gould and Dr. Emory, with Bishop Tanner as chairman. A larger audience was present to hear the address of the occasion which was delivered by Presiding Elder Bryant, of the Philadelphia conference. The speaker was the subject of interest and applause from beginning to end of his well-timed address. Dr. J. P. Sampson, who is generally popular before an Ocean Grove audience, was repeatedly cheered by his hearers. The ovation of the day, however, was reserved for Rev. J. M. Palmer, of the Philadelphia conference, who electrified his audience and in return was rewarded with the "Chautauqua Salute" after leaving the stage for the second time. The entire day was a success and the hearts of the audience was made glad at its close at Ocean Grove.

In attempting to reply to charges of injustice or wrong-doing, our Democratic or antagonistic contemporaries generally take advantage of our side of the question by suppressing facts, or by never giving the world the side represented by the subjects of their condemnation. Some good, however, can and does come out of the Nazareth in question and we put the *Dover Delawarean* in evidence of the fact. While all it says are not accepted as the points at issue, yet its fair-mindedness in giving so much space to what the RECORDER had to say on the race situation in Delaware, we cheerfully reproduce its re-jointer in these columns.

"THE RECORDER'S REPLY."

We have just received a copy of the CHRISTIAN RECORDER of this week. This, as our readers will remember, is the official organ of the A. M. E. Church. It attempts to reply to our editorial of two weeks ago entitled: "Shall we have race amalgamation in Delaware?" We will express our opinion on the matter, and if we are wrong, we will be corrected. We will not be unjust, and if we are wrong, we will be corrected. We will not be unjust, and if we are wrong, we will be corrected.

Rev. Dr. W. D. Johnson, Secretary of education addressed a mammoth audience at the recent Endeavor Convention in Cleveland, Ohio. His speech was eloquent and orderly and received with outbursts of applause. Rev. S. D. W. Smith and his good people of Trenton wound up their grand rally on Sunday, having realized a sufficient sum to cancel all demands upon them until fall. Dr. Smith will spend his three weeks vacation in Nova Scotia.

Dr. J. C. Talbot is in the fact spending a few days in Sunday morning he spoke at Bethel Church for Dr. Cook and for Dr. Yeoman in Camden at night. He is soliciting funds to erect a library and scientific building for Wilberforce.

Rev. J. W. Rankin, pastor of Wesley Chapel at Houston, Texas, has been appointed Presiding Elder of the Houston District, Texas Conference and Rev. J. P. Howard appointed to succeed him at Wesley 1714 La., Street, Houston.

The church and public at large will be grieved to hear that Bishop Arnett is unable to handle himself without the use of crutches. The church will be sure to pray for his restoration.

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"Shades of darkness, Delaware is by name, and not the fact of Southland. But the gloom so thick on the cranium of Editor Salisbury so impotent that it 'illumination' is impossible, even in the sunlight from the Empire or Keystone State. It is said that the average white voter of Delaware is an ignorant dupe and one readily subsidized, which presumably is true, judging from the give away utterances of Editor Salisbury as quoted above. Such political satellites are said to gravitate about Democracy for a few dollars, and it is not strange that the ghost of 'social equality' should cause them to forget the weightier matters of equity and progress. A public speaker of Editor Salisbury's race lately declared that the best thing for Delaware to have would be a number of first class funerals. We would not sacrilegiously endorse the sentiment with its substitution of the Democratic party in Delaware."

Mr. J. C. Caldwell, student of Wilberforce and manager of the Wilberforce Concert Company is in the city for a few days. Rev. S. P. Sheppard of the New York Conference has been transferred to the Philadelphia Conference and appointed to the Downingtown station.

To Rev. I. N. Fitzpatrick and A. J. Ingraham, Secretaries of the Alabama Conference we are indebted with thanks for minutes of the last session.

Rev. R. H. Wayland, pastor of Wesley A. M. E. Church, dropped in our sanctum on Monday and reported the affairs of his charge in a prosperous condition.

Presiding Elder Pierce of the New Jersey conference has been the victim of serious illness for more than two weeks. His case is critical and earnest prayers are offered for his restoration.

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The church and public at large will be grieved to hear that Bishop Arnett is unable to handle himself without the use of crutches. The church will be sure to pray for his restoration.

ITEMS OF STATE NEWS.

PHILADELPHIA, July 31.—Seven deaths and five burials reported from the last to the city yesterday.

PHILADELPHIA, July 31.—Jacob Craft, a retired farmer, dropped dead at his home in the town. He was 81 years old, and wealthy.

PHILADELPHIA, Aug. 1.—Orders have been issued by the Court of Common Pleas for the arrest of a man named John Smith, who is charged with the murder of a woman named Mary Jones.

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Prevents BALDNESS REMOVES DANDRUFF AND Restores Color TO Faded and Gray HAIR THE Best Dressing

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THE \$1 Movement.

The appeal appearing in the last issue of this paper, emanating from the Philadelphia Preachers' meeting, and endorsed by our Bishops with their money, is meeting with some response. Some of the noblest men of Virginia at the late conference, placed the one dollar in the hands of Dr. Shaffer as soon as the matter was laid before them.

Now is the time to arrange for supplying your congregation and choir with the new \$1.00 note, the single volume, \$4.25 per dozen. Only a few dozens left at this low figure.

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CHURCH STREET, PHILADELPHIA, PA.

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display per cent line.
Small notices, single, three times the price
of display per cent line.

REMIT BY THE FOLLOWING DEVICES:
POSTAL, PER. PER. PER.
2 insertions 6 per cent. 100 lines 6 per cent.
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10 " 15 " 500 " 3 " 500 " 3 " 500 " 3 "
13 " 20 " 750 " 3 " 750 " 3 " 750 " 3 "
16 " 25 " 1,000 " 4 " 1,000 " 4 " 1,000 " 4 "
20 " 30 " 1,500 " 4 " 1,500 " 4 " 1,500 " 4 "
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to the Religious Press Asso-
ciation,
PHILADELPHIA, PA.

Editorial.

"WE'RE GOING TO BE
HEARD."

With all its harassing and oft-
times thankless demands the editor-
ial office is not altogether without
its compensations and incentives to
faithfulness. The editor is strained
to his utmost tension, but while
heartless and brainless tormentors
would break his vertebra by jump-
ing on him and crying out "more
weight on the crane," some good
Samaritan lends a helping hand or
speaks a cheering word. For our
part, we murmur not our complaint,
for a due proportion of the rewards
and punishments peculiar to the
craft must be shared by us in com-
mon with others.

Opening some recent mail, there
were three letters whose contents in
part afforded food for official thought
and instruction. In lighter vein
they might have afforded a prepor-
tion of humor, but not so, as
our physical resources were well
nigh exhausted and our brain rack-
ed for thought and at its wits' end,
vainly endeavoring to give a hear-
ing to the interminable army that
persistently seeks audience through
the RECORDER'S columns. The post
mark and geography plainly re-
vealed the writer's identity. Its
contents were brief and to the point,
but from one who for eight years had
trudged the hills and dales and had
passed through the lights and glooms
of the post now occupied by the
writer. Our genial predecessor
seldom seals his articles without
tossing a keynote from his own past
editorial experience. So generally
responsive is such to our own that
the face gives itself all over to smiles
or, being less dignified, we indulge
such exclamation as might make us
liable to a breach of the peace. This
time our contributor jocularly
warned us against consigning his
matter to the waste basket, urged
the early appearance of the same
and with the menace so familiar to
his official ear in the past, conclud-
ed by saying, "We're going to be
heard."

Of course, seeing the point, we

enjoyed it hugely, but by no means
as well as when the identical words
occurred in the next communication.
The writer of the second
communication was evidently ill at
the delay of his rather lengthy
article and at its final appearance in
condensed shape. He would have
his article neither delayed nor dal-
led with, for "we're going to be
heard," said he.

The philosophical or actual value
of the expostulation thus used from
time to time is not altogether clear
and far from intended effect. The
fulfillment of the challenge depends
upon several conditions. The scope
and extent of the personal pronoun
used is worthy of consideration also
at the hands of those who employ
the expression. The writer may
speak for his race, his church, his
conference, his district, his charge,
with or without authority, or he may
speak for himself. At any rate, if
the whether he is heard in his way
at his time or heard at all, no editor
will waive the right to decide.

Our third letter was from one of
the happiest writers of the country
and most popular contributors to the
Recorder. In it he gave assur-
ance that no offense would be taken
should we see fit to not publish any
of his articles as he sends them or
should we reject them entirely. Not
long ago another thoughtful and
liberal-minded writer used these
words in connection with his con-
tribution: "I always keep a copy of
my articles. So whenever they don't
suit from any cause, use them to
kindle the office fire or pet the
office cat. At all events, be the
editor, and trust to the common-
sense of the connection to endorse
you."

COLORED TEACHERS' CON-
VENTION.

That was a wise move on the part
of the American Educators of Col-
ored Youth, which landed their
annual session in the City of Bal-
timore. As far as having much
Sunday school convention by col-
ored teachers is an agreeable sense,
Baltimore has ever occupied an un-
fortunate position, which fact may
not generally be known. Charles-
ton, South Carolina, and Richmond,
Virginia, in this discreditable re-
spect alone presented anything like
an analogy to the far-famed City of
Monuments. In some of the cities
mentioned the occupancy of colored
public schools by white teachers
has prevailed so long that a change
can be effected only in the teeth of
the fiercest opposition from whites
and blacks alike. The whites are
persistent in their devotion to the
colored schools, because of the
loaves and fishes connected there-
with, while the opposition to a new
order of things from the colored
side is due to ignorance on one hand
and the absence of confidence in its
own race variety on the other.

In the onset it was manifest that
the organized presence of the teach-
ers of the race and nation was just
the thing for the City of Monu-
ments. It was the occasion of pre-
sented the claims of the Afro-
American as never before. At the
opening to themselves and justice to
the people and work they reported.
The Mayor of the City was on hand
to extend a cordial welcome to the
numerous strangers and to enlighten
them upon the darker side of the
reputation of Baltimore. The re-
sponse on the part of the Conven-
tion afforded an excellent opportu-
nity which was improved in giving
to the public the true status of the
Baltimore situation with reference
to the colored citizens and the pub-
lic schools. The daily press for
ocean covered itself with glory by
giving an impartial disclosure of
facts as they transpired, which soon
brought the school powers to terms.
Through its leading officer, the
school board was heard from in the
floor of the convention and now
no one need expect that Baltimore
will lag behind in the future so far
as conceding the right of colored
teachers in the public schools to
judge from what was assured on
that score.

More in gatherings of the sort
considered than in any other are we
to find a proper conception and es-

timato of the work and worth of the
race in their present and future hear-
ings. The line of work laid out and
considered embraced every phase of
interest and profit. The papers read
and discussed were far-reaching and
masterly. The gentlemen and ladies
who figured as speakers or dispu-
tants were such as should inspire
pride and confidence in any people.
In avoiding expressions or posi-
tions capable of misconstruction or
antagonistic to good feeling between
the races, was a commendable act of
the Convention and one which is a
sure index of its higher judgment.

THE REV. J. H. PIERCE DE-
CEASED.

The death of President Elder
Jeremiah H. Pierce, who passed
away at his home in Trenton last
Saturday afternoon, removed a
strong and unique character from
the New Jersey Conference. Of the
slam of the deceased the ministry
has but few men. He was not only
a man, but a man among men. His
leading attributes proclaimed them-
selves at a glance and it was simply
impossible to be misled in one's es-
timate of the man. Truth, candor,
courage, conscientiousness, indi-
viduality, force of character, love of
God, church and race as leading
traits in the make-up of the de-
ceased stood out in bold relief. To
magnify the ministerial office and
the office he filled was his constant
aim. He lived to see what few min-
isters witness: every member of his
household united to Christ and to
the church of their father's choice.
After an illness of not quite three
weeks he realized the end of his
life's labors and resignedly ceased
from his sufferings. His life and
character will afford a unique and
invaluable contribution to the his-
tory of the New Jersey Conference.

NOTE THIS.

Those who send long and frequent
articles for publication may not be
surprised to know that 50 per cent.
of the contributions sent to the Re-
corder can never be published. We
have repeatedly given warning that
the paper though enlarged, cannot
possibly hold account of district
meetings, presiding elder reports,
Sunday school convention, lengthy
editorials and grand rallies and at
the same time interest the read-
ing public. It pains the Editor to
be forced weekly to consign so
many articles to the waste-basket,
but until writers learn to make their
sayings short or until the *Southern
Recorder*, *Florida Recorder*, *Trinidad
Recorder*, or *Water Recorder* relieve
the strain upon us, we will continue
only to do the best we can. We can
crowd the RECORDER with interest-
ing, profitable and attractive mat-
ter for two months without any
sending a single line during that
period.

YOUNG MINISTERS, WISE OR
OTHERWISE.

Not with impunity can any mod-
ern Timothy disregard the Apostle's
injunction to study. With less per-
son than young men may older heads
be indifferent to books and self-de-
velopment. In the first place and
for all time to come those who
desire it should never be entrusted
with the gospel plow until they
consent to assume the gospel yoke.
This means a willingness to culti-
vate the spirit of docility as well as
that of humility or activity. No
sight is more detestable than to see
young ministers of fine appearance,
large opportunities and splendid
gifts, turning out the Almighty's
sunshine in darkness, or willing the
season of their divine enlistment
with fine outward decorations but
empty heads.

Don't be indifferent to the noble
physique God has given you. O
young man. You have good reasons
also to think highly of the magnifi-
cent voice or any other instrument
of power or influence you may pos-
sess, but without knowledge and
wisdom on your part it will be in or-
der as a minister to hang your head
in shame, since without these you
are ten-fold more of a mask than
man.

The young preacher who explores
mines of knowledge and falls in love
with truth has certain never-fail-

rewards. He has in the first place
that personal reward which knowl-
edge ever confers on her votaries.
In the next place, eagle-like, he has
the means of renewing his youth in
old age. Again, he will be entitled
to the best gifts and considerations
of his brethren, other things being
equal. On the whole he is by no
means so liable to failure or a place
on the "retired list" as the fellow
who haled books and was ashamed to
confess his need of them.

MEMORIAL exercises were held in
the Union A. M. E. Church, Wil-
mington, Del., for the Rev. Ralph
Gilmore, one of the oldest and most
highly respected citizens of Lancas-
ter City, Penna. Rev. Gilmore was
for nearly 70 years a minister and
was one of the charter members of
the Union Church, of Lancaster,
where he reared a large family of
sons and daughters, all of whom
have done well and taken an active
part in church work, especially Mr.
Spencer Gilmore, who is in official
capacity in the A. M. E. Church at
Providence.

The memorial exercises were con-
ducted by Bishop Williams and
Bishop Cook at 10:45 a. m. The
exercises were very interesting and
impressive. The sermon was from
the well-known passage, "For me
to live is Christ to die is gain."
The life and character of Bro. Gil-
more were highly eulogized. Bro. Gil-
more were present of the family, Mr.
Ralph Gilmore, of Philadelphia,
Mrs. Mary Ann Rigold and Mr.
Spencer Gilmore and wife, of Pro-
vidence.

—Prof. Horace Talbert, of Wil-
berforce, in the city working up
an interest in behalf of a much
needed scientific building for the
institution. It is to be hoped that
the professor was encouraged and
that a general response was given
to the praiseworthy cause he repre-
sents. Our public spirited citizens
should not be unrepresented in the
affair.

—Perhaps it would be agreeable
information to the number of writ-
ers who have sent and continue to
send eulogies and memorial articles
on the late Rev. A. W. Lowe of
Georgia to say we have already
devoted more interest, space and in-
sults to this character than is usu-
ally done or space will permit
us to repeat to the last farther
extent.

—During the session of the late
Ministry Convention at Cleveland,
Ohio, the Rev. T. K. Lee of this city
were among our callers on Monday.

—Rev. Nixon says to his men
that the Columbia District must lead
all other districts in Tennessee.
Nothing less will satisfy.

—The Rev. J. S. Caldwell and
Earnest Lyons, pastors of Zion and
St. Paul churches, New York, hon-
ored our sanctum with calls last
week.

—The Rev. N. D. Gregg, pastor
of the Manning Circuit, departed
this life July 17, 1894. The district
loses the loss of this young and
faithful minister.

—Dr. J. P. Sampson has been in-
vited to speak at the Auditorium at
Asbury Park, on August 12th in
connection with the distinguished
Madison C. Peters, of New York.

—Rev. S. B. Williams of the
New Jersey Conference, who for
some years has suffered from the
loss of sight in one eye has lost his
eyesight completely.

—The Sunday School Convention
of the Arkadelphia District, Rev. J.
I. Love, Presiding Elder, was a
decided success, especially in a fi-
nancial way. During the session
the sum of \$77.30 was collected.

—Rev. B. A. J. Nixon, of the
Columbia District, Tennessee Con-
ference, was elected the Deputy
Grand Master of the State of Ten-
nesssee at Shelbyville, Tenn., by
the members of the Independent
Order of Immaculates.

—The presiding elder and min-
isters of the Columbia District feel
that the district must have a paper,
therefore the first issue of the dis-
trict held made its appearance a
week or so ago.

—Local preachers who will not
buy books and do their duty as per
discipline and thus increase their
knowledge of the law of our church
and of books generally, will not re-
ceive the renewal of their licenses,
says the Columbia P. E. District,
Tennessee conference.

—The Rev. A. M. Barrett, who
is in the Barren Collieries and In-
dustrial Institute of North Carolina,
of which he is president, paid our
office a call on Wednesday last.

—Among the young licentiate
sent out from the Philadelphia Con-
ference at its last session Brothers
Wm. H. Spriggs and R. A. John
are reported as doing good
work. Dr. J. H. Collier, President
visited the latter's work on Sunday
last. Over \$100 was realized during
the day.

—The Rev. Reuben Johnson, ex-
presiding elder of the Helena dis-
trict, South Arkansas Conference,
died at his post July 25th, at Holly
Grove Station. On the 23rd ult.,
he sang and then chose for his text
the 100th Psalm, preached and dis-
missed service as if in his church.
The deceased was a warm personal
friend of the Editor and the most
popular preacher among the venera-
ble pioneers of African Methodism
in Arkansas.

—The Rev. J. D. Barksdale of
Bethel Church, Detroit was ten-
dered a royal reception by the
Baptist community of Detroit on
July 24th. At the conclusion of
addresses of welcome with responses
and a literary and musical program
of a high order engaged in by re-
presentatives of the various churches
in that city, a well prepared collation
was served under the auspices of the
Bethel Aid Society.

—Prof. Horace Talbert, of Wil-
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an interest in behalf of a much
needed scientific building for the
institution. It is to be hoped that
the professor was encouraged and
that a general response was given
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sents. Our public spirited citizens
should not be unrepresented in the
affair.

—The Pine Tree Mission, by J.
H. A. Johnson, D.D. 10 ch, 144
pp. 1. Lanahan, Bookseller and
Stationer, Baltimore.

—To those who wish an insight
into church life among Christians of
color during the reconstruction
period in the South than this
unique and picturesque little vol-
ume nothing will be found more
to the point and more interesting
than the reader will find entertain-
ing, instructive and adequate returns
for the hour or so spent in its perusal.
The account given of the author's
life as a minister, teacher and in
general, contains a series of narra-
tives enough to awaken images of
the curse and turpitude of Ameri-
can slavery and affords suggestions
for the betterment of the race.

—Among the brilliant galaxy of
successful young clergymen at the
head of the A. M. E. ministerial
forces throughout the country, the
Rev. E. J. Gregg, pastor of St.
Stephen's Church, Wilmington, N. C.,
is a name that stands out in promi-
nent place. His life and work are
splendid achievements worthy of the
possession of sterling qualities as a
Christian minister. Less than two
years ago our subject was transferred
from South Carolina, his native
State and conference. Here he built
his pastoring at Marion the most
modern and representative church
edifice yet finished by any clergy-
man in the State. This work, to-
gether with the popular favor with
which he was honored, in the esti-
mation of his present bishop recom-
mended him to the important sta-
tion he now fills as leading pastor
of the North Carolina Conference.
Since his appointment to St. Ste-
phen's, the church, already first-class,
has increased in power, success and
usefulness to a marvelous extent.
The reports from the past two years
show a marked increase in the
membership of the church, and the
splendid achievements of his life
will be a source of inspiration to
all who are called to the ministry.

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States steamship New York has arrived
from Europe, and will take
passengers for Philadelphia on the 10th
of the month.

—Philadelphia, Aug. 8.—Fire in the
city. A fire broke out in the city
at 10:15 p. m. and spread to two
buildings, which were slightly
damaged. Eleven houses were burned
to the stable.

—Philadelphia, Aug. 8.—Henry Man-
gum, the murderer of George Ochs, was
sentenced to the county prison for life,
in the case of the Ochs murder, yesterday.
Mangum was a native of Italy, and was
25 years of age. He came to this country
about 15 years ago.

—Philadelphia, Aug. 7.—A. Van-
derbilt, a coal operator of this place, gave
yesterday a contract to Henry King
to build eight miles of railway from
Beverly to New Boston, where it
will connect with the Pennsylvania sys-
tem. Two hundred men began work
on this morning. The survey has been
made and work will be pushed.

—Conneautville, Pa., Aug. 6.—Samuel D.
Matthews, a mine operator at Loken-
saw, Pa., 1 1/2 miles from Conneautville,
was severely injured by a rock striking
him on the head, while he was on the
road home from the mine. When he
defended himself from his assailant, a
large rock fell from the cliff, striking
him on the head and shoulder. He is expected to
recover.

—Conneautville, Pa., Aug. 6.—Miss Edna
Peters, a daughter of Dr. Samuel Peters,
a farmer, of Arcola, this county, died as a
result of injuries received while assisting
in the work in the hay field. She was op-
erating a horse-drawn mowing machine
when she was thrown from the machine.
She was thrown overboard and both were
thrown out of the machine. She was
killed by a fall from the machine. She was
a native of this county and was 15 years
of age. The death was a great loss to
the family.

—Hazelton, Pa., Aug. 4.—While Mrs.
Gray and her 3-year-old daughter were
driving down the mountain side
near Shippington their horse took fright
and ran away down the mountain. The
place was overturned and both were
thrown out of the machine. She was
killed by a fall from the machine. She was
a native of this county and was 15 years
of age. The death was a great loss to
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—Conneautville, Pa., Aug. 6.—The striking
miners of Hazleton, a coal town about
seven miles north of this place, became
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of age. The death was a great loss to
the family.

—Hazelton, Pa., Aug. 4.—While Mrs.
Gray and her 3-year-old daughter were
driving down the mountain side
near Shippington their horse took fright
and ran away down the mountain. The
place was overturned and both were
thrown out of the machine. She was
killed by a fall from the machine. She was
a native of this county and was 15 years
of age. The death was a great loss to
the family.

—Conneautville, Pa., Aug. 6.—The striking
miners of Hazleton, a coal town about
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shops' mall

AMERICAN FIRE INSURANCE COMPANY,

Office, Company's Building,
308 & 310 WALTON STREET, PHILA.

CASH CAPITAL, \$1,000,000.
Assets, \$1,000,000.
Reserve, \$1,000,000.

TOTAL ASSETS, Jan. 1, 1894.
\$2,088,116.46.

THOS. H. MONTGOMERY, President.
CHAS. F. PHILLIPS, Vice-President.
WILLIAM H. MONTGOMERY, Secretary.
W. J. DAWSON, Treasurer.

DIRECTORS:
THOS. H. MONTGOMERY, CHAS. F. PHILLIPS,
WILLIAM H. MONTGOMERY, W. J. DAWSON,
J. H. MONTGOMERY, J. H. MONTGOMERY,
J. H. MONTGOMERY, J. H. MONTGOMERY.

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state for information that Martin, Brice, Abram, Tom, William, Susan, and all seven children of said Randall and Charlotte Hord, came to the state of Texas in the year of 1851, from Jackson County, Tennessee. Any information concerning them will be thankfully received by me their son.

BRICK HORN,
Como, Bastrop Co., Texas.

INFORMATION WANTED.—Of my sister, Nancy Jeter, her father's name was Anthony Jeter, he was owned by a man called Old Colonel Geda. The last I heard of her she was down in Greenville, Miss. We were born at Burkeville, Wauwau County Virginia. Our mother's name was Davis Allen.

My mother's name was Matilda Jeter. I have four sisters, two in Richmond, Va. and two (Dinah Moore and Bettie Oliver) in St. Louis, Mo. John Jeter, my brother, in Little Rock, Ark. Any information will be received by Robert A. Jeter, Box 386, Lee, Mass.

INFORMATION WANTED.—Of my grand parents or their descendants, I heard from her once when she was in Topeka, Kan. and went from there to Oklahoma Ter. Any information concerning her whereabouts will be thankfully received by her daughter, Edna Hain, but in care of Rev. J. R. Ransom, Pastor of the A. M. E. Church.

INFORMATION WANTED.—Of my mother, Lucinda Johnson, of Essex County, Va. She was married by Robert C. Hingen, and was in Bolde Green, Caroline County, Va. Brothers, Eddie and Lucy Johnson, mother's husband's name was Jerry Johnson. Her oldest boy got killed on the railroad. I was sold in Richmond, Va. by R. G. Higen, to John Dorris, and carried to New Orleans, La. Information will be thankfully received by Emma Washington, 611 37th Avenue, Meridian, Miss.

INFORMATION WANTED.—Of my father Adam Nanny, when last heard of he was living in Ohio, being to Ohio he lived in Allot County, Kentucky. Any information of him will be thankfully received by his son, Address W. R. Alexander, Box 134, Madison, Ky.

INFORMATION WANTED.—Of my daughter, Mary, who was born March, 1891 for Baltimore, Md. Any information of her whereabouts will be thankfully received by her sister and family, Address Joseph L. Williams, box 208 Abbeville, S. C.

INFORMATION WANTED.—Of the late Mrs. W. H. Caphart, 1111 5th St., Wilmington, N. C.

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HERSKELL'S OINTMENT
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CONFERENCE CALENDAR
1894-95.
2nd DISTRICT, BISHOP W. J. GAINES.
Kentucky Conference, Richmond, Ky., Sept. 26th, '94.
West Kentucky Conference, Shelbyville, Ky., Oct. 3rd, '94.
West North Carolina Conference, Needville, N. C., Nov. 14th, '94.
North Carolina Conference, Wilmington, N. C., Nov. 21st, '94.
Virginia Conference, April 17th, '95.
Baltimore Conference, April 25th, '95.

3rd DISTRICT, BISHOP B. W. ARNETT.
Ohio Conference, Circleville, Ohio, Sept. 6th, '94.
North Ohio Conference, Steubenville, Ohio, Sept. 25th, '94.
Pittsburgh Conference, Wheeling, W. Va., Oct. 3rd, '94.

4th DISTRICT, BISHOP A. W. WAYMAN.
Iowa Conference, Quin Chapel, Chicago, Ill., Sept. 20th, '94.
Illinois Conference, Cairo, Ill., Sept. 6th, 1894.
Indiana Conference, Kokomo, Ind., Sept. 12th, '94.

5th DISTRICT, BISHOP JAS. A. HANBY.
Missouri Conference, Independence, Mo., Sept. 12th, '94.
North Missouri Conference, St. Joseph, Mo., Sept. 27th, '94.
Kansas Conference, Parsons, Kan., Sept. 27th, '94.
Colorado Conference, Hiegan, Mon., Oct. 11th, '94.

6th DISTRICT, BISHOP ABRAHAM GRANT.
North Georgia Conference, Athens, Ga., Nov. 7th, '94.
Missouri Conference, Augusta, Ga., Nov. 14th, '94.
North Alabama Conference, Huntsville, Ala., Nov. 21st, '94.
Central Alabama Conference, Nov. 28th, '94.

7th DISTRICT, BISHOP ABRAHAM GRANT.
Alabama Conference, Union Springs, Ala., Dec. 5th, '94.
Georgia Conference, Quitman, Ga., Dec. 12th, '94.
7th and 11th DIST

THE CHRISTIAN RECORDER--AUGUST 16, 1894.

CHRISTIAN ENDORSEMENT

Topic For the Week Beginning
Comment by Rev. S. M. Do-
Tson.—How to bring others to
Cor. ix, 10 st.

When Andrew found Christ,
telling that he did was to go
Simon Peter, his brother, and
said, "We have found the Mes-
siah and then he led him to Jesus
should be a model to all Christ-

In this work Christian Edin should have a peculiar interest. Associate members of our society are those who, while not Christians, profess that they are, and who, as Jesus Christ. Every active Edin should have a burning desire to become a Christian. No better opportunity than this. Paul could be taken as an example. Our lesson takes him as an example. We ought that:

1. We should use all the means in our hands. Paul labored that "lyally" he should lead some to Christ. Paul means. He is the one who is "Illum created." We must do. Sometimes we hesitate to speak of religious matters because we know we are not perfect. We should avoid this timidity we should put in the background and simply be honest. Paul said, "I have earnestly and constantly for the redemption of souls. We cannot convert ourselves. God alone can do that. He desires to do that. He will. God may not answer prayers for personal blessings, but earnest, persistent prayer for the salvation of souls will not be unheeded.

What burning epistles he wrote that might bring men to Christ!

2. We should use tact and skill in our work. Paul also has a contentment with this. This is the means we can use to bring others to Christ.

3. We should be able to win the respect of all. Paul was tactful. He recognized that to win the respect of all, we must be able to win the respect of the Jews. A successful fisherman must have shrewdness and tact. Paul was tactful. To win the respect of the Jews and to win the respect of the Gentiles, he was tactful. He recognized the differences in principle, but of what was not so important. He recognized the differences in principle, but of what was not so important. He recognized the differences in principle, but of what was not so important.

The Spirit is the secret of Paul's
 power. He kept himself in his eagerness to
 points. In all these things: *G*o
 Bible Readings—Dan. xli, 8; *M*
 v, 16; Mark ii, 1-12; John i,
 7, 8; Rom. xii, 13, 14, 14; *T*im
 iv, 1; *P*et. iii, 15; *R*om. vi, 12, 2
 Pet. iii, 18; *R*ev. xii, 17.

Power of the Spirit.

True Christians who live up to the
 privileges and are worthy of their
 are filled with the Spirit. T
 these complexes, they abound
 hope through the Spirit. They
 strengthened with power thro
 the Spirit in the inward man, and the
 the Holy Ghost the love of God is
 abroad in their hearts and in the
 the gifts of the Spirit, walk in the
 the glory of the Spirit and bring forth
 the fruit of the Spirit. They find the mi
 of the Spirit Life and they find the mi
 not in the flesh, but in the spirit,
 the Spirit of God dwelleth in them,
 by the Spirit of God dwelleth in them.

The Fruit of Faith.

A spirit of contentment is absolutely essential to happiness. Without this temper no amount of temporal good can satisfy. With it a small measure meets all the demands of our nature. But the contentment that brings abiding peace and joy is the fruit of faith. It comes from an abiding trust in God, our Father and in Jesus Christ, our gracious and sufficient Saviour.—National Presbyterian.

Good Words for Christian Endavor.

President Thwing of the Western Reserve University says: "The Christian Endavor society stands not only by the side of the college, but also stands before the college. It is first to lead men to Christ, who, coming to the college and finding strength from the college, are themselves to lead men to Christ as their Saviour."

Endavor Convention Odes.

A choir of 100 girls, all in spotless white, graced Plummer's Magnificent church. This church entertained the convention and was decorated in the colors of that state—black and orange.

Saint Antoinette P. Jones, when she spoke of the Christian Endavor work among the students, said: "The most usefully championed—had been the most unpopular two entire floating societies."

Nearly 100 press representatives at Cleveland, and that means a convention multiplied a hundredfold.

The usual marching in of the state delegations bearing state banners and singlog state songs had to be omitted at Cleveland. Too great crowds.

"It has been said that Christian Endeavor is made up of children and women," said the leader of the opening praise service in the tent. "I want the women and children to keep quiet and

"Like a Mighty Army" was given with a great volume of sound. "You would not have known that there was a w^a an or child here, would you?"

AYER'S Hair Vigor
Prevents
BALDNESS
REMOVES DANDRUFF
AND
Restores Color
TO
Faded and Gray HAIR
THE
Best Dressing

INFORMATION WANTED.—Of my brother James Green, I left him in Washington, D. C., after the rebellion. Our home was in Richmond, Va. Had two brothers, John and William, and two sisters, Sarah and Diana. My mother's name was Mary Green. My father's name was John Green. My mother's name was Mary Green. My father's name was John Green.

INFORMATION WANTED.—Of my two brothers, James and William, who left Alabama in 1859. When I heard of them they were in Dancy, Ga. Any information concerning them will confer a lasting favor.

Information wanted of my people—Jennie Fields, Mel Fields, Selia Fields, James Fields and Mel Fields. The first three are my sisters, the fourth is my brother and the fifth is my step-brother. They all belonged to Charles Brown. My sister Jennie and myself were sold by John F. Kelly. My sister Jennie was sold to Buchanan. Any information concerning them or their children will be gratefully received by me. Milder Linton, Postoffice, Brenham, Washington Co., Tex. Rev. I. S. W. McLay.

INFORMATION WANTED.—Of the people of Mr. Wm. McKenney, whose mother's name was Annie. Her mother's name was Annie. Her mother's name was Annie. Her mother's name was Annie.

INFORMATION WANTED.—Of Lanta Collins of Leeburg Co., Va. She was married by James Thompson. She was married by James Thompson. She was married by James Thompson. She was married by James Thompson.

INFORMATION WANTED.—Of my father and mother, who were separated from him and his wife. My father's name was John. My mother's name was Mary. My father's name was John. My mother's name was Mary.

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state for information that Martha, Brice, Abraham, Tom, Wanner and Susan Hord, all seven children of said Randolph and Charlotte Hord, came to the state of Texas in the year of 1851, from Jackson County, Tennessee. Any information concerning them will be gratefully received by me. My mother's name was Mary. My father's name was John.

INFORMATION WANTED.—Of my father and mother, who were separated from him and his wife. My father's name was John. My mother's name was Mary. My father's name was John. My mother's name was Mary.

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INFORMATION WANTED.—Of my husband, Joe Wharton who left me and his child in 1874. Please address me at Abbeville, South Carolina, care of Rev. Wm. C. Wharton. My name is Molly Wharton.

INFORMATION WANTED.—Of Johnson Hansberry, Peter Henderson, Andrew Jackson and Aaron Thomas. The first two are my brothers, the next two, my cousins. They all belonged to the Georgia state, at Chippewar Court House, Virginia. We were separated about ten years before the war of 1861. I have never heard concerning them since that time.

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SKIN DISEASES
Such as Eczema, Scald Head, Tetter and all other eruptions
HEISKELL'S OINTMENT
This ointment is the only one that cures all skin diseases. It is made of the best ingredients and is guaranteed to cure all skin diseases. It is made of the best ingredients and is guaranteed to cure all skin diseases.

EDUCATIONAL.
BOSTON TRAINING INSTITUTE AND TRAINING SCHOOL
100 North Street, Boston, Mass.

CENTRAL TENNESSEE COLLEGE.
This school located at Nashville, Tenn., has the largest and best equipped of any college in the South. It is a college of the South, and is a college of the South.

AFRO-AMERICAN TEACHERS WANTED.
Address with stamp, Afro-American Teachers' Bureau, 91 Carlisle Avenue, Cincinnati, O.

WANTED TO LEARN.
Wanted to learn to read and write. Address with stamp, Afro-American Teachers' Bureau, 91 Carlisle Avenue, Cincinnati, O.

A \$3.75 Bible Free!
Hosmer's Bible Free! This Bible is the only one that is free. It is made of the best ingredients and is guaranteed to cure all skin diseases. It is made of the best ingredients and is guaranteed to cure all skin diseases.

HIRE'S ROOTBEER.
The BEST OF GOOD HEALTH, DRINK HIRE'S ROOTBEER. It is made of the best ingredients and is guaranteed to cure all skin diseases. It is made of the best ingredients and is guaranteed to cure all skin diseases.

AMERICAN Fire Insurance Co.
210 Walnut Street, Philadelphia.

CINCINNATI BELL FOUNDRY.
Cincinnati Bell Foundry, Cincinnati, O.

Do Not Stammer.
This is the only book that cures stammering. It is made of the best ingredients and is guaranteed to cure all skin diseases. It is made of the best ingredients and is guaranteed to cure all skin diseases.

NOTICE.
The District Sunday School Convention will convene at Saltillo, in 16th and 18th, E. M. Church, Aug. 16th and 17th. Each pastor will bring the names of superintendents and delegates. The pastor anticipates renovating and having a new building. Sunday, Aug. 19th, 10 a.m. N. L. Bickham, P. R.

NOTICE.
To the Brethren of the Yazoo District. Your Sunday School Convention will convene July 26th, on the Benton Circuit, Oak Grove, Rev. Sol Newsome, pastor. Come prepared to stay over Sunday, and bring one dollar from each member on your charge, and come also prepared to take the CHRISTIAN RECORDER. Our District must stand second to none.

NOTICE.
To the ministers of the Colorado Conference. Those of you who intend to bring your wives to the conference will be to convene in Helena, Mont., on the 23rd of August please let me know immediately.

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2nd DISTRICT, BISHOP W. J. GAINES.

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School Notices.

PAYNE THEOLOGICAL SEMINARY.

The third annual session of Payne Theological Seminary will begin the first Tuesday in October. Those who are contemplating entering this department will communicate with the Dean, Rev. Dr. John G. Mitchell, who will give all the desired information. It is urged that students be present at the opening. Experience has taught that those who enter late, labor under many embarrassments which, as a rule, impede their progress and derange things generally. It further urges that young men who desire to take a course in the Seminary thoroughly qualify themselves for the course they wish to take before entering. The aim of the Seminary is to furnish thoroughly trained men in all lines pertaining to a theological course. Much time is devoted to lecturing and original investigation. The student will be expected with the aid of the instructor to make searches for himself. The more advanced in study is the young man who applies for matriculation the better it is for him. It is for this reason that a college course is recommended.

It is the purpose of the management that the Seminary shall reach and maintain high grade doing for the church the work (more of it and better) that has hitherto been done elsewhere. The course of able lectures begun last year by Bishop Lee will be continued this year by Bishops Tanner, Arnett, Lee and others. This is aside from the monthly lectures delivered by the members of the faculty.

The advantages that the Seminary is offered to be readily seen when the course of study (the manner and method of instruction) is taken in conjunction with the annual course of lectures already mentioned. Let the young men of the church see to it that they avail themselves of the opportunities so that when they are weighed in the balance they will not be found wanting.

JOHN G. MITCHELL, Dean.
W. S. SCARROUGH, Secretary.
BISHOP B. W. ARNETT, Pres. Board of Directors.
Wilberforce, O.

MORRIS BROWN COLLEGE.

The tenth session begins October 1st, 1894.
Classical, Collegiate, Normal, Preparatory, Musical, Theological, Law and Industrial Departments.
A Conservatory of Music will be established under the direction of Prof. C. S. Clinton Murray of Dayton, Ohio. Special instruction in voice culture.
Tuition including board \$8 per month. The total expenses do not exceed \$10 per month. Best moral and social influences. The faculty is composed of good Christian teachers.

For catalogues and further information address
A. ST. GEORGE RICHARDSON, Principal.

NOTICE.

TURNER NORMAL AND INDUSTRIAL SCHOOL.

The fall term of Turner College will open Monday, Oct. 22, 1894. This school is located at Shelbyville, Tenn. It is operated under the auspices of the A. M. E. Church. Only the most experienced and skilled instructors are employed. Expenses are moderate. The purest and most wholesome Christian influence is thrown around the students.

It furnishes instruction in the following department and courses: Common English, College Preparatory, Normal, Industrial and Music. Special attention given to training of teachers.

Vocal Music is given free. Extra charge for instrumental instruction. For further information address
REV. J. A. JONES, Principal.

NOTICE.

To all applicants who expect to make application to Delhi Normal Institute for employment as principal.

The full term will begin the 1st of September, 1894. You can make your application in person or in writing. Send it to the Board which will meet June 18th, 1894, at the building of the Institute at Delhi La.

Also a notation is wanting, one able to keep books and teach music. Address all communication to
Rev. P. W. WILLIAMS, Lock Box 2368, Delhi, La.

Church Notices.

1884. A. M. E. CHURCH, 1894.

DECENNIAL ENDOWMENT DAY.

Sept. 16, 1894. (Third Sunday.)

Watchword: The whole Day and Full Collections for Education.
First District: Conferences: Indiana, Illinois, Iowa, Kentucky, W. Kentucky, Michigan, New England, New Jersey, Ohio, North Ohio, Philadelphia, Pittsburgh, Bermuda, Ontario, Nova Scotia, Hayti and St. Domingo, Paget Sound, Sierra Leone, Liberia.

Fifth District: Conferences: Colombia, Kansas, Missouri, North Missouri, Colorado.
Send Money, next day, by Order of Bishops and Board of Education as follows:

First District to Rev. S. T. Mitchell, L. L. D., Wilberforce, O. All South Carolina Conferences to Rev. C. S. Brady, Greenwood, S. C.

All Georgia Conferences to Rev. S. H. Robinson, D. D., 364 Houston St., Atlanta, Ga.
All Alabama Conferences to Rev. R. D. Brooks, Selma, Ala.

All North Carolina, Baltimore and Virginia Conferences to Prof. John R. Hawkins, A. M., Kittrell, N. C.
All Texas Conferences to Prof. H. T. Keeling, A. M., Waco, Texas.
All Kentucky Conferences to Rev. G. H. Burks, Danville, Ky.

All Arkansas Conferences to Rev. A. Williams, 1117 Pullen St., New Bluff, Ark.
All Mississippi Conferences to Rev. O. P. Ross, Vicksburg, Miss.
All Florida Conferences to the Presiding Elders.

The delegates to Rev. J. A. Jones, Shelbyville, Tenn.
The West Tennessee to Rev. W. A. Lewis, 410 Orleans St., Memphis, Tenn.

The Louisiana Conference to Rev. T. A. Wilson, Baton Rouge, La.
The North Louisiana Conference to Rev. J. B. Webb, Delhi, La.
Fifth District to Rev. J. W. Braxton, 1941 Hallock St., Kansas City, Kan.

See Discipline, page 351. "The Services of the day both in Churches and Sabbath Schools shall have reference to education work, and the entire collections of the day in both departments shall be sacredly set apart for this purpose." Page 352: "It is recommended that the sitting of any pastor from his post of duty at this important period." Bishop Gaines says: "Money taken up on each delegate will pay the usual fee, for continuing expenses, and must be paid over as such."

If from rain or other cause, it is impossible to observe Endowment Day, the following collection report should be taken till a full report is made.

Church papers please copy.

Respectfully,
BENJAMIN W. ARNETT, Pres. of the Board.

W. D. JOHNSON, Secretary of Education.

NOTICE.

To the Minister and Member of the A. M. E. Church, Arkansas.

You are well aware of the fact that our district has been greatly misrepresented in the past, therefore it is very necessary. We have got a woman and child to their whole duty in securing a fair and honest representation. Let every member pay their dollar money. Don't wait until the last moment. We must provide for the general interest of the church, and the man or class of men who contend against the purest interest of the church should be put out of the church.

In mind that the character of a member of the quarterly conferences within the bounds of the Arkansas District will be allowed to pass the fourth quarterly conference without pledging themselves to pay the same before the pastor leaves for the annual conference or in the event of a refusal to comply with these requirements, the officers who ever it may be forfeits their official standing. Now brethren, I give notice now through the columns of our official organ that I will strictly adhere to the above notice. We must provide for the general interest of the church or go to the wall.

Yours,
J. L. LOWE, P. R.

NOTICE.

To the Presiding Elders, Pastors, Officers and Members of the A. M. E. Church.

Greeting: Through the revolution of another year we are on the eve of Endowment Day, the day dedicated to the sacred

cause of Christian education, when every man, woman and child is given an opportunity to lay on the altar their contribution to the elevation of the race and the education of our last anniversary. Since Bishop Daniel A. Payne, the apostle of an educated ministry. Though he sleeps he is not dead; for the sentiment of an enlightened ministry was generated by his life and devotion. So long as the men whom he trained and the institutions which he founded stands, the work will go on. He gave his life to the work; he ought to give our time. We ought to give liberally from ours, that the work so nobly begun may be continued. Let the illustrious name and women of the Third Episcopal District make a universal rally from mission, circuit and station, and roll up the grandest Endowment collection in the history of the church. I expect men, women and children to do their duty for the sacred cause of the education. Let us lead the church and plant the standard on mountain top and valley that coming generations may follow the example of the Third Episcopal District.

I am yours,
B. W. ARNETT.

To the Ministers and Superintendents of the St. Augustine District, Greeting:

The first session of the Sunday School Convention is hereby called at Church, Jacksonville, Fla., at 10 o'clock a. m., on Thursday September the 20th, 1894.

Each Sunday School is entitled to two delegates at large and one from the Sunday School. The Pastors and Superintendents are members by virtue of their office, and must attend.

The Pastors must send a full list of delegates to Rev. W. J. Steward, Jacksonville, Fla., so that he can complete his arrangements in preparing for the Convention.

The following subjects are here by selected for essays and the presentation of the best original essay on either of them will be handsomely rewarded:

1. What authority has the church for the baptism of infants?
2. How can the teacher best win and hold the attention of his pupils?
3. Is the Negro progressing morally, and what are the evidences?

4. What has the African M. E. Church done for the race?
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Rev. Dr. M. Moore, Presiding Elder of the Sanford district, will deliver the annual sermon at 7:30 p. m. on Friday night, Sept. 21, will be grand treat; Bishop A. Grant, D. D. is expected to be present. Come prepared to make this the grandest gathering of its kind ever held in this city.

S. H. COLEMAN, Presiding Elder.

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Another Endowment Day is approaching us and the demands upon our Educational Department were never more pressing. We have got to a critical place in our history, and to fail at this juncture would greatly hamstring to our beloved Zion as well as the cause of our hoisted educational work. We have so many schools bearing large names such as institutes, colleges and universities that for us to fail now would be a bar to the progress of the church. For these and many other reasons I appeal to all lovers of the A. M. E. Church and the cause of Christian education to come to our situations of leaving properly endowed either by raising large sums on Endowment Day or by having large sums bequeathed to us by our do. m. members and friends among us to our schools we must continue to call upon the masses for nickels and dimes.

The Third District has within its bounds Edward Waters College, Payne University, Slater Institute, Turner Institute and Academy. All of these schools are finely located and are calculated to conduce of good and when established will be the pride of the Church to place there. A financial condition. This district, encouraged by an able board of directors, always does her duty. Let the advice of our launched Bishop Ward in his last appeal to the men of his district for Endowment Day. Begin at early dawn and continue till the stars shine out in the mid-night heavens. Let us carry out

the very excellent programme arranged by our efficient Educational Secretary, Dr. W. D. Johnson. W. B. BROOKINS, District Sec'y.

NOTICE.

BALTIMORE, Md., July 20, '94.

To the Ministers and Members of the Virginia Annual Conference: Dear Brethren, the last session of the Virginia Conference, which convened at Knoxville, Virginia, April 18th, 1894, neglected to appoint the time and place of the Electoral College to elect two lay delegates to the next General Conference. Therefore by virtue of my office, I do hereby order for and in behalf of the Virginia Annual Conference of the A. M. E. Church that the Electoral College of said conference assemble at Farmville, Va., on Tuesday, October 23rd, 94, at 12 o'clock a. m. According to Book of Discipline, Page 84, Section 3rd: "The pastor of the church, or other person authorized by the church, shall convene their members at a given time for the purpose of electing lay-members—one from each quarterly conference district to represent their quarterly conference in the Electoral College that will assemble in Farmville, Va., on the above date. Presiding Elders please inform your ministers of this notice."

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S. H. COLEMAN, Presiding Elder.

NOTICE.

The Sunday School Convention of the Philadelphia District, will be held at Bethel A. M. E. Church, Germantown, Sept. 19th and 20th. It is the earnest desire of the Presiding Elder and District Superintendent, that the entire session should be of great benefit to all who will attend. Each delegate will be expected to participate in the literary exercises and discussions.

Pastors will kindly forward the names of their delegates to Rev. J. M. Palmer, 167 E. Duval Street, Germantown, Phila., so that ample provisions can be made for their care during the session.

Yours for success,
D. JAS. MASUN, Dist. Supt.
REV. J. C. BROCK, P. R.

NOTICE.

The New England District Conference and Sunday School Convention of the A. M. E. Church is by this announced to be Sept. 5, 6 and 7, 1894, at Chelsea, Mass. Peoples A. M. E. Church, Rev. Headerson Davis, Pastor. Bishop Tanner is invited to be present and preach the opening sermon at 10 a. m. C. C. FARR, Presiding Elder.

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AN APPEAL FOR DOLLAR MONEY.

Containing News, Incidents and a correspondence from all parts of our Country and the World.

This is the Oldest, Largest, and Best Weekly Paper published by Colored People in the United States, and has the widest, steadiest and most reliable circulation.

This Volume, XLII, begins with a greatly enlarged sheet, and is almost entirely new dress.

As a Medium For Advertisers, it has no equal among journals of its class, and those who advertise with the intention of reaching the best class of the colored people will do themselves a service by consulting our agents before placing their orders.

NEW FEATURES.

We shall hereafter, under the head of "News of the Week," give a brief synopsis of current news from all parts of the world, as gathered by the New York daily Press. It contains items for every day, up to the day we go to press.

Then we shall give the current theme for study and discussion in the Christian Endeavor Societies each week, and occasionally, possibly once a month at least, a portion of the sermon by Rev. Dr. Dixon, the great preacher of the Y. M. C. A. of New York. Only the rarest and best of these, delivered upon themes of public interest will be taken.

We beg every subscriber to the paper, to aid us in extending the circulation of the RECORDER, by showing the paper to your friends, and soliciting their subscription. If every one of our subscribers will render this assistance, we shall soon be receiving one hundred new names per month. In doing so you will enable us to give you a still better paper.

Subscription Price, \$2.00 per year, invariably in advance.
Six months, \$1.25.
Three months 60c.
Clergymen in charge, by clubs; (the same as at conference.) \$1.50
Clergymen—Single subscription, \$1.75.
Clergymen—Half yearly, 90c.

Address all letters concerning subscriptions, and all business TO REV. J. C. EMBRY, 631 Pine Street, Phila., Pa.

All communications for the paper intended for publication must be addressed to the Editor.

REV. H. T. JOHNSON, D. D., 631 Pine Street, Phila., Pa.

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NOTICE. To ignore the law of average. You may escape it and die rich and happy. Better live rich. Learn how by addressing: LEWIS MUTUAL LIFE, 921-3-5 Chestnut St., Phila.

A solid policy in a solid company is a solid fortune in life. None better; we know of none so good as those issued by this

company. Home office, 921-3-5 Chestnut Street, Philadelphia.

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School Notices.

PAYNE THEOLOGICAL SEMINARY.

The third annual session of Payne Theological Seminary will begin the first Tuesday in October. Those who are contemplating entering this department will communicate with the Dean, Rev. Dr. John G. Mitchell, who will give all the desired information. It is urged that students be present at the opening. Experience has taught that those who enter late, labor under many disadvantages which, in a rule, impede their progress and discourage things generally. It further urged that young men who desire to take a course in the Seminary thoroughly qualify themselves for the course they wish to take before entering.

The aim of the Seminary is to furnish thoroughly trained men in all lines pertaining to a theological course. Much time is devoted to lecturing and original investigation. The student is expected with the aid of the instructor to make researches for himself. The more advanced in study is the young man who applies for admission, the better it is for him. It is for this reason that a college course is recommended.

It is the purpose of the management that the Seminary shall reach and maintain high grade doing for the church the work (more of it and better) that has hitherto been done elsewhere.

The course of able lectures began last year by Bishop Tanner, Arnett, Lee and others. This is aside from the monthly lectures delivered by the members of the faculty.

The advantages that the Seminary is offering will be readily seen when the course of study (the manner and method of instruction) is taken in conjunction with the annual course of lectures already mentioned. Let the young men of the church see that they avail themselves of these opportunities so that when they are weighed in the balance they will not be found wanting.

JOHN G. MITCHELL, Dean of Sem. W. S. SCARBOROUGH, Secretary. BISHOP B. W. ARNETT, Pres. Board of Directors. Wilberforce, O.

MORRIS BROWN COLLEGE.

The tenth session begins October 1st, 1894. Classical, Collegiate, Normal, Preparatory, Musical, Theological, Law and Industrial Departments.

A Conservatory of Music will be established under the direction of Prof. C. S. Chatur Murray, D.D., Ohio. Special attention given to voice culture.

Tuition including board \$8 per month. The total expenses do not exceed \$10 per month. Best moral and social influences. The faculty is composed of good christian teachers.

For catalogues and further information address A. ST. GEORGE RICHARDSON, Principal.

NOTICE.

TURNER NORMAL AND INDUSTRIAL SCHOOL.

The fall term of Turner College will open Monday, Oct. 22, 1894. This school is located at Shelbyville, Tenn. It is operated under the auspices of the Tennessee Conference of the A. M. E. Church. Only the most experienced and skilled instructors are employed.

Expenses are moderate. The purest and most wholesome Christian influence is thrown around the students.

Church Notices.

1894. A. M. E. CHURCH, 1894.

DECENNIAL ENDOWMENT DAY.

Sept. 16, 1894. (Third Sunday.)

Wagelwood (The whole Day and Night) - Education. First District. Conferences: Indiana, Illinois, Iowa, Kentucky, W. Kentucky, Michigan, New York, New England, New Jersey, Ohio, North Carolina, Philadelphia, Pittsburgh, Bermuda, Ontario, Nova Scotia, Hayti and St. Domingo, Puget Sound, Sierra Leone, Liberia.

Fifth District. Conferences: Colorado, Kansas, Missouri, North Missouri, Colorado.

Send Money, next day, by Order of Bishops and Board of Education as follows:

First District to Rev. S. T. Mitchell, L. D., 1111 1/2 St. O. All South Carolina Conferences to Rev. C. S. Brady, Greenwood, S. C.

All Georgia Conferences to Rev. S. H. Hawkins, D. D., 364 Hous. St., Atlanta, Ga.

All Alabama Conferences to Rev. R. D. Brooks, Selma, Ala.

All North Carolina, Baltimore and Virginia Conferences to Prof. John R. Hawkins, A. M., Kittling, N. C.

All Tennessee Conferences to Prof. H. T. Keating, A. M., Waco, Texas.

All Kentucky Conferences to Rev. G. H. Burks, Danville, Ky.

All Arkansas Conferences to Rev. A. A. Williams, 1117 Pullen St., Pine Bluff, Ark.

All Mississippi Conferences to Rev. O. P. Ross, Vicksburg, Miss.

All Florida Conferences to the Presiding Elders.

The Tennessee to Rev. J. A. Jones, Shelbyville, Tenn.

The West Tennessee to Rev. W. A. Lewis, 410 Orleans St., Memphis, Tenn.

The Louisiana Conference to Rev. T. A. Wilson, Baton Rouge, La.

The North Louisiana Conference to Rev. J. B. Webb, Delhi, La.

Fifth District send to Rev. J. W. Braxton, 1941 Hallock St., Kansas City, Kan.

—NOTICE— See Discipline, page 351. "The services of the day both in Churches and Sabbath Schools shall have reference to educational work, and the entire collections of the day in both departments shall be sacredly set apart for this purpose. Page 352: It is recommended that the sitting of the Annual Conference be so arranged as not to require the absence of any pastor from his post of duty at this important period." Bishop Gaines says, "Money taken up on Endowment Day, for whatever purpose, is endowment money, and must be paid over as such."

If from rain or other cause, it is impossible to hold the service on Endowment Day, the following convenient Sunday should be taken till a full report is made.

Church papers please copy. BENJAMIN W. ARNETT, Pres. of the Board, WM. D. JOHNSON, Secretary of Education.

NOTICE.

To the Minister and Member of the A. M. E. Church, Arkansas Church.

You are well aware of fact that our district has been greatly misrepresented in the press. It is very necessary that each man and woman child do their whole duty in securing a fair and honest representation. Let every member pay their dollar money. Don't wait until the last moment. We must provide for the general interest of the church, and the man or woman who contend against the Christian education of the church should be put out of our ranks. Bear in mind that the character of no member of the quarterly conferences within the bounds of the Arkansas City District will be allowed to pass the fourth quarterly conference without pledging themselves to pay the same before the pastor leaves for the annual conference or in the event of a refusal to comply with the requirements, the officers, whoever it may be, forfeit their official standing. Now brethren, I give notice now through the columns of our official organ that I will strictly adhere to the above rule. We must provide for the general interest of the church or go to the wall.

Yours, J. L. LOWE, P. R.

NOTICE.

To the Presiding Elders, Pastors, Officers and Members of the A. M. E. Church.

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cause of Christian education, when every man, woman and child is given an opportunity to lay on the altar their contribution to the elevation of the race and the education of the Christian ministry. Since our last anniversary we have lost Bishop Daniel A. Payne, the apostle of an educated ministry. Though he sleeps he is not dead; for the sentiment of an enlightened ministry was generated by his life and devotion. So long as the men live whom he trained and the institution which he founded stands, the work will go on. He gave his life to the work; we ought to give our time, our strength, our money, our influence to give liberally from ours, that the work so nobly begun may be continued. Let the illustrations of men and women of the THIRD EPISCOPAL DISTRICT make a universal rally from mission, circuit and station, and roll up the grandest Episcopate of the church. I expect men, women and children to do their duty for the sacred cause of Christian education. Let the church and school plant the standard on mountain top and valley that coming generations may follow the example of the Third Episcopal District.

I am yours, B. W. ARNETT.

NOTICE.

To the Ministers and Superintendents of the St. Augustine District, Georgia.

The session of the Sunday School Convention is hereby called to convene in St. Paul's A. M. E. Church, Jacksonville, Fla., at 10 o'clock on Thursday September 28th, 1894.

Each Sunday School is entitled to two delegates at large and one delegate for every fifty members of the Sunday School. The Pastors and Superintendents are members by virtue of their office, and must attend.

The Pastors must send a full list of delegates to Rev. W. J. Stewart, Jacksonville, Fla., so that he can complete his arrangements in preparing for the Convention.

The subjects are here selected for essays and the person presenting the best original essay on either of them will be handsomely rewarded:

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the very excellent programme arranged by our efficient Educational Secretary, Dr. W. D. Johnson. W. H. BIXON, Chairman. R. B. BROOKS, District Sec'y.

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—NOTICE— The Potomac District Conference of the Baltimore Annual Conference of the A. M. E. Church, Trinity A. M. E. Church, Baltimore, Md., will convene on Thursday September 13th, at 10 a. m. and ends September 15th, at 12 m.

Rev. W. J. GAINES, D.D., Presiding Bishop. Rev. JOHN H. COLTRANE, Presiding Elder. Rev. L. H. JACKSON, Pastor.

ANNOUNCEMENT.

In order that the church may know the movements of the Evangelist, and know where to reach him by mail from time to time permit the early publication of the following appointments already fixed:

Aug. 12-19th, Dover, Oklahoma Ter. Union Meeting with Baptist and Methodist; Aug. 20-21st, Fort Smith, Ark. with Rev. G. D. P. Rucker, A. M. E. Church; Sept. 9-24, Memphis, Tenn. Rev. T. B. Caldwell, Avery Chapel, A. M. E. Church; Sept. 27th to Oct. 1st, Pine Bluff, Ark. Rev. King, A. M. E. Church; Oct. 24, Indian Conference, Guthrie, Oklahoma Ter.; Oct. 30, A. M. E. Church, Smith City, Nov. 1, North Georgia Conference, Athens, Ga.; Nov. 14, S. K. Conference, Marianna, Ark.; Nov. 21, North Alabama Conference, Hattiesville, Ala.; 27, Mississippian Conference, Natchez, Miss.; Dec. 5 Ala. Conf., Union Springs, Ala.; Dec. 11 North Miss. Conference, Gulfwater, Miss.; Dec. 18, Middle Miss. Conference, Columbia, Miss.

To the brethren who so kindly remembered us last winter and returned to us this winter in winter, please say we will not be able to reach the East until January 1895. We have one request booked already for Philadelphia in Jan. The Lord of Hosts is with us, and we are trying to follow where he leads.

Yours in His name, B. F. WATSON, Little Rock, Ark.

NOTICE.

Wilmington, N. C., July 21, 1894. To the Ministers of the North Carolina Conference:

As you are to meet in Mt. Zion A. M. E. Church, Nov. 21, 1894, you will please forward to my address, the names of your candidates who purpose to come for admission into the conference.

The general officers and ministers of other conferences will also notify me. The Bishops' mail, during the session, can be sent to my address. Rev. L. B. SIMS, 508 North 7th St.

NOTICE.

To the brethren of the Vicksburg District.

Your district Sunday School convention will convene at Glen Allen, August 23-26, 1894. W. H. Edwards, pastor. Remember dear brethren, you must bring \$2.00 from each school in your charge. Rev. W. H. Edwards will have a wagon train at the depot to take you out to Glen Allen from Hampton. We will be glad to have any of the General Officers or Presiding Elders with us. We will also have W. F. DANFORTH, P. E.

NOTICE.

The Sunday School Convention of the Philadelphia District will be held at Bethel A. M. E. Church, Germantown, Sept. 19th and 20th. It is the earnest desire of the Presiding Elder and District Superintendent, that the entire session shall be of great benefit to all who will attend. Each delegate will be expected to participate in the literary exercises and discussions. Pastors will kindly forward the names of their delegates to Rev. J. M. Palmer, 167 E. Duval Street, Germantown, Phila., so that ample provisions can be made for their comfort during the session. Yours for success, D. JAS. MASON, Dist. Supt. REV. J. C. BROCK, P. E.

NOTICE.

To the Ministers and Superintendents of the Greenville District, North Mississippi Conference.

Your Sunday School Convention will convene Aug. 23-24, 1894, in St. John's A. M. E. Church, at Monticello, Miss., Rev. S. P. Felder, pastor.

Let each superintendent bring fifty cents for himself and \$1.50 for his Sunday School.

A Sunday School teachers are invited to write essays on Sunday School work and be present to assist in this lovable work.

Let each local board of education have a representative present, as one day will be spent for our educational work. I am Yours for the future church, EDWARD W. LAMPTON, P. E.

Get "Our Father's House and Family" at 631 Pine St., Phila.

NOTICE.

To the Presiding Elders, Pastors and Members of the Sixth Episcopal District. It will be remembered that all the conferences in said district at my suggestion decided to have each conference a layman's council, where we could have one officer from each congregation to meet in council with the Bishop of the district and as many pastors as desired to come.

Through these councils we had hoped to accomplish much for the church, but I find the condition of my health will not permit me to carry out my intention. You are therefore advised that we shall not hold these meetings during the year of 1894, and delegates need not be elected. Yours in Christian Love, A. GRANT, Bishop. Washington, D.C., June 26.

NOTICE.

The Michigan Annual Conference convened at Lansing, Sept. 5, 1894. All bishops, general officers and ministers who contemplate visiting the conference will please inform me at once, that I may provide homes for them. C. T. SHAFFER, 187 North Pine St., Lansing, Mich.

NOTICE NO. 2.

To the Presiding Elders of the great A. M. E. connection. Greeting.

Dear Brethren, you will confer a great favor and help the Church Extension Department, by helping struggling churches the more, if you will help us to put ourselves into communication direct with all Sunday Schools in your districts by each sending a list of their names and addresses to this office. Yours truly for the Church, C. T. SHAFFER, 187 North Pine St., Phila., Pa.

NOTICE.

The following named persons are appointed agents of the Monroe district for the District Justice. We earnestly ask the general public to respond to their calls, for we are greatly in need. Mr. P. Hunter, Mrs. Ellen Penny, Mrs. Sarah Gertner, N. Blaine, Mrs. Delia Turner, Rev. Art A. Anderson, Rev. Harriet Wilson, Malinda Winbush, Miss Ophelia Walker, Miss Gertrude N. Blaine, Miss Rejoice Patterson and Eliza Ann. I pray for the success of the above that they may be successful in the discharge of their duty for a needy cause. I. GOINS, P. E.

NOTICE.

Teacher: "Tommy Taddles, what is the meaning of the word 'transmission'?" Tommy: "Something you can see through." Teacher: "Name something that you can see through." Tommy: "A ladder." —Exchange.

NOT BUSI-NESS.

To ignore the law of average. You may escape it and die rich and happy. Learn how to ignore the law of average. Mutual Life Insurance Co. of New York. A solid policy in a solid company is a solid foundation for life. Nouns better; we know of none so good as those issued by this Philadelphia.

NOTICE.

The New England District Convention and Sunday School Convention of the A. M. E. Church is by this announced to be Sept. 5, 6 and 7, 1894 at Chelms, Mass. in Peoples' A. M. E. Church, Rev. Henderson Davis, Pastor. Bishop Tanner is invited to be present and preach the opening sermon &c. C. C. FELTS, Presiding Elder.

AN APPEAL FOR DOLLAR MONEY.

To the Pastors and Churches of the Colorado Conference:

It is known throughout the connection that you are as faithful and hard working pastors and members as there are in the A. M. E. Church. You are strongly urged to contribute this by holding the banner for Dollar Money and all other collections for four years.

Now dear brethren, I appeal to you in behalf of our great church, I appeal to you in behalf of our great leader, Bishop J. A. Mandy, I appeal to you in the name of our great conference, I appeal to you in the name of our connection and must continue to lead. In order that you may fully understand this notice permit me to tell you all what we can expect from each charge this year at Helena.

Shorter, Rev. J. W. Sexton, \$300 00 Pueblo, Rev. S. W. Byrd, 100 00 Colo. Spr., Rev. T. L. Warren, 100 00 Helena, Rev. J. P. Watson, 100 00 Butte, Rev. C. H. Cushman, 75 00 Albuquerque, Rev. J. W. Sexton, 75 00 Leadville, Rev. J. I. Byrd, 75 00 Pueblo, Rev. S. W. Byrd, 75 00 Ward, Rev. R. Oaso, 75 00 Cheyenne, Rev. A. E. Hubbard, 50 00 Trinidad, Rev. M. Jones, 40 00 Las Vegas, Rev. W. J. T. L. Byrd, 25 00 Great Falls, Rev. G. H. Byrd, 30 00 Aspen, Rev. I. W. H. Terrell, 30 00 Salt Lake, Rev. A. A. Maxfield, 20 00 Boulder, Rev. E. R. Vaughn, 20 00 Santa Fe, Rev. Keer, B. F. Harrison, 10 00 Total \$1165 00

Come now, faithful workers, if you will reach this amount, the connection will say "Well done." The presiding elder will say "Well done." Bishop, "Give them all the best appointments you have." Much prayer and hard work will do all that is asked.

Yours for Success, P. A. HUBBARD, P. E. Colorado Springs, Col.

P. S. "Marching must be done." —Grant.

"Fighting must be done." —Hubbard.

Have you read "Our Father's House and Family" at 631 Pine St., Phila., Pa.

The Church Board.

Publication Department: Philadelphia—Bishop B. T. Tanner, President, Rev. J. C. Grant, Secretary, Business Manager, Rev. H. P. Johnson, Editor CHRISTIAN RECORDER, Rev. L. J. Coppin, A. M. E. Review.

"Southern Christian Recorder," New Orleans—Bishop Lee, President, Rev. A. M. Green, Editor.

Financial Department—Bishop John M. Brown, President, Rev. J. I. Armstrong, Secretary, Educational Board—Bishop B. W. Johnson, President, Rev. W. D. Turner, Secretary, Rev. M. B. Turner, Secretary, Rev. W. B. Turner, Secretary.

Sunday School Extension Board—Bishop D. A. Payne, President, Rev. C. S. Smith, Secretary, Church Extension Board—Bishop A. Grant, President, Rev. C. T. Shaffer, Secretary.

Historic and Literary Society: Bishop B. T. Tanner, President.

THE PLOT OF THE SITUATION.

(Continued From First Page.)

spurred if understood. We feel that with Editor Johnson in the chair the element which he represents will have a full chance to speak out and will consequently come up to the General Conference understanding one another. We mean no fight against anybody, but we are determined not to be cat's paws.

Three and very probably more bishops are soon to be elected and they are to be over us during nearly all the rest of the life of this generation, and therefore whether we are all delegates or not, we want to be considered.

Unless full and thorough discussion is permitted, men are likely to be elected on other grounds than merit and fitness. A conference may force through a local favorite, men of influence may push to the front a relative or a friend, the more ambitious may win his way by appeals to feeling, while the good of the church demands that no merely local or personal consideration have any weight, but that the needs be all and in all.

Let us, therefore, get before us the names of the men who are more than likely to constitute the number from which choice is to be made. Having secured the names, let us study the men and the situation.

The fact that the friends of our good brother, the Rev. Mr. Moore of Florida, are sounding his praises as there are, is a constant reminder to us that we are not to be misled by the fact that Dr. Armstrong is being thought of as a candidate for the bishopric. Dr. Armstrong is in an office where he may easily be viewed by all. That he is intelligent, what executive ability he possesses, what the quality of his convictions and the integrity of his character may be seen, so that his election or defeat can be upon his merits.

From Dr. Armstrong's conference there will come two other names. There is Dr. Embury, who for years and years has been before the church with whose character and ability have been put to the test and who, whether he is fit or not, can be intelligently determined. Not so well known is Dr. Roberts, who is sure to be strongly supported by a vast host of acquaintances who insist that he is in every way qualified for the office.

He is spoken of as a preacher of great power, like unto Bishop Grant, and is held up as a man of charming personality and great integrity of character. His friends are not as yet said much about his intellectual qualifications or his executive qualities. The fact that Dr. Roberts has been engaged the more retired work of the pastorate demands, in justice, that his character and ability be discussed by his friends. It should not be necessary for a man to become a General Officer in order to be known. It is this lack of discussion that has so nearly excluded all but General Officers from a chance of election. Make it possible for a worthy man to be known without being a General Officer and you remove a motive for raising a general officer as a stepping stone.

Turning westward we see the men of Missouri rallying about Rev. Chas. Preston. Brother Preston has been before a portion of the church as a delegate to General Conference and as a prominent member of the Financial Board. Members of the last General Conference also know him as Chairman of the Episcopal Committee. The general church, however, has little knowledge either of his personality or his qualities. Therefore his friends are entitled to a chance to sound his praises and all are entitled to a chance to size him up after they have done. If the West ever succeeds in having her men recognized and studied, it must largely be through such means as an advanced intelligence has opened. The western men are wholly free from classiness and in no instance have taken to or stood against a man because of where he came from.

The men from the West who have been promoted have owed solely to merit, as such a thing as a sole delegation is unknown in the vocabulary of the West. Each delegate is a man in himself and no delegation has a leader who can pledge the rest. As the West is, so all delegations should be in matters pertaining to the general church. The united action of the men of one section forced the presiding elder system upon portions of our church, which are slowly deteriorating under its influence. Disloyalty to the connection and a tendency to rebel against general action as a means of unwise measure. The men of the West have thus far never failed to look at things as a whole and not from local standpoints. A candidate

from the West is always a candidate at large. The candidacy of Dr. Armstrong may account for the fact that no one in Blabop Grant's district is spoken of, but when we turn toward Arkansas we see some who are pointing toward the gentlemanly Dr. Wade. Let them also talk out. If they have good grounds to hope, let us see what they are; if they have none, let them find it out in time to permit opportunity for something else. In our next we will turn toward the East, where Arkansas looks at a favorite son.

Obituary.

John Edward Church was born at Swan Hill, Md., in 1829. He came to the city of Providence, R. I., a young man, when he was converted and joined Bethel A. M. E. Church, Meeting Street, then under the pastoral oversight of Rev. Levin Tilton. One year afterward he was elected a class leader and continued until his decease, July 3, 1894, over 42 years.

Within that time he has filled with credit and honorable distinction the offices of Preacher's Steward, Trustee and Treasurer.

As a man he was kind and generous, of unquestioned Christian integrity, faithful to every trust committed to him—industrious and frugal in his secular affairs, so as to leave his family a competency sufficient to meet the demands of a comfortable livelihood.

As a Christian he was of the highest type, a Bible reader, a constant reader and subscriber of the CHRISTIAN RECORDER and the A. M. E. Review from their first issue. A noble product of the A. M. E. Church, for he was not only one of her wise and careful builders, but the church made him, so that he was by no means the greater, being the creature of the church and his life a life of sacrifice and the glory of God. His loss to the church and community is irreparable.

WM. H. THOMAS, D.D.

Rev. Jeremiah H. Pierce, Presiding Elder of the Camden District, after a short illness, entered the saints' rest at his home in Trenton, N. J., Aug. 4.

He was the son of Adrian and Rachel Pierce and was born near Bridgeton, N. J., in 1841. He was reared in the A. M. E. Church, as his father and mother were among the founders of that church in Gouldtown. Hence his love and loyalty to the church of his choice.

He was admitted to the Philadelphia Conference in 1875 and was transferred to the New Jersey Conference where he did hard but faithful work for his Master, his Church and his race. Although trained alone in the common school and on the farm, he was a strong, able preacher—a man endowed with good common sense.

He was a man of remarkable character; an earnest, faithful, conscientious minister—always magnifying his office, as all should do. A strong man, may not withhold it, but whether we are able to give aid in this direction or not, let us never forget the importance of a kind word and a kind look—selected.

His devotion and piety were so pronounced, as is well said, "he lived to see what few ministers witness; every member of his household united to Christ and to the church of their father's choice."

Rev. Pierce was a great lover of education. He ever approved, he always contended—at times through the courts—that his children should have access to the best schools. I have known and labored with him twelve years, and learned to love him for his truthfulness, candor, courage, individuality and force of character.

School Notices.

PAYNE THEOLOGICAL SEMINARY.

The third annual session of Payne Theological Seminary will begin the first Tuesday in October. Those who are contemplating entering this department will communicate with the Dean, Rev. Dr. John G. Mitchell, who will give all the desired information. It is urged that students be present at the opening exercises, for the purpose of making acquaintance with those who enter later, labor under many embarrassments, and a rule imposing their progress and discharging their duties generally. It further urged that young men who desire to take a course in the Seminary thoroughly qualify themselves for the course by taking before entering the Seminary a course in the Seminary in all lines pertaining to a theological course. Much time is devoted to lecturing and original research. The student is expected with the aid of the instructor to make researches for himself. The more advanced study is the young man who applies for matriculation better it is for him. It is for this reason that a college course is recommended.

It is the purpose of the management of the Seminary to make the Seminary a place where the church of the work (more of it) better that has hitherto been done elsewhere.

The course of able lectures begun last year by Bishop Lee will be continued this year by Bishop Tamm, Amett, Lee and others. This is aside from the monthly lectures delivered by the members of the faculty.

The advantages that the Seminary is offering will be readily seen when the course of study (the manner and method of instruction) is taken in conjunction with the annual course of lectures already mentioned.

Let the young men of the church see that they avail themselves of these opportunities so that when they are weighed in the balance they will not be found wanting.

JOHN G. MITCHELL, Dean of Sem. W. S. SCARBOROUGH, Secretary. BISHOP B. W. ARNETT, Pres. Board of Directors. Wilberforce, O.

MORRIS BROWN COLLEGE.

The tenth session begins October 1st, 1894. Classical, Collegiate, Normal, Preparatory, Musical, Theological, Law and Industrial Departments. A Conservatory of Music will be established under the direction of Prof. G. S. Clinton Murray of Dayton, Ohio. Special instruction in voice culture.

Expenses including board \$8 per month. The total expenses do not exceed \$10 per month. Best music and social influences. The faculty is composed of good Christian teachers.

For catalogues and further information address

A. ST. GEORGE RICHARDSON, Principal.

NOTICE.

TURNER NORMAL AND INDUSTRIAL SCHOOL.

The fall term of Turner College will open Monday, Oct. 22, 1894. This school is located at Shelbyville, Tenn. It is operated under the auspices of the A. M. E. Church. Only the most experienced and skilled instructors are employed. Expenses are moderate. The purest and most wholesome Christian influence is thrown around the students.

It furnishes instruction in the following department and courses: Common English, College and Music. Special attention given to training of teachers.

Vocal Music is given free. Extra charge for instruction in piano. For further information address

Rev. J. A. JONES, Principal.

Church Notices.

1894. A. M. E. CHURCH.

DECENNIAL ENDOWMENT DAY.

Sept. 16, 1894. (Third Sunday.)

Watchword: The whole day and Full Collections for Education. Conferences: Indiana, Illinois, Iowa, Kentucky, W. Kentucky, Michigan, New York, New England, New Jersey, Ohio, North Ohio, Philadelphia, Pittsburgh, Bermuda, Ontario, Nova Scotia, Hayti and St. Domingo, Puget Sound, Sierra Leone, Liberia, Fifth District. Conferences: California, Kansas, Missouri, North Missouri, Colorado.

Send money next day, by Order of Bishops and Board of Education as follows:

First District to Rev. S. T. Mitchell, L.L.D., Wilberforce, O. Second District to Rev. C. S. Brady, Greenwood, S. C.

All Georgia Conferences to Rev. S. H. Robinson, D.D., 364 Houston St., Atlanta, Ga. All Alabama Conferences to Rev. R. D. Brooks, Selma, Ala.

All North Carolina, Baltimore and Virginia Conferences to Prof. J. H. Hawkins, A.M., Kittrell, N. C. All Texas Conferences to Prof. H. T. Keating, A.M., Waco, Texas. All Kentucky Conferences to Rev. G. H. Barks, Danville, Ky.

All Arkansas Conferences to Rev. A. A. Williams, 1117 Pullen St., Pine Bluff, Ark. All Mississippi Conferences to Rev. O. P. Ross, Vicksburg, Miss. All Florida Conferences to Prof. J. A. Jones, Shelbyville, Tenn.

The West Tennessee to Rev. W. A. Lewis, 410 Orleans St., Memphis, Tenn. The Louisiana Conference to Rev. T. A. Wilson, Baton Rouge, La.

The North Louisiana Conference to Rev. J. B. Webb, Delhi, La. Fifth District send to Rev. J. W. Braxton, 1941 Halleck St., Kansas City, Kan.

See Discipline, page 351. "The several districts shall have references to educational work, and the entire collections of the day in both departments shall be sacredly set apart for this purpose." Page 352: "It is recommended that the sitting of the Annual Conference be so arranged as not to require the absence of any pastor from his post of duty on this important period." Bishop Gaines says: "Money taken up on Endowment Day, for whatever purpose, is endowment money, and must be paid over as such."

If from rain or other cause, it is impossible to observe Endowment Day, the following conference, Sunday should be taken till a full report is made.

Church papers please copy. Respectfully,

BENJAMIN W. ARNETT, Pres. of the Board. W. D. JOHNSON, Secretary of Education.

NOTICE.

To the Minister and Member of the Arkansas City District, Arkansas.

You are well aware of fact that our district has been greatly misrepresented in the past, therefore it is very necessary that each man, woman and child do their whole duty in securing a fair and honest representation. Let every member pay their dollar money. Don't wait until the general interest of the church, and the man or class of men who contend against the general interest of the church should be put out of our ranks. Bear in mind that the character of no member of the quarterly conferences within the bounds of the Arkansas City District will be allowed to pass without being properly reported to the annual conference or in the event of a refusal to comply with the requirements, the officers who may be forced to their official standing. Now brethren, I give notice now through the columns of our official organ that I will strictly adhere to the above notice. We must provide for the general interest of the church or go to the wall.

Yours, J. I. Lovv, P. E.

NOTICE.

To the Presiding Elders, Pastors, Officers and Members of the A. M. E. Church.

Greeting: Through the revolution of another year we are on the eve of Endowment Day, the day dedicated to the sacred

cause of Christian education, when every man, woman and child is given an opportunity to lay their contribution to the elevation of the Christian ministry. Since our last anniversary we have lost an educated ministry. Though he sleeps he is not dead; for the sentiment of an enlightened ministry was generated by his life and devotion. So long as the men who he trained and the institution which he founded stands, the work will go on. He gave his life to the work; we ought to give our time. He gave all of his earthly means; we ought to give liberally from ours, that the work so nobly begun may be continued. Let the illustrious example of the Third Episcopal District make a universal call from mission, circuit and station, and roll up the grandest Endowment collection in the history of the church. I expect many, women and children to carry on the sacred cause of Christian education. Let us lead the church and plant the standard on mountain top and valley, that coming generations may follow the example of the Third Episcopal District.

I am yours, B. W. ARNETT.

NOTICE.

To the Ministers and Superintendents of the St. Augustine District, Georgia:

The first session of the Sunday School Conference is hereby called to convene in St. Paul's A. M. E. Church, Jacksonville, Fla., at 10 o'clock a. m., on Thursday September 20th, 1894.

Each Sunday School is entitled to two delegates at large and one delegate for every fifty members of the Sunday School. The Pastors and Superintendents are members by virtue of their office, and must attend.

The Pastors must send a full list of delegates to Rev. W. J. Seward, Jacksonville, Fla., so that he can complete his arrangements in preparing for the Convention.

The following subjects are hereby selected for essays and the person presenting the best original essay on either of them will be handsomely rewarded:

1. What authority has the church for the baptism of infants? 2. How can the teacher best win and hold the attention of his pupils? 3. Is the Negro progressing morally, and what are the evidences? 4. What has the African M. E. Church done for the race?

Each Sunday School of station will send two dollars, circuits and each delegate will pay the usual fee, for contingent expenses.

Rev. Dr. M. Moore, Presiding Elder of the Sanford District, will deliver the annual sermon at 7:30 p. m., on Thursday night, Sept. 20, at Jacksonville, Fla. The sermon will be given by Rev. A. Grant, D.D., is expected to be present. Come prepared to make this the grandest gathering of its kind ever held in this city.

S. H. COLEMAN, Presiding Elder.

NOTICE.

To the Third Educational District of the A. M. E. Church.

Another Endowment Day is approaching and the demands upon our Educational Department were never more pressing. We have gotten to a critical place in our history, and to fail at this juncture would be greatly damaging to our beloved Zion and as the cause of our household educational work. We have so many schools bearing large names as such institutions, colleges and universities that for us to fail now would be a burlesque to the connection. For these and many other reasons I appeal to all lovers of the A. M. E. Church and the cause of Christian education to come to our rescue. Until we can have our indebtedness of learning properly ended on Endowment Day or by laying large sums bequeathed to us by our wealthy members and friends among these schools we must continue to call upon the masses for nickels and dimes.

The Third District has within its boundaries Edwards Woods College, Turner Institute, Walter Institute, Turner Institute and Ward's Academy. All of these schools are finely located and are calculated to do an abundance of good and when established will be the pride of the financial condition. This district, encouraged by an able board of directors, always does her duty. Let us on next Endowment Day take the advice of our lamented Bishop Ward in his last appeal to the men of his district for Endowment Day.

"Begin at early dawn and continue till the stars shine out in the midnight heavens." Let us carry on

the very excellent programme arranged by our efficient Educational Secretary, Dr. W. D. Johnson. W. H. MASON, Chairman. R. B. BROOKS, District Sec'y.

NOTICE.

BALTIMORE, Md., July 30, '94. To the Ministers and Members of the Virginia Annual Conference:

Dear Brethren, the last session of the Virginia Conference, which convened at Roanoke, Virginia, April 18th, 1894, neglected to appoint the time and place of the Electoral College to elect two lay delegates to the next General Conference. I do hereby order for and in behalf of the Virginia Annual Conference of the A. M. E. Church that an Electoral College of lay delegates be assembled at Farmville, Va., on Tuesday, October 23rd, at 12 o'clock a. m. According to Book of Discipline, Page 84, Section 3rd, commencing at Paragraph 3rd: and lay delegates to elect lay members at a given time for the purpose of electing lay members—one from each quarterly conference district to be in the Electoral College to be assembled in Farmville, Va., on the above date. Presiding Elders please inform your ministers of this notice.

Paternally yours, W. J. GAINES, Bishop.

NOTICE.

The New England District Conference and Sunday School Convention of the A. M. E. Church is hereby called to convene at 12 o'clock a. m., on September 5, 6 and 7, 1894 at Chelsea, Mass. in Peoples' A. M. E. Church, Rev. Henderson Davis, Pastor. Bishop Tanner is invited to be present and preach the opening sermon &c.

C. C. FRIIS, Presiding Elder.

NOTICE.

As the name indicates, Hall's Vegetable Sicilian Hair Renewer is a Renewer of the hair, including growth, health, youthful color and beauty. It will please you.

There are now 7,800 more copies of Christian Recorder than there were one year ago. The ranks have increased the past year more than they increased in the entire first eight years of the army's history.

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There are now 7,800 more copies of Christian Recorder than there were one year ago. The ranks have increased the past year more than they increased in the entire first eight years of the army's history.

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WANTED.—My son Scott, (their marriage), daughter Betty, and my left North Indiana beauty. My mother commonly find mother from creabsins am not mis-

Mrs. Geo. H. Holmes, Flatonia, Fayette Co., Texas.

INFORMATION WANTED.—Concerning Prof. W. H. Council, State Normal College. I read his letter through the RECORDER. I want to know his Post Office address, and also C. O. Booth, D.D., in whom is the teacher of the Bible Department of the above

named school. Rev. Wade H. McLean, Mt. Andrew, Ala.

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A. ROWE

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Monday night, August 20th, East St. Louis, Ill.
Tuesday night, August 22, Monmouth, Ill.
Thursday night, August 23rd, Galesburg, Ill.
Friday night, August 24th, Milwaukee, Ill.
Sunday, August 26th, dedication Delavan, Wis.
Monday, night, August 27th,

Winchester, Wis.
Tuesday night, August 28th,
Lake Forrest, Ill.

Wednesday night, August 29th,
Evanston, Ill.
Thursday night, August 30th,
West Chicago, Ill.
Friday night, August 31st, Bloom-
ington, Ill.
Sunday, Sept. 2d, dedication,
Lincoln, Ill.
Wednesday, Sept. 5th, Illinois
conference, Cairo, Ill.
Wednesday, Sept. 12th, Indiana
conference, Kokomo, Ind.
N. B.—By the earnest request of
Dr. Townsend, pastor of Quinn
Chapel, Chicago, I have changed
the date of the meeting of the Iowa
conference from August 29th to
September 26th, 1894.

A. W. WAYMAN.

NOTICE.

In accordance with previous appointment, the 22nd session of the above named conference will assemble in Bethel A. M. E. Church, Wednesday Nov. 7, 1901.

Hospitable Athens, regardless of denominational interests having thrown wide her doors, homes have been secured and assignments are being made for members of the conference and all visitors who wish to attend.

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GRAY

residing elders will kindly send names of candidates for admission as soon as obtained.

All mail during the conference session will be addressed to Bethel A. M. E. Church, cor. Broad and Billups Sis

Very Respectfully,

A. J. CAREY, PASTOR.

at 631 Pine St., Phila

No. 21

pp 1 and 2 missing

THE
CHILDREN'S ENTREPRENEUR

BROWNS—A. LEAH Y. and
 T. J. BROWN, 1001 14th St.,
 St. Louis, Mo.

THE CHRISTIAN RECORD
 AND OUR LIT. RATIO
 TENNIS

people tell me than the papers
other I find me a great joy to
and for a great while I could
rejoice this. They would tell
of other periods contain things
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ci, so I decided to cancel;
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I have done so with the fol-
result. I am a subscriber to
other papers; two edited by co-
and one by white men. The
CORDER is \$2.00; "The Quiver"
\$1.00; and "The Voice of Missi-

mercantile" is 50 cents, weekly
latter is edited by white men
let us compare the cost of
ing and the circulation of the
costly—the **RECORDER**, and
cheapest—the "Commercial,"
us say for the sake of illustra-
that Dr. Embury puts out ten
and copies at a cost of one cent
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one hundred thousand copies at
same rate, can you see any
ence in the amount each man
in? Are you aware of the fact
it costs but a trifle more to pub-

than it does to publish ten times as much. Now, the way to make paper cheap is to subsidize it. You yourself and encourage them to subscribe. The minister who is not secure and read his Church literature is not fit to preach and not preach long, for even people in the country are demanding good preachers. No man can be a preacher until he shall have entered a collegiate education and keeps himself well informed as to his Church work. I do not see the necessity of the complaint, but

ber and friend using their influence and means to circulate the Church literature. Bishop Salter does pass any pastor's report until he questioned him very closely whether he reads the Church literature, if he does not be must either subscribe or promise to do so at once or do not believe he would give a preacher an appointment who would not agree to do so; nor do I think he should have one. We have no sisters now in charge of congregations who cannot name the bishops of the Church. They can no longer

Methodism than I can jump of the moon, yet if a young man speaks or writes they say he is fast and will be a failure. Now speaking or writing one's sentiments make him a failure, pray tell me what will make him a success? I heard a minister say that something must be done to hold the young men back, and he was on the committee that examined us on our first year studies and he did hold us back. True, there were some very efficient men before the committee, but there were others as well or better

more informed than examiners.

Bishops, C

isters of other conferences
present and assist our zealous

All mail during the conference will be addressed to B. A. M. E. Church, c/o Broad Billups Sis
 Very Respectfully,
 A. J. CAREY, Pastor

EPISCOPAL NOTICE.

OF THE
M. K. CHURCH.
WILBERFORCE, O., June 23, 1893.
To the Pastors of the Affiliated
Methodist Episcopal Church, G.
We, your Chief Pastors, draw
your attention to the absolute ne-
cessity of the faithful observance
of the law regarding the proper dis-
tribution of Children's Day money.
Each church and Sunday School
is required to make an annual con-
tribution for the support of the
Sunday School Union and the Sun-
day School Society—the same to be
divided equally between the

forwarded—the one half to Rev. C. S. Smith, Secretary, Nashville, Tenn., and the other half to Rev. C. T. Shaffer, Secretary, Camden, N. J. No part of the Children's Day money is to be retained and reported at the annual conferences, but shall hold each pastor responsible for the proper distribution of the money according to the Discharge.

Send the money as herein directed by your receipts to the annual conferences.

For any reason you failed to observe Children's Day, Sunday, set apart a day, Sunday

as possible, and raise a collection for the purposes herein stated.

Maternally your Chief Pastors,

A. W. WAYMAN,
H. M. TURNER,
W. J. GAINES,
B. W. ARNETT,
B. T. TANNER,
A. GRANT,
B. P. LEE,
M. B. SALTER,
J. A. HANDY.

RESOLUTIONS.

RESOLVED BY THE COMMITTEE OF
S. A. M. E. PREACHERS' ASSOCIATION

ERBAS, The Great Arbitrator of affairs of man has seen fit in infinite judgment, to remove from our midst our beloved brother, fellow workman in the vine of the Master, Rev. Jam s Morris, one whose career surrounded by so much to call the praise of his co-laborers; ore be it
olved, That we the members A. M. E. Preachers' Meeting Baltimore City, receive with profound sadness the news demise; and be it further vided, That by his death the

has sustained a great loss, the administrator, a gifted orator and a tribune of the people whose rights he was ever ready to defend. A man of ripe judgment and great experience in public life, relative to the Church, he had fully devoted the energy of his life to the work committed to him. Cautious, he seldom made a mistake. Honest, he never failed to look to the advancement of the general welfare of the people whom he held the oversight of. A lover of those things which would aid in the material advancement of the people, he was an ardent believer in the word of God, a lover of education and an advocate of the same.

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Hollett,

THE C

CHRISTIAN ENDEAVOR.

For the Week Beginning Sept. 23.
Comment by Rev. S. M. Doyle.
C.—How bodies affect souls.—Dan. 1.
(Temperance.)
story of our spiritual growth.

The biblical reference is to Daniel and his three companions who were captives in Babylon. They refused to be educated for the king's service by eating meat and food of this world set before them. They declined such meat and eat of things which God gave them and ask that 10 days be given to prove up whether fairer, undidled or better than the others. Their request was granted. The test was made and at the end of the 10 days "their countenances appeared fairer and fatter in flesh than all the children which did eat of the king's meat," and they gave them knowledge and skill in learning and wisdom, and Daniel understanding in all visions and dreams.

"The result of abstinence from that

"...the typical reference is to Daniel and his three companions as captives in Babylon. They were taken to be educated for the king's service. The drink and food of this country are set before them. They decline such meat and eat of themselves. They decline such wine given to them and ask that 10 times be given to prove undrinkable fairer and fatter than the others. Their request was granted. The test was made and the end of the 10 days was noted and they appeared fairer and fatter in man all the children which did eat of the king's meat," and gave them knowledge and skill in learning and wisdom, and Daniel understanding in all visions and dreams."

The result of abstinence from that

would have defiled and weakened Daniel obtained two blessings: strength of mind and strength of soul. He could understand the things pertaining to God and his dealings with men. The things are of course mutually attributed to God, but God works through natural means. It was Daniel's habit to pray, and he was capable of all these things. He gave him these natural gifts, and it is no doubt at all that he was able to use an important effect upon the mind and the soul, upon the mental and the spiritual powers of a man. If we indulge in habits and practices that tend to weaken the body, we must at the same time that our mental and spiritual powers will be weakened. The Importance of having a physical constitution today is

phasized as never before. In
schools and colleges great attention
is given to the education of the body as
well as the mind, showing that the
world recognizes today as never before
the close relation that exists between
the mind and the body. The church of Christ
imitates this example. It should
use the body as the body for the
soul, so that the spiritual life depends so
upon that. Our bodies are the
temples of God. We should take the
care of them. We should keep
them that which defiles and makes
them unclean. We should eat
and drink only in habits that
show self-control.

Readings—Rev. xiv, 28; xxi,
xv, 1; Math. xiii, 30; Rom.
Cor. vi, 13; 1 Th. ii, 10; II Cor. vi,

19; Gal. iii, 21; Rom. xiii, 1; Phil. v, 21; 1 Thess. v, 7; 8.

Home, Sweet Home.

a face in the audience in a concert hall was unmoved, and boys were weeping. A great light flushed a wonderfully and eloquent rendering of "Sweet Home."

"A beautiful song," said a friend to an older woman who sat next me, wiping the tears from her eyes.

"That was the reply," said the singer, "which it moves all these people. How much happier the world be if every one had as much feeling as sentiment on the subject and followed out a plain, every-

making home sweet!"
It turned thoughtfully away.
I heard the next song. She
wedged to herself that In
love for her home she made
every day of her life by her
and quick temper. — Ex-

Interpretation of the five initials S. C. E. is originated by Wallace. He likens them to the fingers of the right hand. They only bend inward, and they hold him the loyal and loving helpful Christian fellowship of Christ and the church. The fingers "Youth, Person-ality, Conscientiousness, and the last being the strong and firm, which closes down and holds them fast and mighty Christian purpose.

New York, upon its return from the fleet, had on board about 30 members of the 51 companies of the fleet, the largest of which is the Brooklyn navy yard, N. Y.

RECORDED-SEP

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E. CHURCH

OUR JOURNAL
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6 inches, 196 pages.
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Hymns for various

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CORDER.
TIN, Pastor.

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FORWARDED BY
GEORGE W. MARTIN,

(COR)

REV. I. B. SIMS,
508 North 7th St.

RECORDER. Get "O
Family"

Father's House and
631 Pine St., Phila.

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FANTHROP
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12,
 RAYMOND P. E.

Complexion Cream. It softens
in and is warranted pure and
like it in this world. Price, 80.

Father's Home and
631 Pine St., Laula.

Father's Home and
631 Pine St., Mila.

will help us to put ourselves
to communication direct with all
pastors and superintendents of
Sunday Schools in your districts by
sending a list of their names
and addresses to this office.
Yours truly for the Church,
C. T. SHAFFER.

appointed.

SUBSCRIBE

FOR

THE

BUCK & RAYNER,
65-50 FRANKLIN STREET, CHICAGO.



No. 23

pp. 1 and 2

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School Notices.

PAYNE THEOLOGICAL SEMINARY.

The third annual session of Payne Theological Seminary will begin the first Tuesday in October. Those who are contemplating entering this department will communicate with the Dean, Rev. Dr. John G. Mitchell, who will give all the desired information. It is urged that students be present at the opening. Experience has taught that those who enter late, labor under many disadvantages which, as a rule, impede their progress and disarrange things generally. It further urges that young men who desire to take a course in the Seminary thoroughly qualify themselves for the course they wish to take before entering.

The aim of the Seminary is to furnish thoroughly trained men in all lines pertaining to a theological course. Much time is devoted to lecturing and original investigation. The student is expected with the aid of the instructor to make researches for himself. The more advanced in study is the young man who applies for matriculation the better it is for him. It is for this reason that a college course is recommended.

It is the purpose of the management that the Seminary shall reach and maintain high grade doing for the church the work (more of it and better) that has hitherto been done elsewhere.

The course of able lectures begun last year by Bishop Lee will be continued this year by Bishops Tanner, Arnett, Lee and others. This is aside from the monthly lectures delivered by the members of the faculty.

The advantages that the Seminary is offering will be readily seen when the course of study (the manner and method of instruction) is taken in conjunction with the annual course of lectures already mentioned. Let the young men of the church see to it that they avail themselves of these opportunities so that when they are weighed in the balance they will not be found wanting.

JOHN G. MITCHELL,
Dean of Sem.
W. S. SCARBOROUGH,
Secretary.
BISHOP B. W. ARNETT,
Pres. Board of Directors.
Wilberforce, O.

MORRIS BROWN COLLEGE.

The tenth session begins October 1st, 1894.

Classical, Collegiate, Normal, Preparatory, Musical, Theological, Law and Industrial Departments. Special attention will be paid to Music, both vocal and instrumental. Vocal music is free. Extra charge will be made for instrumental music.

Tuition including board \$8 per month. The total expenses do not exceed \$10 per month. Best moral and social influences. The faculty is composed of good Christian teachers.

For catalogues and further information address
A. ST. GEORGE RICHARDSON,
Principal.

NOTICE.

TURNER NORMAL AND INDUSTRIAL SCHOOL.

The fall term of Turner College will open Monday Oct. 2, 1894. This school is located at Shelbyville, Tenn. It is operated under the auspices of the Tennessee Conference of the A. M. E. Church. Only the most experienced and skilled instructors are employed. Expenses are moderate. The purest and most wholesome Christian influence is thrown around the students.

It furnishes instruction in the following department and courses: Common English, College Preparatory, Normal, Industrial and Music. Special attention given to training of teachers.

Vocal Music is given free. Extra charge for instrumental music. For further information address
REV. J. A. JONES, Principal.

NOTICE.

To all applicants who expect to make application to Delhi Normal Institute for employment as principal.

The fall term will begin the 1st of September, 1894. You can make your application in person or in writing. Send it to the Board which will meet June 18th, 1894, in the building of the Institute at Delhi, La.

Also a matron is wanted, one able to keep books and teach music. Address all communication to
REV. P. W. WILLIAMS,
Lock Box 2368,
Delhi, La.

Church Notices.

1894. A. M. E. CHURCH, 1894.

DECENNIAL ENDOWMENT DAY.

Sept. 16, 1894. (Third Sunday.)

Watchword: The whole Day and Full Collections for Education.

First District: Conferences: Indiana, Illinois, Iowa, Kentucky, W. Kentucky, Michigan, New York, New England, New Jersey, Ohio, North Ohio, Philadelphia, Pittsburgh, Bermuda, Ontario, Nova Scotia, Hayti and St. Domingo, Paget Sound, Sierra Leone, Liberia.

Fifth District: Conferences: North Missouri, Kansas, Missouri, North Missouri, Colorado.

Send Money, next day, by Order of Bishops and Board of Education as follows:

First District to Rev. S. T. Mitchell, L. L. D., Wilberforce, O. All South Carolina Conferences to Rev. C. S. Brady, Greenwood, S. C.

All Georgia Conferences to Rev. S. H. Robinson, D. D., 364 Houston St., Atlanta, Ga.

All Alabama Conferences to Rev. R. D. Brooks, Selma, Ala.

All North Carolina, Baltimore and Virginia Conferences to Prof. John R. Hawkins, A. M., Kittrell, N. C.

All Texas Conferences to Prof. H. T. Keating, A. M., Waco, Texas.

All Kentucky Conferences to Rev. G. H. Burks, Danville, Ky.

All Arkansas Conferences to Rev. A. Williams, 1117 Pullen St., Pine Bluff, Ark.

All Mississippi Conferences to Rev. O. P. Ross, Vicksburg, Miss.

All Florida Conferences to Rev. J. A. Jones, Shelbyville, Tenn.

The West Tennessee to Rev. W. A. Lewis, 401 Orleans St., Memphis, Tenn.

The Louisiana Conference to Rev. T. A. Wilson, Baton Rouge, La.

The North Louisiana Conference to Rev. J. B. Webb, Delhi, La.

Fifth District send to Rev. J. W. Braxton, 1941 Hallock St., Kansas City, Kan.

See Discipline, page 351. "The services of the day both in Churches and Sabbath Schools shall have reference to educational work, and the entire collections of the day, both departments shall be sacredly set apart for this purpose." Page 352.

It is recommended that the sitting of the Annual Conference be so arranged as not to interfere with the absence of any pastor from his post of duty at this important period." Bishop Gaines says: "Money taken up on Endowment Day, for whatever purpose, is endowment money, and must be paid over as such."

If from rain or other cause, it is impossible to observe Endowment Day, the following collection Sunday should be taken till a full report is made.

Church papers please copy. Respectfully,
BENJAMIN W. ARNETT,
Pres. of the Board.
WM. D. JOHNSON,
Secretary of Education.

NOTICE.

To the Minister and Member of the Arkansas City District, Arkansas.

You are well aware of fact that our district has been greatly misrepresented in the past, and it is very necessary that each man, woman and child do their whole duty in securing a fair and honest representation. Let every member pay their dollar money. Don't wait until the last moment. We must provide for the general interest of the church, and the man or woman who contend against the general interest of the church should be put out of our ranks. Bear in mind that the character of no member of the quarterly conferences within the bounds of the Arkansas City District will be allowed to pass the fourth quarterly conference without pledging themselves to pay the same before the pastor leaves for the annual conference or in the requirements, the officers whoever it may be forfeits their official standing. Now brethren, I give notice now through the columns of our official organ that I will strictly adhere to the above notice. We must provide for the general interest of the church or go to the wall.

Yours,
J. A. JONES, P. R.

NOTE: All Ministers and General Officers who expect to attend the Georgia Annual Conference will please send me their names in time so as to provide places for them. Minis- ters of the conference do not bring your wives as we will be crowded.

G. T. Strickland,
Quitman, Ga.

NOTICE.

The Kentucky Conference convenes at Richmond, Ky., Sept. 26, 1894.

all general officers who expect to attend, will please notify Rev. P. A. Nichols, Richmond, Ky.

NOTICE.

The Potomac District Conference of the Baltimore Annual Conference of the A. M. E. Church, City commences Thursday September 13, 1894, at 10 a. m. and ends September 15th, at 12 m.

Rev. W. J. GAINES, D. D., Presiding Bishop.
Rev. JOHN H. COLLETT, Presiding Elder.
Rev. L. H. JACKSON, Pastor.

NOTICE.

BALTIMORE, Md., July 20, '94.

To the Ministers and Members of the Virginia Annual Conference.

Dear Brethren, the last session of the Virginia Annual Conference, which convened at Roanoke, Virginia, April 18th, 1894,

to appoint the time and place of the Electoral College to elect two lay delegates to the next General Conference. Therefore by virtue of my office, I do hereby order for and in behalf of the Virginia Annual Conference of the A. M. E. Church that the Electoral College of said conference assemble at Farmville, Va., on Tuesday, October 23rd, 1894, at 12 o'clock a. m. According to Book of Discipline, Page 84, Section 3rd, commencing at Paragraph 3rd:

"The pastors of all circuits and stations shall convene their members at a given time for the purpose of electing lay members—one from each quarterly conference district to represent their quarterly conference in the Electoral College that shall assemble in Farmville, Va., on the above date. Presiding Elders please inform your ministers of this notice."

W. J. GAINES, Bishop.

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Rev. W. J. GAINES, D. D., Presiding Bishop.
Rev. JOHN H. COLLETT, Presiding Elder.
Rev. L. H. JACKSON, Pastor.

NOTICE.

The following named persons are appointed agents of the Monroe district of the Delhi Institute. We earnestly ask the general public to respond to their calls, for we are greatly in need of Mr. P. Hunter, Mrs. Ellen Penny, Mrs. Sarah Smith, Mrs. Mary E. Chisley, Mrs. Sarah Johnson, Rev. Mrs. Della Turner, Rev. Mrs. A. A. Anderson, Rev. Harriet Wilson, Malinda Wilson, Miss Ophelia Walker, Miss Gertrude N. Blanks, Miss Rejoice Patterson and Elizabeth. I pray for the success of the above, and they may be successful in the discharge of their duty for a needy cause.

J. GOINS, P. R.

ANNOUNCEMENT.

In order that the church may know the movements of the Evangelists, and know where to reach him by mail from time to time permit the early publication of the following appointments already fixed:

Aug. 12-19th, Dover, Oklahoma Ter. Union Meeting with Baptist and Methodist; Aug. 21-22, Post Smith, Ark., with Rev. G. D. Rucker, A. M. E. Church; Sept. 9-14, Memphis, Tenn. Rev. T. B. Caldwell, Avery Chapel, A. M. E. Church; Sept. 27th to Oct. 1st, Pine Bluff, Ark., Rev. King, A. M. E. Church; Oct. 2d, Indian Conference, Guthrie, Oklahoma Ter.; Oct. 31, Ark. Con. Fort Smith, Ark.; Nov. 7, North Georgia Conference, Athens, Ga.; Nov. 14, S. Ark. Conference, Marianna, Ark.; Nov. 21, North Alabama Conference, Huntsville, Ala.; Nov. 28, Mississippi Conference, Natchez, Miss.; Dec. 5, Ala. Con., Union Springs, Ala.; Dec. 11, North Miss. Conference, Coldwater, Miss.; Dec. 18, Middle Miss. Conference, Columbus, Miss.

To the brethren who so kindly remembered us last winter and requested our return again this winter, please say we will not be able to reach the East until January 1895. We have one request booked already for Philadelphia in Jan. and we are trying to follow where he leads.

Yours in His name,
LITTLE ROCK, ARK.

CANDIDATES ATTENTION.

All candidates for admission into the Tennessee Conference this fall will please appear before the committee on admission, Tuesday, Oct. 30th, in the A. M. E. Church, Frankfort, Tenn., at one o'clock. Those arriving after that time will be too late for examination and cannot be admitted. Pastors and presiding elders please govern your services accordingly.

J. A. JONES, Chairman.

NOTICE.

The Kentucky Conference convenes at Richmond, Ky., Sept. 26, 1894.

all general officers who expect to attend, will please notify Rev. P. A. Nichols, Richmond, Ky.

NOTICE.

To the Pastors and Churches of the Colorado Conference.

It is known throughout the connection that you are as faithful and hard working pastors and members as there are to be found in our branch of the church. You have proved this by holding the banner for Dollar Money and all other collections for four years.

No dear brethren, I appeal to you in behalf of our great church. I appeal to you in behalf of our great leader, Bishop J. A. Handy, to appeal to you in the name of our great conference, don't fail in your conference collections.

This grand conference has led the connection and must continue to lead. In order that you may fully understand this notice permit me to tell you all what we shall expect from each charge this year at Helena.

Shore's, Rev. J. W. Sexton, \$300 00
Pueblo, Rev. S. W. Bird, 100 00
Colorado Springs, Rev. T. L. Watson, 100 00
Helena, Rev. J. P. Watson, 100 00
Butte, Rev. C. H. Cushman, 50 00
Albuquerque, Rev. J. W. Sexton, 75 00
Leadville, Rev. J. H. Bo. 75 00
Canon City, Rev. J. L. Smith, 75 00
Ward's, Rev. R. Cason, 50 00
Cheyenne, Rev. A. E. Hubbard, 50 00
Trinidad, Rev. M. Jones, 50 00
Los Vegas, Rev. W. J. Tal. 50 00
Great Falls, Rev. O. H. 50 00
Aspen, Rev. L. W. H. Ter. 30 00
Silt Lake, Rev. A. A. Max. 20 00
Boulder, Rev. E. R. Vaughn, 20 00
Santa Fe, Wm. Keen, B. F. Harrison, 20 00

Total, \$1165 00
Come, faithful workers, if you will reach this amount, the Master will say "Well done." The connection will say "Well done." The presiding elder will say to the bishop, "Give them all the best appointments you have." Much prayer and hard work will do all that is asked.

Yours for Success,
P. A. HINMAN, P. E.
Colorado Springs, Col.
P. S. "Marching must be done."—Grant.

"Fighting must be done."—Hubbard.

NOTICE.

To the Members of the Pittsburgh Annual Conference.

As we will meet in annual session in this city on October 3rd, 1894, and will be crowded, please do not bring your wives. All general officers and brethren from other conferences who expect to attend: Please notify the pastor at once that he may secure places for you. Fraternally yours,
P. A. SCOTT, Pastor.
1014 Chapline St., Wheeling, W. Va.

The Church Boards.

Publication Department: Philadelphia—Bishop B. T. Tanner, President, Rev. J. C. Emory, Business Manager, Rev. H. T. Johnson, Editor, Charles H. Recorder, Rev. L. J. Coppin, A. M. E. Review.

"Southern Christian Recorder," New Orleans—Bishop D. F. Lee, President, Rev. A. M. Green, Editor.

Financial Department—Bishop H. H. Brown, President, Rev. J. H. Armstrong, Secretary. Educational Board—Bishop B. W. Arnett, President, Rev. W. D. Johnson, Secretary. Missionary Board—Bishop H. M. Turner, President, Rev. W. D. Derrick, Secretary. Sunday School Union Board—Bishop D. A. Payne, President, Rev. C. S. Smith, Secretary. Church Extension Board—Bishop A. Grant, President, Rev. C. T. Shaffer, Secretary. Liturgical and Literary Society—Bishop B. T. Tanner, President.

NOTICE.

To the Sixth and Eighth Episcopal Districts.

The Presiding Elders' Council for Georgia and Alabama will meet Sept. 18th, at 10 o'clock, a. m., in the school building at Jacksonville, Fla., Presiding Elder's council for Florida will meet at Monticello, Sept. 25th, at ten o'clock a. m. Do not leave a day unturned to make the success of Morris Brown College, Edward Waters College and Payne's school depend upon the interest manifested on that day, and the substantial results in collections for Education.

A. GRANT.

Why not subscribe for the Recorder?

Very Respectfully,
A. J. CARAY, Pastor.

AN APPEAL FOR DOLLAR MONEY.

NOTICE.

To the Pastors and Churches of the Colorado Conference.

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Canon City, Rev. J. L. Smith, 75 00
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Los Vegas, Rev. W. J. Tal. 50 00
Great Falls, Rev. O. H. 50 00
Aspen, Rev. L. W. H. Ter. 30 00
Silt Lake, Rev. A. A. Max. 20 00
Boulder, Rev. E. R. Vaughn, 20 00
Santa Fe, Wm. Keen, B. F. Harrison, 20 00

Total, \$1165 00
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Colorado Springs, Col.
P. S. "Marching must be done."—Grant.

"Fighting must be done."—Hubbard.

NOTICE.

To the Members of the Mite Missionary, Jonesboro District.

The Woman's Mite Missionary Society will convene October 1st, at 10 o'clock, a. m., at Vincent, Ark. Each member and minister are assessed 50 cents each.

ELLEN BROW, Pres.
JENNIE RANDOLPH, Vice Pres.
Mrs. S. T. Brown, Sec'y.
EMMA USHER, Treas.
J. E. NEAL, B.

NOTICE.

To the Ministers of the North Carolina Annual Conference.

As you are to meet in Mt. Zion A. M. E. Church, Nov. 21, 1894, you will please forward to my address, the names of your candidates who purpose to come for admission into the connection.

The general officers and ministers of other conferences will also notify me. The Bishops' mail, during the session, can be sent to my address.

Rev. L. B. Sims,
508 North 7th St.
Wilmington, N. C., July 21, 1894.

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Rev. L. B. Sims,
508 North 7th St.
Wilmington, N. C., July 21, 1894.

To the Brethren and Friends of Shreveport District.

The third Sunday of October was set apart by the district conference as a day to raise means for the Delhi High School. Let every pastor do his whole duty in that direction. Remember, brethren, we must have at least \$100 from the district. The brethren say we should have at least \$150. Money this year for our Shreveport district. What say you old reliable colleagues. Dear brethren, let us do our whole duty.

W. H. BRYANT, P. E.
Harrisburg, Pa.

North Louisiana Conference

Obituary.

BROWN.—Dave Brown was born at Richmond, Va., January, 1839, and died September, 1894, at the age of 55 years. It was not until eight years ago that the great truth of the redemption was strongly enough enforced upon him that he should accept it, so through the efforts of Rev. E. J. Merritt, of First A. M. E. Church at Ft. Scott, he saw the error of his way and accepted the great truth. Since that time he has been a hard worker and constant attendant of his chosen church. He leaves a wife and two children to mourn their loss.

JAMES BROWN.

Subscription Price, \$3.00 per year, invariably in advance.

Six months, \$1.25.

Three months, 60c.

Clergymen in charge, by clubs; (the same as at conference), \$1.50

Clergymen—Single subscription, \$1.75.

Clergymen—Half yearly, 90c.

Address all letters concerning subscriptions, and all business

TO REV. J. C. EMBRY;

631 Pine Street, Phila., Pa.

REV. H. T. JOHNSON, D. D.,

631 Pine Street, Phila., Pa.

NOTICE.

To Members of the Iowa Annual Conference.

Dear Brethren—The twelfth session of the Iowa Conference will be held Sept. 27, instead of Aug. 29, by order of the Bishop.

Take due notice and govern yourselves accordingly.

R. J. M. LOM, Sec'y.

NOTICE.

To the Ministers of the Alabama Conference.

The Historic and Literary Institute will not meet this conference year. All persons who have prepared papers to be read before their great conference, don't fail to read them at the conferences of which they are members.

A. GRANT.
Atlanta, Ga., Aug. 25th, 1894.

NOTICE.

The Western North Carolina Annual Conference will convene at Reidsville, N. C., Nov. 14, 1894.

All bishops, general officers and ministers who are expecting to attend the conference will please inform me at once, that homes may be provided for them. Address,

G. W. PEARSON, Pastor,
Reidsville, N. C.

NOTICE.

To the members of the Mite Missionary, Jonesboro District.

The Woman's Mite Missionary Society will convene October 1st, at 10 o'clock, a. m., at Vincent, Ark. Each member and minister are assessed 50 cents each.

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JENNIE RANDOLPH, Vice Pres.
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EMMA USHER, Treas.
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W. H. BRYANT, P. E.
Harrisburg, Pa.

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KIN, P. E.

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Camden District,
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Elder J. H.
C. ASHLEY,
Camden Dist.

School Notices.

PAYNE THEOLOGICAL SEMINARY.

The third annual session of Payne Theological Seminary will begin the first Tuesday of October. Those who are contemplating entering this department will communicate with the Dean, Rev. Dr. John C. Mitchell, who will give all the desired information. It is urged that students be present at the opening. Experience has taught that many enter late, labor under many embarrassments which, as a rule, impede their progress and disarrange things generally. It further urged that young men who desire to take a course in the Seminary thoroughly qualify themselves for the course they wish to take before entering. The aim of the Seminary is to furnish thoroughly trained men in all lines pertaining to a theological course. Much time is devoted to lecturing and original investigation. The student is expected with the aid of the instructors to make his own searches for himself. The more advanced in study is the young man who applies for matriculation the better it is for him. It is for this reason that a college course is recommended.

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The course of able lectures begun last year by Bishop Lee will be continued this year by Bishops Tanner, Arnett, Lee and others. This is aside from the monthly lectures delivered by the members of the faculty.

The advantages that the Seminary is offering will be readily seen when the course of study (the manner and method of instruction) is taken in conjunction with the annual course of lectures already mentioned. Let the young men of the church see to it that they avail themselves of these opportunities so that when they are weighed in the balance they will not be found wanting.

JOHN G. MITCHELL, Dean of Sem. W. S. SCARBOROUGH, Secretary. BISHOP W. A. ARNETT, Pres. Board of Directors. Wilberforce, O.

MORRIS BROWN COLLEGE. The tenth session begins October 1st, 1894. Classical, Collegiate, Normal, Preparatory, Musical, Theological, Law and Industrial Departments.

Special attention will be paid to Music, both vocal and instrumental. Vocal music is free. Extra charge will be made for instrumental music.

Tuition including board \$8 per month. The expenses do not exceed \$10 per month. Best moral and social influences. The faculty is composed of good Christian teachers.

For catalogues and further information address: A. ST. GEORGE RICHARDSON, Principal.

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NOTICE. To all applicants who expect to make application to Delhi Normal Institute for employment as principal.

The full term will begin the 1st of September, 1894. You can make your application in person or in writing. Send it to the Board which will meet June 18th, 1894, in the building of the Institute at Delhi, La.

Also a matron is wanting, one able to keep books and teach music. Address all communication to Rev. P. R. WATSON, Lock Box 3268, Delhi, La.

Church Notices.

1894. A. M. E. CHURCH, 1894. DECEMNAL ENDOWMENT DAY.

Sept. 16, 1894. (Third Sunday.)

Watchword: The whole Day and Full Collections for Education. First District. Conferences: Indiana, Illinois, Iowa, Kentucky, W. Kentucky, Michigan, New York, New England, New Jersey, Ohio, North Ohio, Philadelphia, Pittsburg, Bermuda, Ontario, Nova Scotia, Hayti and St. Domingo, Puget Sound, Sierra Leone, Liberia, Fifth District. Conferences: Col. Florida, Kansas, Missouri, North Missouri, Colorado.

Send money, next day, by Order of Bishops and Board of Education as follows: First District to Rev. S. T. Mitchell, L. D., Wilberforce, O. All South Carolina Conferences to Rev. C. S. Bradley, Greenwood, S. C.

All Georgia Conferences to Rev. S. H. Robinson, D.D., 364 Hons. St., Atlanta, Ga. All Alabama Conferences to Rev. R. D. Brooks, Selma, Ala. All North Carolina, Baltimore and Virginia Conferences to Prof. John R. Hawkins, A. M., Kittrell, N. C.

All Texas Conferences to Prof. H. T. Keating, A. M., Waco, Texas. All Kentucky Conferences to Rev. G. H. Burks, Danville, Ky. All Arkansas Conferences to Rev. A. Williams, 1117 Pullen St., Pine Bluff, Ark.

All Mississippi Conferences to Rev. O. P. Ross, Vicksburg, Miss. All Florida Conferences to the Presiding Elders.

The Tennessee to Rev. J. A. Jones, Shelbyville, Tenn. The West Tennessee to Rev. W. A. Lewis, 410 Orleans St., Memphis, Tenn.

The Louisiana Conference to Rev. T. A. Wilkins, Baton Rouge, La. The North Louisiana Conference to Rev. J. B. Webb, Delhi, La. Fifth District send to Rev. J. W. Braxton, 1941 Hallack St., Kansas City, Kan.

—NOTICE— See Discipline, page 351. The services of the day both in Churches and Sabbath Schools shall have reference to educational work, and the entire collections of the day in both departments shall be sacredly set apart for this purpose. Page 352.

"It is recommended that the sitting of the Annual Conference be so arranged as not to require the absence of any pastor from his post of duty at this important period." Bishop Gaines says: "Money taken up on Endowment Day, for whatever purpose, is endowment money, and must be paid over as such."

If the early publication of this is impossible to observe Endowment Day, the following convenient Sunday should be taken till a full report is made.

Church papers please copy. Respectfully, BENJAMIN W. ARNETT, Pres. of the Board. WM. D. JOHNSON, Secy. of Education.

NOTICE.

To the Ministers and Members of the Arkansas City District, Arkansas.

You are well aware of fact that our district has been greatly misrepresented in the past, therefore it is very necessary that each man, woman and child do their whole duty in securing a fair and honest representation. Let every member pay their dollar money. Don't wait until the last moment. We must provide for the general interest of the church, and the man or class of men who contend against the general interest of the church should be put out of our ranks. Bear in mind that the character of no member of the quarterly conferences within the bounds of the Arkansas City District will be allowed to pass the fourth quarterly conference without pledging themselves to pay the same before the pastor leaves for the annual conference or in the event of a refusal to comply with these requirements, the officers wherever it may be forfeits their official standing. Now brethren, I give notice now through the columns of our official organ that I will strictly adhere to the above notice. We must provide for the general interest of the church or go to the wall.

Yours in this matter, B. F. WATSON, Little Rock, Ark.

CANDIDATES ATTENTION

All candidates for admission into the Tennessee Conference this fall will please appear before this committee on admission, Tuesday, Oct. 30th, in the A. M. E. Church, Franklin, Tenn., at one o'clock. Those arriving after that date will be too late for examination and will not be admitted. Pastors and Presiding elders please govern your members accordingly.

J. A. JONES, Chairman.

NOTICE.

The Kentucky Conference convenes at Richmond, Ky., Sept. 26, 1894.

All general officers who expect to attend, will please notify Rev. I. A. Nicolson, Richmond, Ky.

G. T. Strickland, Quitman, Ga.

NOTICE.

BALTIMORE, Md., July 20, '94.

To the Ministers and Members of the Virginia Annual Conference.

Dear Brethren, the last session of the Virginia Conference, which convened at Staunton, Virginia, April 18th, 1894, neglected to appoint the time and place of the Electoral College to elect two lay-delegates to the next General Conference. Therefore by virtue of my office, I do hereby order for and in behalf of the Virginia Annual Conference of the A. M. E. Church that the Electoral College of said conference assemble at Parkville, Va., on Tuesday, October 23rd, '94, at 12 o'clock a. m. According to Book of Discipline, Page 84, Section 3rd, commencing at Paragraph 3rd:

"The pastors of all circuits and stations shall convene their members at a given time for the purpose of electing lay-members—one from each quarterly conference district to represent their quarterly conference in the Electoral College that will assemble in Parkville, Va., on the above date. Presiding Elders please inform your ministers of this notice. Paternally yours, W. J. GAINES, Bishop.

NOTICE.

The Potomac District Conference of the Baltimore Annual Conference of the A. M. E. Church, All Kentucky Conferences to Rev. G. H. Burks, Danville, Ky.

All Arkansas Conferences to Rev. A. Williams, 1117 Pullen St., Pine Bluff, Ark.

All Mississippi Conferences to Rev. O. P. Ross, Vicksburg, Miss. All Florida Conferences to the Presiding Elders.

The Tennessee to Rev. J. A. Jones, Shelbyville, Tenn.

The West Tennessee to Rev. W. A. Lewis, 410 Orleans St., Memphis, Tenn.

The Louisiana Conference to Rev. T. A. Wilkins, Baton Rouge, La.

The North Louisiana Conference to Rev. J. B. Webb, Delhi, La.

Fifth District send to Rev. J. W. Braxton, 1941 Hallack St., Kansas City, Kan.

ANNOUNCEMENT.

In order that the church may know the movements of the Evangelists, and know where to reach him by mail from time to time, please to their calls, for we are greatly in need: Mr. P. Hunter, Mrs. Ellen Penny, Mrs. Sarah Duncie, Mrs. Mary E. Chisley, Mrs. Sarah Johnson, Rev. Mrs. Della Turner, Rev. Arthur Anderson, Rev. Harriet Wilson, Malinda Vimbush, Miss Ophelia Walker, Miss Gertrude N. Blanks, Miss Rejoice Patterson and Eliza Allen. I pray for success of the above that they may be successful in the discharge of their duty for a needy cause. I. GORNS, P. R.

Aug. 12-19th, Dover, Oklahoma Ter., Union Meeting with Baptist and Methodist; Aug. 21-29, Fort Smith, Ark., with Rev. D. F. Rucker, A. M. E. Church; Sept. 9-24, Memphis, Tenn., Rev. T. B. Caldwell, Avery Chapel, A. M. E. Church; Sept. 27th to Oct. 11th, Pine Bluff, Ark., Rev. King, A. M. E. Church; Oct. 24, Indian Conference, Guthrie, Oklahoma Ter.; Oct. 31, Ark. Conf., Fort Smith, Ark.; Nov. 7, North Georgia Conference, Athens, Ga.; Nov. 14, Arkansas Conference, Marianna, Ark.; Nov. 21, North Alabama Conference, Huntsville, Ala.; 27, Mississippian Conference, Natchez, Miss.; Dec. 5, Ala. Conf., Union Springs, Ala.; Dec. 11 North Miss. Conference, Goldwater, Miss.; Dec. 18, Miss. Conference, Coluzhus, Miss.

To the brethren who so kindly remembered us last winter and requested our return again this winter, please say we will not be able to reach the East until January 1895. We have one request book already for Philadelphia in Jan. The Lord of Hosts is with us still, and we are trying to follow where he leads.

Yours in this matter, B. F. WATSON, Little Rock, Ark.

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AN APPEAL FOR DOLLAR MONEY.

BALTIMORE, Md., July 20, '94.

To the Pastors and Churches of the Colorado Conference.

It is known throughout the connection that you are as faithful and hard working pastors and members as there are to be found in our grand old church. You have proved this by holding the banner for the A. M. E. Church and all other collections for four years.

Now, dear brethren, I appeal to you in behalf of our great church I appeal to you in behalf of our great leader, Bishop J. A. Handy. I appeal to you in the name of our great conference, don't fail in your conference collections. This grand conference has led the connection and must continue to lead. In order that we may fully understand this notice permit me to tell you all what we shall expect from each church this year. Shorter's Rev. J. W. Sexton, \$300.00; Olo-Spr's, Rev. T. L. Watson, 100.00; Helena, Rev. J. P. Watson, 100.00; Butte, Rev. C. H. Cushman, 75.00; Albuquerque, Rev. J. W. Sexton, 75.00; Louisville, Rev. J. H. Boannon, 75.00; Paul Quinn, Rev. J. L. Smith, 75.00; Ward's, Rev. R. A. Oason, 75.00; Cheyenne, Rev. A. E. Hub, 75.00; Rev. C. H. Cushman, 75.00; Trinity, Rev. M. Jones, 50.00; Los Vegas, Rev. W. J. Tal-liver, 40.00; Great Falls, Rev. G. H. Aspen, Rev. L. W. H. Ter-rill, 30.00; Salt Lake, Rev. A. A. Max, 20.00; Boulder, Rev. E. R. Vaughn, 20.00; Santa Fe, Wm. Keer, B. F. Harrison, 10.00.

Total \$1165.00. Come now, faithful workers, if you will reach this amount, the Master will say "Well done." The connection will say "Well done." A presiding elder will say to the bishop, "Give me such and such points you have." Much praise and hard work will do all that is asked.

Yours for Success, P. E. HARRIS, A. P. E. Colorado Springs, Col. P. S. "Marching must be done." Grant.

"Fighting must be done." Hubbard.

NOTICE. To the Members of the Pittsburg Annual Conference.

As we will meet in annual session in this city on October 3rd, 1894, and will be crowded, please do not bring your wives. All general officers and brethren from other conferences who expect to attend. Please notify the pastor at once that he may secure places for you. Fraternally yours, P. A. SCOTT, Pastor. 1014 Chapline St., Wheeling, W. Va.

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NOTICE.

To Members of the Iowa Annual Conference.

Dear Brethren—The twelfth session of the Iowa Conference, which was held Sept. 27, instead of Aug. 29, by order of the Bishop.

Take due notice and govern yourselves accordingly. R. J. M. LOWE, Sec'y.

NOTICE.

To the Ministers of the Alabama Conference.

The Historic and Literary Institute will not meet this conference year. All persons who have prepared paper to be read before that body will be allowed to read them at the conferences of which they are members. A. GRANT, Atlanta, Ga., Aug. 25th, 1894.

NOTICE.

The Western North Carolina Annual Conference will convene at Reidsville, N. C., Nov. 14, 1894.

All bishops, general officers and ministers who are expecting to minister the conference will please inform me at once, that homes may be provided for them. Address, G. W. PEARSON, Pastor, Reidsville, N. C.

NOTICE. To the members of the Mite Missionary, Jonesboro District.

The Woman's Mite Missionary Society will convene October 1st and 2nd, at Vincent, Ark. Each member and minister are assessed 50 cents each. ELLIEN BROW, Pres. JENNIE RANDOLPH, Vice Pres. MRS. S. T. BROW, Sec'y. EMMA USHER, Treas. J. E. NEAL, E.

NOTICE. To the Ministers of the North Carolina Conference.

As you are to meet in Mt. Zion A. M. E. Church, Nov. 21, 1894, you will please forward to my address, the names of your candidates who purpose to come for admission into the conference. The general officers and ministers of other conferences will also notify me. The Bishops' mail, during the session, can be sent to my address. RAY L. B. SIMS, 508 North 7th St. Wilmington, N. C., July 21, 1894.

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EPISCOPAL NOTICE.

BISHOPS' COUNCIL OF THE A. M. E. CHURCH.

WILBERFORCE, O., June 23, '94.

To the Pastors of the African Methodist Episcopal Church, Greeting.

We, your Chief Pastors, call your attention to the absolute necessity of the faithful observance of the law regarding the proper distribution of Children's Day money.

Each church and Sunday School is required to make an annual collection for the support of the Sunday School Union and the Church Extension Society—the same to be divided equally between the two Departments—and to be immediately forwarded—the one half to be sent to Rev. C. S. Smith, Secretary, Nashville, Tenn., and the other half to Rev. C. T. Shaffer, Secretary, 1821 Canaan St., Philadelphia, Pa.

No part of the Children's Day money is to be retained and reported at the annual conferences, and we shall hold each pastor responsible for the proper distribution of the money according to the Discipline.

Send the money as herein directed and bring your receipts to the annual conferences.

If for any reason you failed to observe Children's Day, Sunday, June 10, set apart another day as soon as possible, and raise a collection for the purposes herein stated. Fraternally your Chief Pastors,

A. W. WAYMAN, H. M. TURNER, W.

School Notices.

PAYNE THEOLOGICAL SEMINARY.

The third annual session of Payne Theological Seminary will begin the first Tuesday in October. Those who are contemplating entering this department will communicate with the Dean, Rev. Dr. John C. Mitchell, who will give all the desired information. It is urged that students be present at the opening. Experience has taught that those who enter late, labor under many embarrassments which, as a rule, impede their progress and discourage things generally. It further urged that young men who desire to take a course in the Seminary thoroughly qualify themselves for the course they wish to take before entering.

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The course of able lectures begun last year by Bishop P. W. Williams, and others, this year by Bishops Tanner, Arnett, Lee and others, this is aside from the monthly lectures delivered by the members of the faculty.

The advantages that the Seminary is offering will be readily seen when the course of study (the manner and method of instruction) is taken in conjunction with the annual course of lectures already mentioned. Let the young men of the church see to it that they avail themselves of these opportunities so that when they are weighed in the balance they will not be found wanting.

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W. S. SCARBOROUGH, Secretary.
BISHOP P. W. WILLIAMS, Pres. Board of Directors.
Wilberforce, O.

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Also a matron is wanting, one able to keep books and teach music. Address all communication to
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Church Notices.

1894. A. M. E. CHURCH, 1894.

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Sept. 16, 1894. (Third Sunday.)

Watchword: The whole Day and Full Collections for Education.
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The West Tennessee to Rev. W. A. Lewis, 410 Orleans St., Memphis, Tenn.
The Louisiana Conference to Rev. T. A. Wilson, Baton Rouge, La.

The North Louisiana Conference to Rev. J. B. Webb, Delhi, La.
Fifth District send to Rev. J. W. Braxton, 1941 Hallock St., Kansas City, Kan.

—NOTICE—
See Discipline, page 351. "The services of the day both in Churches and Sabbath Schools shall have reference to education work, and the entire collections of the day in both departments shall be sacredly set apart for this purpose."

Page 352: "It is recommended that the sitting of the Annual Conference be so arranged as not to require the absence of any pastor from his post of duty at this important period."

Bishop Gaines says: "Money taken up on Endowment Day, for whatever purpose, is endowment money, and must be paid over as such."

If from rain or other cause, it is impossible to observe Endowment Day, the following convenient Sunday should be taken till a full report is made.

Church papers please copy.
Respectfully,
BENJAMIN W. ARNETT, Pres. of the Board.
WM. D. JOHNSON, Secretary of Education.

NOTICE.

To the Minister and Member of the Arkansas City District, Arkansas.

You are well aware of fact that our district has been greatly misrepresented in the past, therefore it is very necessary that each man, woman and child do their honest duty in securing a fair and whole representation. Let every member pay their dollar money. Don't wait until the last moment. We must provide for the general interest of the church, and the man or class of men who stand against the general interest of the church should be put out of our ranks. Bear in mind that the character of no member of the quarterly conferences within the bounds of the Arkansas City District will be affected by the fourth quarterly conference without pledging themselves to pay the same before the pastor leaves for the annual conference or in the event of a refusal to comply with these requirements, the officers wherever it may be forfeits their official standing. Now brethren, I give notice now through the columns of this official organ that I will strictly adhere to the above notice. We must provide for the general interest of the church or go to the wall.

Yours,
J. W. LOWE, P. R.

NOTICE.
All Ministers and General Officers who expect to attend the Georgia Annual Conference will please send up their names to the Board of Education at Richmond, Ky., Sept. 26, 1894.

All general officers who expect to attend, will please notify Rev. P. A. Nichols, Richmond, Ky.

G. T. Strickland, Quitman, Ga.

The Kentucky Conference convenes at Richmond, Ky., Sept. 26, 1894.

All general officers who expect to attend, will please notify Rev. P. A. Nichols, Richmond, Ky.

NOTICE.

BALTIMORE, Md., July 30, '94.

To the Ministers and Members of the Virginia Annual Conference.

Dear Brethren, the last session of the Virginia Annual Conference, which convened at Roanoke, Virginia, April 1894, neglected to appoint the time and place of the Electoral College to elect two lay delegates to the next General Conference. Therefore by virtue of my office, I do hereby order and in behalf of the Virginia Annual Conference of the A. M. E. Church that the Electoral College of said conference assemble at Farmville, Va., on Tuesday, October 23rd, '94, at 10 o'clock a. m. According to Book of Discipline, Page 84, Section 9rd, commencing at Paragraph 3rd: "The pastors of all circuits and stations shall convene their members at a given time for the purpose of electing lay members—one from each quarterly conference district to represent their quarterly conference in the Electoral College that will assemble in Farmville, Va., on the above date. Presiding Elders shall inform your ministers of this notice."

Faternally yours,
W. J. GAINES, Bishop.

NOTICE.

The Potomac District Conference of the Baltimore Annual Conference of the A. M. E. Church, Trinity A. M. E. Church, Baltimore City commences Thursday September 13, 1894, at 10 a. m. and ends September 15th, at 12 m.

Rev. W. J. GAINES, D.D., Presiding Bishop.
Rev. JOHN H. BELL, Presiding Elder.
Rev. L. H. JACKSON, Pastor.

NOTICE.

The following named persons are appointed agents of the Monroe district for the Delhi Institute. We earnestly ask the general public to respond to their calls, for we are greatly in need: Mr. P. Hunter, Mrs. Ellen Penny, Mrs. Sarah Duncie, Mrs. Mary R. Chisley, Mrs. Sarah Johnson, Rev. Mrs. Della Turner, Rev. Mrs. A. Anderson, Rev. Mrs. Malinda Wimbush, Mrs. Ophelia Walker, Miss Gertrude N. Blanks, Miss Rejoice Patterson and Eliza Ann. I pray for the success of the above that they may be successful in the discharge of their duty for a needy cause.

J. GOINS, P. E.

ANNOUNCEMENT.

Ia order that the church may know the movements of the Evangelist, and know where to reach him by mail from time to time permit the early publication of the following appointments already made:

Aug. 12-19th, Dover, Oklahoma Ter., Union Meeting with Baptist and Methodist; Aug. 21-29, Fort Smith, Ark., with Rev. G. D. P. Rucker, A. M. E. Church; Sept. 2-9, Memphis, Tenn., Rev. T. B. Caldwell, Avery Chapel, A. M. E. Church; Sept. 27th to Oct. 11th, Pine Bluff, Ark., Rev. King, A. M. E. Church; Oct. 24, Indian Territory, conference, Guthrie, Oklahoma Ter.; Oct. 31, Ark. Con. Fort Smith, Ark.; Nov. 7, North Georgia Conference, Atlanta, Ga.; Nov. 14, Ark. Conference, Marietta, Ga.; Nov. 21, North Alabama Conference, Huntsville, Ala.; 27, Mississippi Conference, Natchez, Miss.; Dec. 4, Union Con. Union Springs, Ala.; Dec. 11, North Miss. Conference, Coldwater, Miss.; Dec. 18, Middle Miss. Conference, Columbus, Miss.

To the brethren who so kindly remembered us last winter and requested our return again this winter, please say we will not be able to reach the East until January 1895. We have one request booked already for Philadelphia in Jan. The Lord of Hosts is with us still, and we are trying to follow where he leads.

Yours in His name,
B. F. WATSON.

Little Rock, Ark.

CANDIDATES ATTENTION.

All candidates for admission into the Tennessee Conference this fall will please appear before this committee on admission, Tuesday, Oct. 30th, in the A. M. E. Church, Franklin, Tenn., at one o'clock. Those arriving after that date will be too late for examination and cannot be admitted. Pastors and presiding elders please govern yourselves accordingly.

J. A. JONES, Chairman.

NOTICE.

The Kentucky Conference convenes at Richmond, Ky., Sept. 26, 1894.

All general officers who expect to attend, will please notify Rev. P. A. Nichols, Richmond, Ky.

NOTICE.

To the Sixteenth and Eighteenth Episcopal Districts.

The Presiding Elders' Council for Georgia and Alabama will meet Sept. 18th, at 10 o'clock, a. m. in the school building at Jacksonville, Fla., Presiding Elder's Council for Florida will meet at Monticello, Sept. 25th, at ten o'clock a. m. Do not leave a stone unturned to make Endowment day a success.

The success of Morris Brown College, Edward Waters College and Payne's school depends upon the interest manifested on that day, and the substantial results in collections for Education.

A. GRANT.

NOTICE.

Why not subscribe for the Recorder?

Very Respectfully,
A. J. CAREY, Pastor.

AN APPEAL FOR DOLLAR MONEY.

NOTICE.

To the Pastors and Churches of the Colorado Conference.

It is known throughout the connection that you are as faithful and hard working pastors and members of our grand old church. You have proved this by holding the banner for Dollar Money and all other collections for four years.

Now dear brethren, I appeal to you in behalf of our great church, great leader, Bishop J. A. Handy, appeal to you in the name of our great conference, don't fail in your conference collections.

This grand conference has led the connection and must continue to lead. In order that you may fully understand this, we permit me to tell you all what we shall expect from each church this year at Helena.

Shorter's Rev. J. V. Sexton, \$300.00
Pueblo, Rev. S. W. Bird, 100.00
Col. Sprs., Rev. T. L. Watson, 100.00
Helen, Rev. J. P. Watson, 100.00
Butte, Rev. C. H. Cushman, 100.00

Albuquerque, Rev. J. W. Sexton, 75.00
Leadville, Rev. J. H. Bo, 75.00
Paul Quinn, Rev. J. J. Smith, 75.00
Ward's, Rev. R. Cason, 75.00
Cheyenne, Rev. A. E. Hubbard, 50.00
Trinidad, Rev. J. Jones, 50.00
Las Vegas, Rev. W. J. Taliver, 50.00
Great Falls, Rev. G. H. Byas, 50.00
Aspen, Rev. I. W. H. Terrell, 50.00
Salt Lake, Rev. A. A. Maxwell, 50.00
Boulder, Rev. E. R. Vaughn, 50.00
S. Fe, Rev. Keer, B. F. Harrison, 50.00

Total, \$1165.00
Come now, faithful workers, if you will reach this amount, the Master will say "Well done," the connection will say "Well done." The presiding elder will say to the bishop, "Give them all the best approval you have." Much prayer and hard work will do all that is asked.

Yours for Success,
P. A. HUBBARD, P. E.
Colorado Springs, Colo.
P. A. "Marching must be done."

—NOTICE—
"Fighting must be done."—Hubbard.

—NOTICE—
To the Members of the Pittsburgh Annual Conference.

As we will meet in annual session in this city, October 3rd, 1894, and will be crowded, please do not bring your wives. All general officers and brethren from other conferences who expect to attend, please notify the pastor at once by mail, when you send, so that he may secure places for you.

Fraternally yours,
P. A. SCOTT, Pastor.
1014 Chapline St., Wheeling, W. Va.

—NOTICE—
The Church Boards.

Publication Department Philadelphia—Bishop B. T. Tanner, President, Rev. J. C. Embury, Business Manager, Rev. H. T. Johnson, Editor Christian Recorder, Rev. L. J. Coppin, A. M. E. Review.

"Southern Christian Recorder," New Orleans—Bishop D. F. Lee, President, Rev. A. M. Green, Editor.

Financial Department—Bishop John M. Brown, President, Rev. J. H. Armstrong, Secretary, Educational Board—Bishop B. W. Arnett, President, Rev. W. D. Johnson, Secretary.

Missionary Board—Bishop H. M. Turner, President, Rev. W. B. Derrick, Secretary.

Sunday School Union Board—Bishop D. A. Payne, President, Rev. C. S. Smith, Secretary.

Church Extension Board—Bishop A. Grant, President, Rev. C. T. Shaffer, Secretary.

Historic and Literary Society—Bishop B. T. Tanner, President.

—NOTICE—
To the Ministers and Members of the Iowa Annual Conference.

Dear Brethren—The twelfth session of the Iowa Conference will be held Sept. 27, instead of Aug. 29, by order of the Bishop. Take due notice and govern yourselves accordingly.

R. J. M. LOWE, Sec'y.

—NOTICE—
To the Ministers of the Alabama Conference.

The Historic and Literary Society will not meet this conference. All persons who have pre-arranged to be read before that body will be allowed to read them at the conferences of which they are members.

Atlanta, Ga., Aug. 25th, 1894.

NOTICE.

To Members of the Iowa Annual Conference.

Dear Brethren—The twelfth session of the Iowa Conference will be held Sept. 27, instead of Aug. 29, by order of the Bishop. Take due notice and govern yourselves accordingly.

R. J. M. LOWE, Sec'y.

—NOTICE—
To the Ministers of the Alabama Conference.

The Historic and Literary Society will not meet this conference. All persons who have pre-arranged to be read before that body will be allowed to read them at the conferences of which they are members.

Atlanta, Ga., Aug. 25th, 1894.

—NOTICE—
The Western North Carolina Annual Conference will convene at Reidsville, N. C., Nov. 14, 1894.

All bishops, general officers and ministers who are expecting to attend the conference will please inform me at once, that homes may be provided for them. Address,
G. W. PEARSON, Pastor, Reidsville, N. C.

—NOTICE—
To the members of the Nile Missionary, Jonesboro District.

The Woman's Nile Missionary Society will convene October 1st and 2nd, at Vianca, Ark. Each member and minister are assessed 50 cents each.

ELLEN BROWN, Pres.
JENNIE RANDOLPH, Vice Pres.
Mrs. S. T. BROWN, Sec'y.
EMMA ULLMAN, Treas.
J. E. NEAL, E.

—NOTICE—
To the Ministers of the North Carolina Conference.

As you are to meet in Mt. Zion A. M. E. Church, Nov. 11, 1894, you will please forward to my address, the names of your candidates who purpose to come for admission into the conference.

The general officers and ministers of other conferences will also notify me. The Bishops' mail, during the session, can be sent to my address.
Rev. L. B. SIMS, 508 North 7th St.

—NOTICE—
The North East Texas Annual Conference will convene in Bonham Dec. 6, 1894.

All General Officers and visiting brethren desiring to be present will please inform me at once, that I may provide comfortable homes for all. Also the Presiding Elders will inform me of the number of applicants they expect to bring.

Box 153, H. U. JONES, RALLY FOR DOLLAR MONEY.

To the Ministers and Churches of the Wilmington District, North Carolina Annual Conference.

Dear Brethren and Members: It is known that you are true members of African Methodist Episcopal Church, and that you have been faithful and true to your Church and its cause; you have proved it in the past by your faithful attendance at the Church in Dollar Money and all other general collections. You are well aware that our annual conference convenes in Mt. Zion Church, Wilmington, N. C., Nov. 11th, 1894. I therefore appeal to you to contribute to the dollar money collection, and do hereby request that each pastor spare no pains in trying to collect one dollar from or for each member in your charge. I also beg of each and every member to pay to your pastor one dollar, as general claims on or before Nov. 11th. Our district is the first North Carolina Annual Conference and as such we want to lead the conference in all general collections, conversions, accessions, etc. To do this it requires hard work. Let each pastor enter into the last general collection for this year with a resolution to make a larger report for his station, circuit or mission than that of the last. Our district must lead, and can lead and will lead. With such strong Christian hearts ministered to by Rev. E. I. Gregg, Nov. 11th. Our district is the first North Carolina Annual Conference and as such we want to lead the conference in all general collections, conversions, accessions, etc. To do this it requires hard work. Let each pastor enter into the last general collection for this year with a resolution to make a larger report for his station, circuit or mission than that of the last. Our district must lead, and can lead and will lead. With such strong Christian hearts ministered to by Rev. E. I. Gregg, Nov. 11th. Our district is the first North Carolina Annual Conference and as such we want to lead the conference in all general collections, conversions, accessions, etc. To do this it requires hard work. 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School Notices.

PAYNE THEOLOGICAL SEMINARY.

The third annual session of Payne Theological Seminary will begin the first Tuesday in October. Those who are contemplating entering this department will communicate with the Dean, Rev. Dr. John G. Mitchell, who will give all the desired information. It is urged that students be present at the opening. Experience has taught that those who enter late, labor under many embarrassments which, as a rule, impede their progress and disarrange things generally. It is further urged that young men who desire to take a course in the Seminary thoroughly qualify themselves for the course they wish to take before entering.

The aim of the Seminary is to furnish thoroughly trained men in all lines pertaining to a theological course. Much time is devoted to lecturing and original investigation. The student is expected with the aid of the instructor to make researches for himself. The advanced in study is the young man who applies for matriculation the better it is for him. It is for this reason that a college course is recommended.

It is the purpose of the management that the Seminary shall reach and maintain high grade doing for the church the work (more of it and better) that has hitherto been done elsewhere.

The course of able lectures begun last year by Bishop Lee will be continued this year by Bishops Tanner, Aretz, Lee and others. This is aside from the monthly lectures delivered by the members of the faculty.

The advantages that the Seminary is offering will be readily seen when the course of study (the manner and method of instruction) is taken in conjunction with the annual course of lectures already mentioned. Let the young men of the church see to it that they avail themselves of these opportunities so that when they are weighed in the balance they will not be found wanting.

JOHN G. MITCHELL, Dean of Sem.
W. S. SCARBOROUGH, Secretary.
BISHOP B. W. ANNETT, Pres. Board of Directors.
Wilberforce, O.

MORRIS BROWN COLLEGE.
The tenth session begins October 1st, 1894.
Classical, Collegiate, Normal, Preparatory, Musical, Theological, Law and Industrial Departments.
Special attention will be paid to Music, both vocal and instrumental. Vocal music is free. The faculty will be made for instrumental music.

Tuition including board \$8 per month. The total expenses do not exceed \$10 per month. Best method of social influences. The faculty is composed of good Christian teachers.

For catalogues and further information address
A. ST. GEORGE RICHARDSON, Principal.

NOTICE.
TURNER NORMAL AND INDUSTRIAL SCHOOL.
The fall term of Turner College will open Monday, Oct. 22, 1894. This school is located at Shelbyville, Tenn. It is operated under the auspices of the Tennessee Conference of the A. M. E. Church. Only the most experienced and skilled instructors are employed.

Expenses are moderate. The purest and most wholesome Christian influence is thrown around the students.

It furnishes instruction in the following department and courses: Common English, College Preparatory, Normal, Industrial and Music. Special attention given to training of teachers.

Vocal Music is given free. Extra charge for instrumental music. For further information address
Rev. J. A. JONES, Principal.

NOTICE.
To all applicants who expect to make application to Delhi Normal Institute for employment as principal.

The fall term will begin the 1st of September, 1894. You can make your application in person or in writing. Send it to the Board which will meet June 18th, 1894, in the building of the Institute at Delhi, La.

Also a matron is wanting, one able to keep books and teach music. Address all communication to
Rev. P. W. WILLIAMS, Lock Box 2368, Delhi, La.

Church Notices.

1884. A. M. E. CHURCH, 1894.

DECENNIAL ENDOWMENT DAY.

Sept. 16, 1894. (Third Sunday.)

Watchword: The whole Day and Full Collections for Education.

First District. Conferences: Indiana, Illinois, Iowa, Kentucky, W. Kentucky, Michigan, New York, New England, New Jersey, Ohio, North Ohio, Philadelphia, Pittsburgh, Bermuda, Ontario, Nova Scotia, Hayti and St. Domingo, Puget Sound, Sierra Leone, Liberia.

Fifth District. Conferences: California, Kansas, Missouri, North Missouri, Colorado.

Send Money, next day, by Order of Bishops and Board of Education as follows:

First District. To Rev. S. T. Mitchell, L. L. D., Wilberforce, O. All North Carolina Conferences to Rev. C. S. Brady, Greenwood, S. C.

All Georgia Conferences to Rev. H. Robinson, D. D., 364 Houston St., Atlanta, Ga.
All Alabama Conferences to Rev. R. D. Brooks, Selma, Ala.

All North Carolina, Baltimore and Virginia Conferences to Prof. R. Hawkins, A. M., Kittrell, N. C.
All Texas Conferences to Prof. H. T. Keating, A. M., Waco, Texas.
All Kentucky Conferences to Rev. G. H. Burks, Danville, Ky.

All Arkansas Conferences to Rev. A. A. Williams, 1117 Pallen St., Pine Bluff, Ark.
All Mississippi Conferences to Rev. O. P. Ross, Vicksburg, Miss.
All Florida Conferences to the Presiding Elders.

The Tennessee to Rev. J. A. Jones, Shelbyville, Tenn.
The West Tennessee to Rev. W. A. Lewis, 410 Orleans St., Memphis, Tenn.

The Louisiana Conference to Rev. T. A. Wilson, Baton Rouge, La.
The North Louisiana Conference to Rev. J. B. Webb, Delhi, La.
Fifth District send to Rev. J. W. Braxton, 1941 Hallowell St., Kansas City, Kan.

NOTICE.—
See Discipline, page 351. "The services of the church in the church and Sabbath Schools shall have reference to educational work, and the entire collections of the day in both departments shall be sacredly set apart for this purpose." Page 352. "It is recommended that the sitting of the Annual Conference be so arranged as not to require the absence of any pastor from his post of duty during this important period."

Bishop Gaines says: "Every pastor, upon Endowment Day, for whatever purpose, is endowment money, and must be paid over as such."

If from rain or other cause, it is impossible to observe the Endowment Day, the following convenient Sunday should be taken till a full report is made.

Church papers please copy. Respectfully,
BENJAMIN W. ANNETT, Pres. of the Board.
WM. D. JOHNSON, Secretary of Education.

NOTICE.
To the Minister and Member of the Arkansas City District, Arkansas.

You are well aware of fact that our district has been greatly misrepresented in the past, therefore it is necessary that each man, woman and child do their whole duty in securing a fair and honest representation. Let every member pay their dollar money. Do not wait until the last moment. We must provide for the general interest of the church, and the man or woman who contend against the general interest of the church should be put out of our ranks. Bear in mind that the character of no member of the quarterly conference within the bounds of the Arkansas City District will be allowed to pass the fourth quarterly conference without pleading themselves to pay the same before the pastor leaves for the annual conference or in the event of a refusal to comply with these requirements, the officers wherever it may be forfeits their official standing. Now brethren, I give notice now through the columns of our official organ that I will strictly adhere to the above notice. We must provide for the general interest of the church or go to the wall.

Yours,
J. I. LOWE, P. H.

NOTICE.
All Ministers and General Officers who expect to attend the Georgia Annual Conference will please send me their names and addresses to provide for them. Ministers of the conference do not bring your wives as they will be crowded.

G. T. STRICKLAND, Quitman, Ga.

NOTICE.

BALTIMORE, Md., July 20, '94.

To the Ministers and Members of the Virginia Annual Conference:

Dear Brethren, the last session of the Virginia Conference, which convened at Roanoke, Virginia, April 18th, 1894, neglected to appoint the time and place of the Electoral College to elect two delegates to the next General Conference. Therefore by virtue of my office, I do hereby order for and in behalf of the Virginia Annual Conference of the A. M. E. Church that the Electoral College of said conference assemble at Farmville, Va., on Tuesday, October 23rd, '94, at 12 o'clock a. m. According to Book of Discipline, Page 84, Section 3rd, commencing at Paragraph 3rd:

"The pastors of all circuits and churches shall convene their members at a given time for the purpose of electing lay-members—one from each quarterly conference district to represent their quarterly conference in the Electoral College that will assemble in Farmville, Va., on the above date. Presiding Elders please inform your ministers of this notice."

Faternally yours,
W. J. GAINES, Bishop.

NOTICE.

The Potomac District Conference of the Baltimore Annual Conference of the A. M. E. Church, Trinity A. M. E. Church, Baltimore City commences Thursday, September 13th, at 10 a. m. and ends September 15th, at 12 m.

Rev. W. J. GAINES, D. D., Presiding Bishop.
Rev. J. P. ROSS, Vicksburg, Miss., Presiding Elder.
Rev. L. H. JACKSON, Pastor.

NOTICE.

The following named persons are appointed agents of the Monroe district for the Delhi Institute. We earnestly ask the general public to respond to their calls, for we are greatly in need. Mr. P. H. Hunsbush, Miss Ophelia Walker, Miss Gertrude N. Blanks, Miss Rejoice Patterson and Eliza Ann. I pray for the success of the above that they may be successful in the discharge of their duty for the needy cause.

J. GOINS, P. E.

ANNOUNCEMENT.

In order that the church may know the movements of the year, and know where to reach him by mail from time to time per the early publication of the following appointments already fixed:

Aug. 12-19th, Dover, Oklahoma Ter., Union Meeting with Baptist and Methodist; Aug. 21-29, Port Smith, Ark.; Aug. 29, Port Smith, Ark.; Sept. 1-9, Port Smith, Ark.; Sept. 9-17, Port Smith, Ark.; Sept. 17-25, Port Smith, Ark.; Sept. 25-30, Port Smith, Ark.

Ark. Conference, Marianna, Ark.; Nov. 21, North Alabama Conference, Huntsville, Ala.; 27, Mississippi Conference, Natchez, Miss.; Dec. 4, Ala. Conf., Union Springs, Ala.; Dec. 11, North Miss. Conference, Coldwater, Miss.; Dec. 18, Middle Miss. Conference, Columbus, Miss.

To the brethren who so kindly remembered us last winter and requested our return again this winter, please say we will not be able to reach the East until January 1895. We have one request booked already for Philadelphia in Jan. The Lord of Hosts is with us still, and we are trying to follow where he leads.

Yours in His name,
B. F. WATSON, Little Rock, Ark.

CANDIDATES ATTENTION.

All candidates for admission into the Tennessee Conference this fall will please appear before this committee on admission, Tuesday, Oct. 30th, in the A. M. E. Church, Franklin, Tenn., at one o'clock. Those arriving after that date will be too late for examination and cannot be admitted. Pastors and presiding elders please govern yourselves accordingly.

J. A. JONES, Chairman.

NOTICE.

The Kentucky Conference convenes at Richmond, Ky., Sept. 26, 1894.
All general officers who expect to attend, will please notify Rev. P. A. Nichols, Richmond, Ky.

AN APPEAL FOR DOLLAR MONEY.

NOTICE.

To the Pastors and Churches of the Colorado Conference:
It is known throughout the connection that you are as faithful and hard working pastors and members as there are to be found in our grand old church. You have proved this by holding the banner for Dollar Money and all other collections for four years.

Now, dear brethren, I appeal to you in behalf of our great church. I appeal to you in behalf of our great leader, Bishop J. A. Hays, I appeal to you in the name of our great conference, don't fail in your conference collections.

This grand collection has led the connection and must continue to lead you have that you may fully understand this notice please me to tell you all what we shall expect from each charge this year at Helena.

Shorter, Rev. J. W. Shorter, \$300.00
Pueblo, Rev. S. W. Bird, 100.00
Olo-Spr., Rev. T. L. Watson, 100.00
Helena, Rev. J. P. Watson, 100.00
Butte, Rev. C. H. Cushman, 75.00
Albuquerque, Rev. J. W. Sexton, 75.00
Leadville, Rev. J. H. Bo Paul Quinn, Rev. J. I. Smith, 75.00
Ward's, Rev. R. C. Olson, 75.00
Cheyenne, Rev. A. E. Hubbard, 50.00
Trinidad, Rev. M. Jones, 50.00
Los Vegas, Rev. W. J. Taylor, 40.00
Great Falls, Rev. O. H. Byars, 30.00
Aspen, Rev. L. W. H. Terrell, 30.00
Salt Lake, Rev. A. A. Maxwell, 20.00
Boulder, Rev. E. R. Vaughn, 20.00
San Francisco, Rev. E. F. Harrison, 10.00

Total \$165.00
Come now, faithful workers, if you will each dollar amount, the Master will say "Well done." The connection will say "Well done." The presiding elder will say to the Bishop, "Give them all the best appointments you can, each prayer and hard work will do all that is asked."

Yours for Success,
P. A. HUBBARD, P. E. Colorado Springs, Col.
P. S. "Marching must be done." Grant.
"Fighting must be done." Hubbard.

NOTICE.
To the Members of the Pittsburgh Annual Conference.
We will meet in annual session in this city on October 3rd, 1894, and will be crowded, please to bring your wives. All general officers and brethren from other conferences who expect to attend, please notify the pastor at once that they may secure places for you.

Faternally yours,
P. A. SCOTT, Pastor, 1014 Chapline St., Wheeling, W. Va.

NOTICE.
Publication Department Philadelphia—Bishop B. T. Jones, President, Rev. J. C. Embury, Business Manager, Rev. H. T. Johnson, Editor CHRISTIAN RECORDER, Rev. L. J. Coppin, A. M. E. Review.

"Southern Christian Recorder," New Orleans—Bishop D. F. Lee, President, Rev. A. M. Green, Editor, Rev. W. H. Williams, Secretary.

Financial Department—Bishop John M. Brown, President, Rev. J. H. Armstrong, Secretary, Editorial Board—Bishop B. W. Annett, President, Rev. W. D. Johnson, Secretary.

Missionary Board—Bishop H. M. Turner, President, Rev. W. B. Derrill, Secretary, Sunday School—Bishop D. F. Lee, President, Rev. C. S. Smith, Secretary.

Church Extension Board—Bishop A. G. Grant, President, Rev. C. T. Shaffer, Secretary.

Historic and Literary Society—Bishop R. T. Tanner, President.

NOTICE.
To the Sixth and Eighth Episcopal Districts.
The Presiding Elders' Council for Georgia and Alabama will meet Sept. 18th, at 10 o'clock, a. m., in the school building at Jacksonville, Fla., Presiding Elder's Council for Florida will meet at Monticello, Sept. 23rd, at 10 o'clock, a. m. Do not leave a stone unturned to make Endowment day a success.

The success of Morris Brown College and Georgia College and Seminary depend upon the interest manifested on that day, and the substantial results in collections for Education.

Have you read "Our Father's House and Family?"
A. GRANT, Very Respectfully,
A. J. CARY, Pastor.

NOTICE.

To Members of the Iowa Annual Conference:

Dear Brethren—The twelfth session of the Iowa Conference will be held Sept. 21st, at 10 o'clock, a. m., by order of the Bishop. Take due notice and govern yourselves accordingly.

R. J. M. LOWE, Sec'y.

NOTICE.

To the Ministers of the Alabama Conference.
The Historic and Literary Institute will not meet this conference year. All persons who have previously been members of the Institute that body will be allowed to read them at the conferences of which they are members.

A. GRANT, Atlanta, Ga., Aug. 25th, 1894.

NOTICE.

The Western North Carolina Annual Conference will convene at Reidsville, N. C., Nov. 14, 1894. All bishops, general officers and ministers who are expecting to attend the conference will please inform me at once, that homes may be provided for them. Address,
G. W. PEARSON, Pastor, Reidsville, N. C.

NOTICE.

To the members of the Mite Missionary, Jonesboro District:
The Woman's Mite Missionary Society will convene October 1st and 2nd, at 10 o'clock, a. m. Each member and minister are assessed 50 cents each.

ELLEN BOW, Pres. JENNIE RANDOLPH, Vice Pres. Mrs. S. T. BROW, Sec'y. EMMA USHER, Treas. J. E. NIAL, E.

NOTICE.

To those whom it may concern:
At various times since Children's Day, June 10, '94, we have received communications, registered letters, etc., containing money as returns of Children's Day to the Extension Department, the said communications bearing no name whatever, either inside or on the outside of the letter, as per postal requirements. It has therefore been impossible for us to properly receive the parties sending the said money, especially as in many instances we have two or more churches in that place.

Therefore, any brethren not having received their receipt from the following places will please communicate with me, stating the amount they sent, when and how sent, as well as where sent from, and oblige Yours in Christ,
C. T. SHAFER, 1821 Camac St., Phila., Pa.

Portland, Ark. Jacksonville, Fla. Oxnomo, Ala. Marion, Ind. Vinngton, N. C. Osceola, Iowa. Ottawa, Kan. Lynn, Mass. Russellville, Vt. Co., Ark. Urbana, O. Baxter, Ark. Rnd Lake, Miss. Sumpter, S. C. Albion, Iowa. Moon City, Ill. Greensboro, La. Shady, Ga. Thomas City, Fla.

J. W. WILLIAMS, name of place not given and cannot be discovered on envelope.
Answer and oblige.

NOTICE.
All candidates for admission into the West Tennessee Conference November next will please meet the committee on admission Nov. 6, '94, in Brownsville, Tenn. M. E. Church, at 9 a. m. The committee will not examine any one after the 4th of said month. Pastors and brethren are asked to please govern yourselves accordingly.

S. HURCHISON, Chairman, Union City, Tenn.

NOTICE.

To the Ministers and Members of the A. M. E. Church of the Sanatoga District.
You are aware that our annual conference is but a little over three months away, and it is imperative that each member of the quarterly conference pay their dollar money before the fourth quarter. Now my dear brethren do your whole duty. We must have five hundred dollars Dollar money from the third district come to the front this year. One hundred dollars for the Children's Day; one hundred dollars for the Children's Day; five hundred dollars Dollar money. Work, hope and pray.

Yours for the church,
S. R. ANDREWS, P. E.

NOTICE.

Why not subscribe for the RECORDER?
It is the only paper of its kind in the South. It is the only paper that gives you the latest news of the church and the world. It is the only paper that gives you the latest news of the church and the world. It is the only paper that gives you the latest news of the church and the world.

BISHOP'S NOTICE.

OF THE A. M. E. CHURCH.

WILBERFORCE, O., June 23, '94.

To the Pastors of the African Methodist Episcopal Church, Greeting.
We, your Chief Pastors, call your attention to the absolute necessity of the faithful observance of the law regarding the proper distribution of Children's Day money.

Each church and Sunday School is required to make an annual collection for the support of the Sunday School Union and the Church Extension Society—the same to be divided equally between the two Departments—and to be immediately forwarded—the one half to be sent to Rev. C. S. Smith, Secretary, Nashville, Tenn., and the other half to Rev. C. T. Shaffer, Secretary, 1821 Camac St., Philadelphia, Pa.

No part of the Children's Day money is to be retained and reported at annual conferences, and we shall hold each pastor responsible for the proper distribution of the money according to the Discipline.

Send the money as herein directed and have receipts to the annual conferences.
If for any reason you failed to observe Children's Day, Sunday, June 10, set apart another day as soon as possible, and raise a collection for the purposes herein stated.

Faternally your Chief Pastors,

A. W. WAYMAN, H. M. TURNER, W. J. GAINES, B. W. ANNETT, B. T. TANNER, A. GRANT, B. F. LEE, M. B. SALTER, J. A. HANDY.

NOTICE.

Wilmington, N. C., July 21, 1894.
To the Ministers of the North Carolina Conference:
As you are to meet in Mt. Zion A. M. E. Church, Nov. 21, 1894, you will please forward to my address, the names of your candidates who propose to come for admission into the conference. We cannot, therefore, we cannot guarantee. When making my fourth round I want you to arrange for me to visit every point in your charge. I expect to wake up the sleeper. The District must rise up in full strength taking opportunity by the forelock and make the land tremble beneath its true and glorious very obstacle. Don't look for impossibilities. Be that is afraid of defeat is sure to be defeated. Commence at once collecting the conference claims and govern your self by the law. If you have a few dollars on hand you might send it on at once to the Financial Secretary and he will receipt for the same. Bring in receipts to the conference, from money raised on general days.

Yours truly,
J. GOINS, P. E.

NOTICE.

The North East Texas Annual Conference will convene in Bonham Dec. 6, 1894. All General Officers expecting to attend will inform me at once, that I may provide comfortable homes for all. Also the Presiding Elders will inform me of the number of applicants they expect to bring.

J. M. ANDERSON, Box 162, Bonham, Tex.

NOTICE.

To the pastors of the Lancaster, Carolina Annual Conference: Dear brethren, my address hereafter will be No. 65 Briggs St. Harrisburg, Pa., or post box No. 112 instead of No. 901 Capital St. Send all correspondence, letters with money orders in them will please direct them to my box 112.

W. H. BAYANT, P. E. Harrisburg, Pa.

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Yours for the church,
S. R. ANDREWS, P. E.

TALKS WITH BROTHERS.

HAPPY BIRTHDAY.

Every mother wants her baby to thrive. The question of how the baby shall be fed, is one of the most important of the mother's life. It is now realized how much the health of the child can be influenced by proper nutrition. The use of the mother's milk is the best food for the baby. It is the only food that the baby can digest. It is the only food that the baby can assimilate. It is the only food that the baby can thrive on.

Now, dear brethren, I appeal to you in behalf of our great church. I appeal to you in behalf of our great leader, Bishop J. A. Hays, I appeal to you in the name of our great conference, don't fail in your conference collections.

This grand collection has led the connection and must continue to lead you have that you may fully understand this notice please me to tell you all what we shall expect from each charge this year at Helena.

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Yours for the church,
S. R. ANDREWS, P. E.

INFORMATION WANTED—Of my mother, Mrs. Mary Ann Simpson, a member of Bethel A. M. E. Church in New York. Any information concerning her whereabouts will be thankfully received by her daughter MAUDIE SIMPSON, 708 Lombard St., Philadelphia, Pa.

YEMMANS, Pastor,
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Ayer's
Sarsaparilla

THE ONLY
Sarsaparilla
ADMITTED AT
THE
World's Fair.
GET
The Best.

500 AGENTS
Wanted
To Sell Our New
Race Book

Information wanted of my people—Jennie Moses, Mela Fields, Selia Fields, James Fields and David Fields. The first three are my sisters, the fourth is my brother and the last is my first-cousin. They all belonged to Charles Burren. My sister Jennie and myself were sold to Jack Felder. My sister Jennie was sold again to Buchanan. Any information concerning them or their children will be gratefully received by me. Milder Latson, Postoffice, Brenham, Washington Co., Tex.
Rev. I. S. W. McLay

Information wanted of my father and uncle. My father's name is Henry Washington. My mother's name is Joseph. They were sold from the estate of Andrew Mills on John's Island, S. C. Please address, Joseph Washington, Lincolnton, S. C.

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WEAK WOMEN
and all mothers who are nursing babies derive great benefit from Scott's Emulsion. This preparation serves two purposes. It gives vital strength to mothers and also enriches their milk and thus makes their babies thrive.

Scott's Emulsion
is a constructive food that promotes the making of healthy tissue and bone. It is a wonderful remedy for Emaciation, General Debility, Throat, Lung, and Kidney Diseases, Coughs, Colds, Anemia, Scrofula and Wasting Diseases of Childhood.

AMERICAN FIRE INSURANCE COMPANY.
Office, Company's Building
108 & 310 WALNUT STREET, PHILA.

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CONFERENCE CALANDER
1894-95.
2nd DISTRICT, BISHOP W. J. GAINES.
Kentucky Conference, Richmond, Ky., Sept. 20th, '94.
West Kentucky Conference, Shelbyville, Ky., Oct. 3rd, '94.
West North Carolina Conference, Reidsville, N. C., Nov. 14th, '94.
North Carolina Conference, Wilmington, N. C., Nov. 21st, '94.
Virginia Conference, April 17th, '95.
Baltimore Conference, April 25th, '95.

3rd DISTRICT, BISHOP B. W. ARNETT.
Ohio Conference, Circleville, Ohio, Sept. 6th, '94.
North Ohio Conference, Stubeville, Ohio, Sept. 25th, '94.
Pittsburgh Conference, Wheeling, W. Va., Oct. 3rd, '94.

4th DISTRICT, BISHOP A. W. WAYMAN.
Iowa Conference, Quinn Chapel, Chicago, Ill., Sept. 20th, '94.
Illinois Conference, Cairo, Ill., Sept. 20th, '94.
Indiana Conference, Kokomo, Ind., Sept. 12th, '94.
6th DISTRICT BISHOP JAS. A. HANDEY.

Missouri Conference, Independence, Mo., Sept. 12th.
North Missouri Conference, St. Joseph, Mo., Sept. 27th.
Kansas Conference, Parsons, Kan., Sept. 20th.
Colorado Conference, Helena, Mont., Oct. 11th.
6th DISTRICT BISHOP ABRAHAM GRANT.

North Georgia Conference, Athens, Ga., Nov. 7th.
Mississippi Conference, Augusta, Ga., Nov. 14th.
North Alabama Conference, Huntsville, Ala., Nov. 21st.
Central Alabama Conference, Uniontown, Ala., Nov. 28th.
Georgia Conference, Quitman, Ga., Dec. 12th.

7th and 11th DISTRICTS BISHOP M. B. RAITER.
East Tennessee Conference, Franklin, Tenn., Oct. 31st.
West Tennessee Conference, Union City, Tenn., Nov. 7th.
Columbia Conference, Newberry, S. C., Oct. 31st.
South Carolina Conference, Mt. Zion Church, Charleston, S. C., Dec. 12th.

N. E. South Carolina Conference, Manning, S. C., Dec. 19th.
6th DISTRICT BISHOP ADAM GRANT.
Florida Conference, January 9th, 1895.—Fla.
East Florida Conference, St. Augustine, Fla., February 19th, 1895.

South Florida Conference, Ocala, Fla., February 26th, 1895.
9th DISTRICT BISHOP H. M. TURNER.
Indiana Conference, Guthrie, O. T., October 24th.
Arkansas Conference, Fort Smith, Ark., October 31st.

West Arkansas Conference, Texarkana, November 7th.
South Arkansas Conference, Marianna, November 14th.
Mississippi Conference, Natchez, November 27th.
North Mississippi Conference, Coldwater, December 11th.
Middle Mississippi Conference, Danmar, Miss., December 16th.

SKIN DISEASES
Eczema, Scald Head, Tetter and all other skin diseases are permanently cured by
HEISKELL'S OINTMENT

KITTRELL
Normal and Industrial Institute,
KITTRELL, N. C.

CENTENNIAL APPEAL OF THE AFRICAN METHODIST EPISCOPAL CHURCH.
TO ALL EVANGELICAL CHURCHES OF THE UNITED STATES OF AMERICA AND TO THE METHODIST BODIES OF CANADA AND THE BRITISH ISLES.

OUR FATHER'S HOUSE
Have You Seen It?
Send for a copy, only 30 cents.
10 copies, \$2.50
25 copies, \$5.00 Postpaid.

THE GREAT CHURCH LIGHT
FRANCIS PATENT REFLECTOR
L. P. FRANK, 581 Pearl St., N. Y.

THE CHRISTIAN ORDER.
Send in your name and get a sample conference book. A good conference book, 1894, low priced, to you in exchange for your name.

WONDERFUL DISCOVERY.
GUILTY HAIR MADE STRAIGHT BY
REVEREND J. J. HARRIS, D. D.

ONZONIZED OX MARROW.
This wonderful food is the only one prepared in the world that makes the blood pure and healthy, and is a perfect substitute for milk and cream.

BUCK & RAYNER.
STATE & MARION STS., CHICAGO.

CUTICURA
for the
HAIR

REPUBLICAN CONGRESS
Returns Indicate That Result of the Election.

CONGRESSMAN WILSON'S DEFEAT.
It is believed that Dayton, Ohio, opponent, Wilson, a Democrat, will be elected.

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School Notices.

PAYNE THEOLOGICAL SEMINARY.

The third annual session of Payne Theological Seminary will begin the first Tuesday in October. Those who are contemplating entering this department will communicate with the Dean, Rev. Dr. John G. Mitchell, who will give all the desired information. It is urged that students be present at the opening. Experience has taught that those who enter late, labor under many embarrassments which, as a rule, impede their progress and disarrange things generally. It further urges that young men who desire to take a course in the Seminary thoroughly qualify themselves for the course they wish to take before entering.

The aim of the Seminary is to furnish thoroughly trained men in all lines pertaining to a theological course. Much time is devoted to lecturing and original investigation. The student is expected with the aid of the instructor to make researches for himself. The more advanced in study is the young man who applies for matriculation the better it is for him. It is for this reason that a college course is recommended.

It is the purpose of the management that the Seminary shall reach and maintain high grade doing for the church the work (more of it and better) that has hitherto been done elsewhere.

The course of able lectures begun last year by Bishop Lee will be continued this year by Bishops Tanner, Amos Lee and others. These lectures are aside from the monthly lectures delivered by the members of the faculty.

The advantages that the Seminary is offering will be readily seen when the course of study (the manner and method of instruction) is taken in conjunction with the annual course of lectures already mentioned. Let the young men of the church see to it that they avail themselves of these opportunities so that when they are weighed in the balance they will not be found wanting.

JOHN G. MITCHELL, Dean of Sem.
W. S. SCARBOROUGH, Secretary.
BISHOP B. W. ARNETT, Pres. Board of Directors.
Wilberforce, O.

MORRIS BROWN COLLEGE.

The tenth session begins October 1st, 1894.
Classical, Collegiate, Normal, Preparatory, Musical, Theological, Law and Industrial Departments.
Special attention will be paid to Music, both vocal and instrumental. Vocal music is free. Extra charge will be made for instrumental music.

Tuition including board \$3 per month. The total expenses do not exceed \$10 per month. Best moral and social influences. The faculty is composed of good christian teachers.

For catalogues and further information address
A. ST. GEORGE RICHARDSON, Principal.

NOTICE.

TURNER NORMAL AND INDUSTRIAL SCHOOL.
The fall term of Turner College will open Monday, Oct. 22, 1894. This school is located at Shelbyville, Tenn. It is operated under the auspices of the Tennessee Conference of the A. M. E. Church. Only the most experienced and skilled instructors are employed.

Expenses are moderate. The purest and most wholesome Christian influence is thrown around the students.

It furnishes instruction in the following department and courses: Common English, College Preparatory, Normal, Industrial and Music. Special attention given to training of teachers.

Vocal Music is given free. Extra charge for Instrumental Music. For further information address
REV. J. A. JONES, Principal.

NOTICE.

To all applicants who expect to make application to Delhi Normal Institute for employment as principal.

The full term will begin the 1st of September, 1894. You can make your application in person or in writing. Send it to the Board which will meet June 18th, 1894, in the building of the Institute at Delhi La.

Also a matron is wanting, one able to keep books and teach music. Address all communication to
Rev. P. W. WILLIAMS, Lock Box 2368, Delhi, La.

Church Notices.

NOTICE.

To the Minister and Member of the Arkansas City District, Arkansas.

You are well aware of fact that our district has been greatly misrepresented in the past, therefore it is very necessary that each man, woman and child do their whole duty in making a fair and honest representation. Let every member pay their dollar money. Don't wait until the last moment. Don't wait until the general interest of the church and the honor of the district are at stake. The general interest of the church should be put out of our minds. Bear in mind that the character of no member of the quarterly conference within the bounds of the Arkansas City District will be allowed to pass the fourth quarterly conference without pledging themselves to pay the same before the pastor leaves for the annual conference or in the event of a refusal to comply with these requirements, the officers whoever it may be forfeits their official standing. Now brethren, I give notice now through the columns of our official organ that I will strictly adhere to the above notice. We must provide for the general interest of the church or go to the wall.

Yours,
J. J. LOWE, P. E.

NOTICE.

All Ministers and General Officers who expect to attend the Georgia Annual Conference, please send me their names in time to provide places for them. Ministers of the conference do not bring your wives as they will be crowded.

G. T. STRICKLAND, Quitman, Ga.

CANDIDATES ATTENTION.

All candidates for admission into the Tennessee Conference this fall will please appear before the committee on admission, Tuesday, Oct. 30th, in the A. M. E. Church, Franklin, Tenn., at one o'clock. Those arriving after that date will be too late for examination and cannot be admitted. Pastors and presiding elders please govern your selves accordingly.

J. A. JONES, Chairman.

ANNOUNCEMENT.

In order that the church may know the movements of the Evangelist, and know where to reach him by mail from time to time permit the early publication of the following appointments already fixed:

Aug. 12-19th, Dover, Oklahoma Ter., Union Meeting with Baptist and Methodist; Aug. 21-29, Fort Smith, Ark., with Rev. G. D. P. Rucker, A. M. E. Church; Sept. 9-24, Memphis, Tenn., Rev. I. B. Caldwell, Avery Chapel, A. M. E. Church; Sept. 27th to Oct. 11th, Pine Bluff, Ark., Rev. King, A. M. E. Church; Oct. 14, Union Springs, Ala.; Dec. 11 North Mississippi Conference, Coldwater, Miss.; Dec. 18, Middle Mississippi Conference, Columbus, Miss.

To the brethren who so kindly remembered us last winter and requested our return again this winter, please say we will not be able to reach the East until January 1895. We have one request booked already for Philadelphia in Jan. The Lord of Hosts is with us still, and we are trying to follow where he leads.

Yours in His name,
B. F. WATSON, Little Rock, Ark.

NOTICE.

The following named persons are appointed agents of the Monroe district for the Delhi Institute. We earnestly ask the general public to respond to their calls, for we are greatly in need. Mr. P. Hunter, Mrs. Ellen Penny, Mrs. Sarah Duncin, Mrs. Mary R. Chisley, Mrs. Sarah Johnson, Rev. Mrs. Delia Turner, Rev. Mrs. A. A. Anderson, Rev. Harriet Wilson, Malinda Wimbush, Miss Ophelia Walker, Miss Gertrude N. Hanks, Miss Rejoice Patterson and Eliza Ann. I pray for the success of the boys that they may be successful in the discharge of their duty for a needy cause.

I. GONDS, P. E.

SUBSCRIBER FOR THE

RECORDER.

NOTICE.

BALTIMORE, Md., July 20, '94
To the Ministers and Members of the Virginia Annual Conference.
Dear Brethren, the last session of the Virginia Conference, which convened at Roanoke, Virginia, April 18th, 1894, neglected to appoint the time and place of the Electoral College to elect two lay delegates to the next General Conference. Therefore by virtue of my office, I do hereby order for and in behalf of the Virginia Annual Conference of the A. M. E. Church that the Electoral College of said conference be assembled at Farmville, Va., on Tuesday, October 23rd, '94, at 12 o'clock a. m. According to Book of Discipline, Page 84, Section 3rd, commencing at Paragraph 1st. "The pastors of all circuits and stations shall convene their members at a given time for the purpose of electing lay members—one from each quarterly conference district to represent their quarterly conference in the Electoral College, which will assemble in Farmville, Va., on the above date. Presiding Elders please inform your ministers of this notice. Paternally yours,
W. J. GAINES, Bishop.

NOTICE.

The Potomac District Conference of the Baltimore Annual Conference of the A. M. E. Church, Trinity A. M. E. Church, Baltimore City commences Thursday September 13, 1894, at 10 a. m. and ends September 18th, at 12 m.
Rev. W. J. GAINES, D.D., Presiding Bishop.
Rev. JOHN H. COLLETT, Presiding Elder.
Rev. L. H. JACKSON, Pastor.

NOTICE.

To the Sixth and Eighth Episcopal Districts.

The Presiding Elders' Council for Georgia and Alabama will meet Sept. 18th, at 10 o'clock, a. m. in the school building at Jacksonville, Fla., Presiding Elders' Council for Florida will meet at Monticello, Sept. 18th, at ten o'clock a. m. Do not leave a stone unturned to make Endowment day a success. The success of Morris Brown College, Edward Waters College and Payne's school depend upon the interest manifested on that day, and the substantial results in collections for Education.

A. GRANT.

The Church Boards.

Publication Department—Philadelphia, Pa., Bishop J. T. Tanner, President, Rev. J. C. Embury, Business Manager, Rev. H. T. Johnson, Editor Christian Recorder, Rev. L. J. Coppin, A. M. E. Review.
"Southern Christian Recorder," New Orleans—Bishop D. F. Lee, President, Rev. A. M. Green, Editor.
Financial Department—Bishop John M. Brown, President, Rev. W. H. Armstrong, Secretary.
Educational Department—Bishop A. Grant, President, Rev. W. D. Johnson, Secretary.
Missionary Department—Bishop A. Grant, President, Rev. C. T. Shafer, Secretary.
Historical and Literary Society—Bishop R. T. Tanner, President.

NOTICE.

To the Members of the Pittsburgh Annual Conference.
As we will meet in annual session in this city on October 3rd, 1894, and will be crowded, please do not bring your wives. All general officers and brethren from other conferences who expect to attend. Please notify the pastor at once that he may secure places for you.

Paternally yours,
P. A. SCOTT, Pastor, 1014 Chapline St., Wheeling, W. Va.

NOTICE.

To the Ministers and Members of the A. M. E. Church of the San Antonio District.
You are aware that our annual conference is but a little over three months off. You will see to it that each member of the quarterly conference pay their dollar money before the fourth quarter. Now my dear brethren do your whole duty. We must have five hundred dollars. Dollar money. Give work, hope and pray.
Yours for the church,
S. R. ANDREWS, P. E.

NOTICE.

To all General Officers who expect to attend the West Texas Annual Conference which convenes in Brazoria Nov. 29, 1894. Please send me your names in time so that I can provide places for you.
Z. JONES, Pastor.

AN APPEAL FOR DOLLAR MONEY.

To the Pastors and Churches of the Colorado Conference.

It is known throughout the connection that you are as faithful and hard working pastors and members as there are to be found in our great old church. You have proved this by holding the banner for Dollar Money and all other collections for four years.

Now, dear brethren, I appeal to you in behalf of our great church to tell your members of the great conference collections. This great conference has led the connection and must continue to lead. In order that you may fully understand this notice permit me to tell you a few facts which we shall expect from each church this year at Helena.

Shorter, Rev. J. W. Sexton, \$300
Fowler, Rev. S. W. Bird, 100
Oolo, Rev. T. L. Watson, 100
Helela, Rev. J. P. Watson, 100
Butte, Rev. C. H. Cushman, 75
Albuquerque, Rev. J. W. Sexton, 75
Leadville, Rev. J. H. Bohannon, 75
Paul Quinn, Rev. J. Smith, 75
Ward, Rev. K. Cason, 50
Cheyenne, Rev. A. E. Hubbard, 50
Trinidad, Rev. M. Jones, 40
Las Vegas, Rev. W. J. Taylor, 40
Great Falls, Rev. O. H. Byas, 30
Aspen, Rev. I. W. H. Terrell, 30
Salt Lake, Rev. A. A. Maxfield, 20
Boulder, Rev. E. R. Vaughan, 20
Sante Fe, Wm. Keer, B. F. Harrison, 100

Total \$1165.00
Come now, faithful workers, if you will reach this amount, the Master will say "Well done." The connection will say "Well done." The Presiding Elders will say to the members of applicants they expect to bring.

Yours for Success,
P. A. HUBBARD, P. E. Colorado Springs, Colo.
P. S. "Marching must be done." "Fighting must be done."—Hubbard.

NOTICE.

To those whom it may concern:
At various times since Children's Day, June 10, 1894, we have received communications, registered letters, etc., containing money as returns of Children's Day to the Church Extension Department, the said communications bearing no name whatever, either inside or outside of the letter, as per postal requirements. It has therefore been impossible for us to properly receipt the parties sending the said moneys, especially as in many instances we have two or more churches in that place.

Therefore, any brethren not having received their receipt from the following places will please communicate with me, stating the amount they sent, when and how sent, as well as where sent from, and oblige yours in Christ,
C. T. SHAFFER, 1821 Camac St., Philadelphia, Pa.

Portland, Ark. Jacksonville, Fla. Okmulgee, Ala. Marion, Ind. Wilton, N.C. Osceola, Iowa. Ottowa, Kan. Lynn, Mass. Russellville, Yell, Co., Ark. Rind Lake, Miss. Sumpter, S. C. Albia, Iowa. Mondak City, Ill. Greensboro, La. Albany, Ga. Thomas City, Fla.

J. W. Williams name (place not given and cannot be discovered on envelope.
Answer and oblige.

Send the money as heretofore directed and bring your receipts to the annual conferences.

If for any reason you failed to observe Children's Day, Sunday, June 10, set apart another day as soon as possible, and raise a collection for the purposes herein stated. Paternally your Chief Pastors,
A. W. WAYMAN, H. M. TURNER, W. J. GAINES, B. W. ARNETT, B. T. TANNER, A. GRANT, F. B. LEE, M. B. SALTIER, J. A. HANDY.

Baldness is often preceded or accompanied by grayness of the hair. To prevent both baldness and grayness, use Hall's Hair Renewer, an honest remedy.

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NOTICE.

To the Ministers of the North Georgia Annual Conference.

In accordance with previous appointment, the 22nd session of the above named conference will assemble in Bethel A. M. E. Church, Wednesday Nov. 7, '94.
Hospitable Athens, regardless of denominational interests having thrown wide her doors, homes have been secured and assignments are being made for members of the conference and all visitors who wish to attend.

A hearty and cordial invitation is extended to any and all of our Bishops, General Officers and ministers of other conferences to be present and assist our zealous and indefatigable leader, Bishop A. Grant, D.D. in his faithful work and the edification of the Church. All who will be in attendance will confer a favor by sending their expecting at earliest convenience. Presiding elders will kindly send names of candidates for admission as soon as obtained.

All mail during the conference season will be addressed to Bethel A. M. E. Church, cor. Broad and Billups Sts.
Very Respectfully,
A. J. CAREY, Pastor.

The North East Texas Annual Conference will convene in Bonham Dec. 6, 1894. All General Officers expecting to attend will inform me at once, that I may provide comfortable homes for all. Also the Presiding Elders will inform me of the number of applicants they expect to bring.

J. M. ANDERSON, Box 162, Bonham, Tex.

NOTICE.

To the pastors of the Lancaster P. E. District and others.

Dear brethren, my address hereafter will be No. 665, Briggs St., Harrisburg, Pa., or post box 112. Instead of No. 901 Capital St. Brethren sending me letters with money orders in them will please direct them to No. 112.

W. H. BAYART, P. E. Harrisburg, Pa.

EPISCOPAL NOTICE.

BISHOPS COUNCIL OF THE A. M. E. CHURCH.

WILBERFORCE, O., June 23, '94.
To the Pastors of the African Methodist Episcopal Church, Greetings.

We, your Chief Pastors, call your attention to the absolute necessity of the faithful observance of the law regarding the proper distribution of Children's Day money.

Each church and Sunday School is required to make an annual collection for the support of the Sunday School Union and the Church Extension Society—the same to be divided equally between the two Departments—and to immediately forward the one half to be sent to Rev. C. S. Smith, Secretary, Nashville, Tenn., and the other half to Rev. C. T. Shafer, Secretary, 1821 Camac St., Philadelphia, Pa.

No part of the Children's Day money is to be retained and reported at the annual conferences, and we shall hold each pastor responsible for the proper distribution of the money according to the Discipline.

Send the money as heretofore directed and bring your receipts to the annual conferences.

If for any reason you failed to observe Children's Day, Sunday, June 10, set apart another day as soon as possible, and raise a collection for the purposes herein stated. Paternally your Chief Pastors,

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NOTICE.

To the ministers of Monroe District of the North Louisiana Annual Conference A. M. E. Church.

Dear Brethren, There has been a year of events, but we can thank God that our ranks have not been broken. The God that led us and fed us last year is still leading and feeding us. Only one thing we need not fear. So in haste run your against all opponents, put your enemies to flight, don't leave a stone unturned make the best dollar money report that has ever been made on the charge you now hold. Collect one dollar per member this year and thus we will roll up six hundred dollars or more. You cannot afford to fall behind last year's report. We have had no foundation, God has blessed us, therefore we cannot grumble. When making my fourth round I want you to remember me to every point in your charge. I expect to wake up the sleeper. The District must rise up in full strength taking opportunity by the forenoon and make the last terrible beneath its tread, obliterating every obstacle. Don't look for impossibilities. He that is afraid of defeat is sure to be defeated. Commence at once collecting the conference claims and govern yourself by the law. If you have a few dollars on hand you might send it at once to the District Secretary and he will receipt for the same. Bring all receipts to the conference, from money raised on general days.

Yours truly,
J. GOINS, P. E. Wilmington, N. C., July 21, 1894.

To the Ministers of the North Carolina Conference.

As you are to meet in Mt. Zion A. M. E. Church, Nov. 21, 1894; you will please forward to my address, the names of your candidates who purpose to come for admission into the conference.

The general officers and ministers of other conferences will also notify me. The Bishops' mail, during the session, can be sent by my address.

REV. L. B. STILES, 508 North 7th St. L. M. MITCHELL, P. E.

NOTICE.

To the Ministers and Churches of the Wilmington District, North Carolina Annual Conference.

It is known that you are true marked African Methodists and that you have been faithful and true to your Church and its cause; you have proved it in the past by answering to the call of the Church in Dollar Money and all other general purposes. Let us be there in full blast and a strong front, notwithstanding the continued illness of your Presiding Elder, May the good Lord bless each of you and flocks.

Externally yours,
L. M. MITCHELL, P. E.

NOTICE.

The University offers full courses in the following departments: Theological, Classical, Scientific, Law, Normal, Internal Medicine, Domestic Economy, Graded Music. For several years past no adequate provision for theological study has existed here. The school opens this year prepared to give a three year's course. The University is now about to complete the girls' industrial building, which will offer accommodation for more than one hundred young ladies.

This institution is located in a beautiful climate and aims to put the cost of education at the lowest figures. Board \$5 per month. Tuition \$5. For further information address,
JNO. Q. JOHNSON.

Allen University.

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Published at Philadelphia Post Office as second class matter.

THE Christian Recorder,

PUBLISHED WEEKLY. \$1.00 PER YEAR IN ADVANCE.

Money for subscription or purchase of the paper may be sent by Money Order, Registered Letter or Postal Note, which with all other business letters, to be sure prompt attention, must be addressed to:

REV. J. C. EMERY,
General Business Manager,
501 First St., Philadelphia, Pa.

All communications intended for publication in the paper must be directed to:
REV. H. W. JOHNSON, D.D., Editor.

Subscribers who fail to get their paper regularly, will receive a favor by notifying the publisher immediately, by postal card or otherwise. All subscriptions will begin with the first of the month. Remittance received before the 15th will be credited to the first of the month following. After the 15th, to the first of the month following.

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PHILADELPHIA, PA.

Editorial.

EDITORIAL WAY NOTES.

The writer parted company with his many readers at Fort Smith while attending the Arkansas Conference a week ago. The session of that conference passed away without anything especially noteworthy except the attention it gave to Africa and the cause of missions.

The improvement upon financial reports in general. It was remarked incidentally that Bishop Turner was at his best physically and never manifested greater enthusiasm on the subject of Africa.

In addition to his frequent talks on the subject he entertained an immense audience at a paid lecture on Saturday night. On account of the inability of the church to accommodate the public on Sunday, the Opera House had to be secured for services that day. This building was amply commodious and convenient, but owing to its lack of light facilities, fell far beneath the bill intended. Bishop Turner preached a wonderful sermon in the morning and after the writer's discourse at night, held forth at length upon his favorite subject. The conference adjourned after midnight Monday and we hastened to Texarkana, the seat of the West Arkansas Conference which met on Wednesday.

It is not a little provoking to be detained against one's will when desiring to make certain traveling engagements. It was the writer's misfortune to leave his trunk at St. Louis and he was constrained to do the same thing at Fort Smith. The dilatory and avicious hack driver after sleeping too late to make his numerous passenger engagements for the early and only train took for the depot, giving bond for his promise to send the trunk on the succeeding train that night. After much anxiety, loss of time and some money our baggage was finally recovered three days after its disappearance.

Texarkana is both noted and notorious as a Southern town. Its geographical character is composed of territory from Arkansas and Texas, as jointly render the place not so notorious as the fact that it marks the tragic burning of McCoy, the colored lynching victim about three years ago. The feelings of the

writer can be better imagined than expressed as he spied the spot and gazed upon the stump of the post to which the ill fated man was tied and burnt. That act of savagery is strikingly suggestive of the character of the people composing that community. They readily impress the observant visitor as being decidedly ignorant, moss-backed and prejudiced. In company with pastor Williams the writer stepped into his leading dry goods establishment and inquired for a telescope value, but was told by the apparently aggrieved lady clerk that such things were not kept in their line of business. She gazed heavenward as if through the telescope of her fancy or vision organ to discover the presumption of the enquirer in venturing for information in an uncredit-ual realm. To the latter's credit an investigation was suggested by the proprietor which resulted in the discovery of the article in question. Of course our telescope was supplied elsewhere. Colored people in this hybrid hamlet are cowed down and demoralized largely. There is no fraternity among the white and colored clergy of the town and up to the writer's departure three days before its close but a single white face was seen among the conference numerous visitors.

Being a member of the West Arkansas Conference, the correspondent was no little gratified to meet this body after an absence of three years. From the South Arkansas Conference directly he was elevated by the general church to the Editorial honors now held, but he feels equally obligated to the one as to the other for the same. It was gratifying to witness progress along the different lines of conference interest. Presiding Elders Phillips, Baker, Berry and Jones still were excellent leaders, while Revs. Conner, Robinson, Winstead, Stone and their fellows seem determined to make the best of their opportunities as ministers of leading churches.

From the West Arkansas we looked in upon the West Tennessee Conference at Union City. From this conference the seat of its present session the writer requested his transfer and was sent to the famous Visitors Chapel, Hot Springs just half a decade since. As we contrast the then with the now and reflect upon the voluminous history crowded in so brief an interval we feel ourselves unconsciously reminded of the classic dictum: "Tempora mutantur et mutatur." As we gazed upon the array of young ministers now holding important appointments whose first licenses were void with our signatures, we were struck by what and where we were then and how and where we returned to find them. The argument is conclusive and self-evident that man change no less than the times.

The reports of the conference were good and in advance of former ones for many years they say. Bishop Salter is remarkable no less for the quality than the quantity of the work he does in a little time. His conferences seldom last beyond four days for business session but no interest or duty is sacrificed by the brevity. The appointments were read on Sunday night. The department we represent did but little business for reasons either novel nor valid. In company with Dr. T. B. Caldwell of Avery Chapel we left before day through a raw and biting atmosphere to make an early train for Memphis after driving three or four miles. En route to Memphis we passed through the dismal town of Knoxville where the six innocent colored men were so savagely butchered by white lynch-ers some weeks ago. The trial of these men is now in progress, and our next will relate what we witnessed to the same.

II T. J.

EDITOR PERRY OF THE Tribune of Philadelphia, celebrated the eleventh birthday of his journal in a well arranged display edition. Mr. Perry deserves every prosperity and his papers indicate that he is attaining it.

Why not subscribe for the Recorder?

UNKNOWING RETIRED.

The retirement of General O. O. Howard from the United States army is an episode of interest to the colored people of the United States simply because it is an episode in General Howard's life. Nothing can happen to him that will not be followed with most affectionate interest by our people throughout the country.

As citizens, we are, of course, interested in the military career of every distinguished American soldier. General Howard's place is one of eminence among the heroes of the Rebellion. From Bull Run, where he fought gallantly, he was made Brigadier-General, to Fair Oaks, where he lost an arm, through Sherman's march, where he commanded the right wing, to the command of the Army of the Tennessee, General Howard's war record is one eminent for personal courage, far-seeing intelligence, a comprehensive humanity and an unbending Christian integrity. In subsequent campaigns in the West, he sustained the same character.

The more eminent that success is seen to be the more to the glory of General Howard is the fact that he has been greater in peace than in war. His devoted services at the head of the Freedmen's Bureau, with silent opposition from the South and carping criticism from the North, was conceived in fine spirit and marked throughout by the loftiest sacrifice of personal feeling to the performance of what he regarded as a sacred duty.

The freedmen he was the personification of their long expected deliverer; for he was the man whom Lincoln had been to the slave.

Howard University is not the monument to his work that it ought to have been; but we hope to see it grow to be. By management which is difficult to understand, the Institution has been stripped of parts of its land, its richest endowment. Its management, even at the present time, does not seem to command the endorsement of some of our people whose ability to judge cannot stand still much longer. The professional schools show signs of developing the university idea. The normal and academic departments must grow toward adopting the standards of to-day. When Howard University shall be the center for the best intelligence, the best in scholarship and the best in Christian character that the colored people can show, then only will it attain toward being a fitting monument to the noble man whose name it bears.

In retiring from the army General Howard only continues his career as a beautiful example to every younger man in the service, a broad-minded philanthropist, a Christian gentleman.

THE MORRELL PROJECT.

The next great industrial school for colored youth will be established at Belmond, Virginia. It will be founded by Colonel Morrell and his wife, who was Miss Drexel, of Philadelphia. According to a local report, the Belmond estate comprises 1,700 acres of territory along the James River, in Powhatan county, and was purchased three years ago by Mrs. Morrell from the heirs of Major John B. Cooke, who had recently died. Major Cooke was a member of General Robert E. Lee's staff at the close of the war, and was with General Lee at the surrender at Appomattox, only twenty miles from Belmond. General Cooke owned three hundred slaves, and the old Norman dwelling was the work of their skilful hands, an enduring monument to their intelligence and hardihood.

According to the same report, taken from General Cooke's undertaker, General Cooke undertook, ten years before the war, the philanthropic plan of enlightening his slaves by introducing white school teachers among them to educate them, but he was deceived so bitterly by local prejudice that he decided to abandon his purpose. It is to the purpose of elevating the intellectual status of the descendants of

those slaves, that Mr. and Mrs. Morrell now aim to dedicate and alter the old Cooke mansion into a school for industrial and manual instruction of colored youth. Improvements to a total cost of \$100,000 have been made to the estate since it was purchased by the Morrells, and when the school is ready to receive pupils it will be endowed with not less than a half million of dollars.

We give the story as it is printed. The part which relates to the educational scheme of General Cooke after he joined the Southern army, seems to expose that gallant officer to the charge of inconsistency; but there are greater virtues than consistency. And even if the Cooke part of the story must be contradicted, it is printed now in the hope that it will not be necessary to do so.

The part which relates to the present project of Colonel and Mrs. Morrell is accepted as being but a continuance of their good works in encouraging the progress of the colored people. The income from the immense fortune of the Drexels has been shared among many philanthropic enterprises. The demands on the private charity of Mrs. Morrell is said to require the constant services of persons employed to make investigations into the needs of applicants. Continuing their organized benevolence, they invade the South with their public spirit. May every success crown the work and every blessing the gifts!

THE TRUTH MISSION OF THE CHURCH.

BY REV. G. M. WHITE.

It is the mission of the Church to proclaim to men and women that the life is more than meat and the body than raiment. It is her especial work to inculcate the life of use and the life of trust as the life to be reached out after in this world of training and discipline and to be lived in freedom in that world of peace and fruition which offers a perfect home to those who are prepared to enter it. This is an exalted and blessed work. It is, moreover, a mission that can be filled and a work that can be wrought by no other instrumentalities. Other instrumentalities find their mission in the work of giving their thought to the questions: What shall we eat? What shall we drink? Where shall we be clothed? Their use is not to be undetermined or held in light scorn. The Church has inspiration and instruction for all who engage in these more external uses. They will succeed only as they look to the law and the testimony. The Church has been and is being committed to the keeping of the Church's light and its guidance. But they stand without the immediate field which the Church exists to move. This is wrought distinctly before us in the Divine Word. For after all these things do the Gentiles seek? The Gentiles, as designating the good but natural-minded people without the boundaries of the Church, represent the good, natural uses which are engaged in outside of the Church. Like all external things they are tentative. They may or may not be effective in affecting the inner life. Their wisdom and probable efficacy. But the Church deals with what is sure and abiding. She asks not to be deceived, but to be true. She is the scriptures, not as those who imitate doubtful and tentative doctrines, but with the authority that inheres in the revelation of rational and eternal verities.

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It is the mission of the Church to proclaim to men and women that the life is more than meat and the body than raiment. It is her especial work to inculcate the life of use and the life of trust as the life to be reached out after in this world of training and discipline and to be lived in freedom in that world of peace and fruition which offers a perfect home to those who are prepared to enter it. This is an exalted and blessed work. It is, moreover, a mission that can be filled and a work that can be wrought by no other instrumentalities. Other instrumentalities find their mission in the work of giving their thought to the questions: What shall we eat? What shall we drink? Where shall we be clothed? Their use is not to be undetermined or held in light scorn. The Church has inspiration and instruction for all who engage in these more external uses. They will succeed only as they look to the law and the testimony. The Church has been and is being committed to the keeping of the Church's light and its guidance. But they stand without the immediate field which the Church exists to move. This is wrought distinctly before us in the Divine Word. For after all these things do the Gentiles seek? The Gentiles, as designating the good but natural-minded people without the boundaries of the Church, represent the good, natural uses which are engaged in outside of the Church. Like all external things they are tentative. They may or may not be effective in affecting the inner life. Their wisdom and probable efficacy. But the Church deals with what is sure and abiding. She asks not to be deceived, but to be true. She is the scriptures, not as those who imitate doubtful and tentative doctrines, but with the authority that inheres in the revelation of rational and eternal verities.

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School Notices.

PAYNE THEOLOGICAL SEMINARY.

The third annual session of Payne Theological Seminary will begin the first Tuesday in October. Those who are contemplating entering this department will communicate with the Dean, Rev. Dr. John G. Mitchell, who will give all the desired information. It is urged that students be present at the opening. Experience has taught that those who enter late, labor under many disadvantages which, as a rule, impede their progress and disarrange things generally. It further urged that young men who desire to take a course in the Seminary thoroughly qualify themselves for the course they wish to take before entering.

The aim of the Seminary is to furnish thoroughly trained men in all lines pertaining to a theological course. Much time is devoted to lecturing and original investigation. The student is expected with the aid of the instructor to make researches for himself. The more advanced in study is the young man who applies for matriculation the better it is for him. It is for this reason that a college course is recommended.

It is the purpose of the management that the Seminary shall reach and maintain high grade doing for the church the work (more of it and better) that has hitherto been done elsewhere.

The course of able lectures begun last year by Bishop Lee will be continued this year by Bishop Tanner, Mr. Lee and others. This is aside from the monthly lectures delivered by the members of the faculty.

The advantages that the Seminary is offering will be readily seen when the course of study (the manner and method of instruction) is taken in conjunction with the annual course of lectures already mentioned. Let the young men of the church see to it that they avail themselves of these opportunities so that when they are weighed in the balance they will not be found wanting.

JOHN G. MITCHELL, Dean of Sem. W. S. SCARBOROUGH, Secretary. BISHOP B. W. ANNETT, Pres. Board of Directors, Wilberforce, O.

MORRIS BROWN COLLEGE.

The tenth session begins October 1st, 1894.

Classical, Collegiate, Normal, Preparatory, Theological, Commercial, Law and Industrial Departments.

Special attention will be paid to Music, both vocal and instrumental. Vocal music is free. Extra charge will be made for instrumental music.

Tuition including board \$8 per month. The total expenses do not exceed \$10 per month. Best moral and social influences. The faculty is composed of good Christian teachers.

For catalogues and further information address

A. ST. GEORGE RICHARDSON, Principal.

NOTICE.

The fall term of Turner College will open Monday, Oct. 22, 1894. This school is located at Shelbyville, Tenn. It is operated under the auspices of the Tennessee Conference of the A. M. E. Church. Only the most experienced and skilled instructors are employed.

Expenses are moderate. The purest and most wholesome Christian influence is thrown around the students.

It furnishes instruction in the following department and courses: Common English, College Preparatory, Normal, Industrial and Music. Special attention given to training of teachers.

Vocal Music is given free. Extra charge for instrumental Music. For further information address

Rev. J. A. JONES, Principal.

NOTICE.

To all applicants who expect to make application to Delhi Normal Institute for employment as principal.

The full term will begin the 1st of September, 1894. You can make your application in person or in writing. Send it to the Board which will meet June 18th, 1894, in the building of the Institute at Delhi, La.

Also a matron is wanting, one able to keep books and teach music. Address all communication to

Rev. P. W. WILLIAMS, Lock Box 2368, Delhi, La.

Church Notices.

NOTICE.

To the Minister and Member of the Arkansas City District, Arkansas.

You are well aware of fact that our district has been greatly misrepresented in the past, therefore it is very necessary that each man woman and child of the whole district in securing a fair and honest representation. Let every member pay their dollar money. Don't wait until the last moment. We must provide for the general interest of the church, and the man or class of men who contend against the general interest of the church should be put out of four ranks. Bear in mind the character of no member of the quarterly conference within the bounds of the Arkansas City District will be allowed to pass the fourth quarterly conference without presenting themselves to pay the same before the pastor leaves. The student is expected with the aid of the instructor to make researches for himself. The more advanced in study is the young man who applies for matriculation the better it is for him. It is for this reason that a college course is recommended.

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NOTICE.

BALTIMORE, Md., July 20, '94.

To the Ministers and Members of the Virginia Conference.

The Virginia Conference, which convened at Roanoke, Virginia, April 18th, 1894, neglected to appoint the time and place of the District College of said conference.

The District College of said conference, therefore by virtue of my office, I do hereby order for and in behalf of the Virginia Annual Conference of the A. M. E. Church that the District College of said conference be held at Farmville, Va., on Tuesday, October 23rd, '94, at 12 o'clock a. m. According to Book of Discipline, Page 84, Section 3rd, commencing at Farmville, Va. The pastors of all circuits and stations shall convene their members at a given time for the purpose of electing lay members—one from each quarterly conference—to represent their quarterly conference in the District College that will assemble in Farmville, Va., on the above date. Presiding Elders please inform your ministers of this notice.

Faternally yours,

W. J. GAINES, Bishop.

NOTICE.

The Potomac District Conference of the A. M. E. Church.

Trinity A. M. E. Church, Baltimore City commences Thursday September 13, 1894, at 10 a. m. and ends September 17th at 12 m.

Rev. W. J. GAINES, D.D., Presiding Bishop.

Rev. JOHN H. COLLETT, Presiding Elder.

Rev. L. H. JACKSON, Pastor.

G. T. Strickland, Quittan, Ga.

CANDIDATES ATTENTION.

All candidates for admission into the Tennessee Conference this fall will please appear before the committee on admission, Tuesday, Oct. 2nd, at 10 o'clock a. m. in the A. M. E. Church, Franklin, Tenn., at one o'clock.

Those arriving after that date will be too late for examination and cannot be admitted. Pastors and presiding elders please govern yourselves accordingly.

J. A. JONES, Chairman.

ANNOUNCEMENT.

In order that the church may know the movements of the Evangelist, and know where to reach him by mail from time to time permit the early publication of the following appointments already fixed:

Aug. 12-19th, Dover, Oklahoma Ter., Union Meeting with Baptist Church; Sept. 21-29, Fort Smith, Ark., with Rev. D. P. Rucker, A. M. E. Church; Sept. 30-Oct. 6, Memphis, Tenn., Rev. T. B. Webb, Avery Chapel, A. M. E. Church; Sept. 29-Oct. 6, Pine Bluff, Ark., Rev. King, A. M. E. Church; Oct. 24, Indian Conference, Guthrie, Oklahoma Ter.; Oct. 31-Nov. 7, North Georgia Conference, Athens, Ga.; Nov. 14, S. Ark. Conference, Marianna, Ark.; Nov. 21, North Alabama Conference, Huntsville, Ala.; 27, Mississippi Conference, Natchez, Miss.; Dec. 5, Ala. Conf., Union Springs, Ala.; Dec. 11, North Miss. Conf., Middle River, Miss.; Dec. 18, Middle Miss. Conference, Columbia, Miss.

To the brethren who so kindly remembered us last winter and rendered our return again this winter, please say we will not be able to reach the East until January 1895. We have one request hooked already for Philadelphia in Jan. The Lord of Hosts is with us still, and we are trying to follow where he leads.

Yours in His name,

B. F. WATSON, Little Rock, Ark.

NOTICE.

The following named persons are appointed agents of the Monroe district for the Delhi Institute. We earnestly ask the general public to respond to their calls, for we are greatly in need: Mr. P. Hunter, Mrs. Ellen Penny, Mrs. Sarah Dingle, Mrs. Mary R. Chisley, Mrs. Sarah Johnson, Rev. Mrs. Delia Turner, Rev. Mrs. A. Anderson, Rev. Harriet Wilson, Malinda Wilmshurst, Miss Ophelia Walker, Miss Gertrude N. Blanks, Miss Rejoice Patterson and Eliza Ann. I pray for the success of the above that they may be successful in the discharge of their duty for a needy cause.

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AN APPEAL FOR DOLLAR MONEY.

NOTICE.

To the Pastors and Churches of the Colorado Conference.

It is known throughout the connection that you are indebted and have working pastors and members as there are to be found in our grand old church. You have proved this by holding the banner for Dollar Money and all other collections for four years.

Now, dear brethren, I appeal to you in behalf of our great church. I appeal to you in behalf of our great leader, Bishop J. A. Handy, I appeal to you in the name of our great conference, don't fail to pay your conference collections.

This grand conference has led the connection and must continue to lead. In order that you may fully understand this notice permit me to tell you all what we shall expect from each charge this year at Helena.

Shorter's Rev. J. W. Sexton, \$300.00
Fuehlo, Rev. S. W. Bird, 100.00
Solo, Rev. R. E. Brown, 100.00
Helena, Rev. J. P. Watson, 100.00
Butte, Rev. C. H. Cushman, 75.00
Albuquerque, Rev. J. W. Sexton, 75.00
Leadville, Rev. J. H. Bannan, 75.00
Paul Quinn, Rev. J. A. Smith, 75.00
Cheyenne, Rev. A. E. Hubbard, 50.00
Trinidad, Rev. M. Jones, 40.00
Las Vegas, Rev. W. J. Talbot, 40.00
Great Falls, Rev. G. H. Byas, 30.00
Aspen, Rev. L. W. H. Terrell, 30.00
Salt Lake, Rev. A. A. Maxwell, 30.00
Boulder, Rev. E. R. Vaughan, 20.00
Sante Fe, Wm. Keer, B. F. Harrison, 10.00

Total \$1650.00
Come now, faithful workers, if you will reach this amount, the connection will say "Well done." The presiding elder will say to the bishop, "Give them all the best appointments you have." Much prayer hard work will do all that is asked.

Yours for Success,

P. A. HUBBARD, P. E. Colorado Springs, Col.

P. S. "Marching must be done."—Hubbard.

NOTICE.

The North East Texas Annual Conference will convene in Bonham Dec. 6, 1894. All General Officers expecting to attend will inform me at once, that I may provide comfortable homes for all. Also the Presiding Elders will inform me of the number of applicants they expect to bring.

J. M. ANDERSON, Box 162, Bonham, Tex.

NOTICE.

To the Pastors of the Lancaster P. E. District and others.

Dear Brethren, my address hereafter will be No. 665 Bridge St. Harrisburg, Pa., or post box No. 12 instead of No. 901 Capital St. Brethren sending me letters with money orders in the past will please direct them to my box 112.

W. H. BAVANT, P. E. Harrisburg, Pa.

EPISCOPAL NOTICE.

BISHOPS COUNCIL OF THE A. M. E. CHURCH.

WILBERFORCE, O., June 23, '94.

To the Pastors of the African Methodist Episcopal Church, Greetings.

We, your Chief Pastors, call your attention to the absolute necessity of the faithful observance of the law regarding the proper distribution of Children's Day money.

Each church and Sunday School is required to make an annual collection for the support of the Sunday School Union and the Church Extension Society—the same to be divided equally between the two departments—and the one half to be forwarded to the Secretary of the Sunday School Union, and the other half to the Secretary of the Church Extension Society.

No part of the Children's Day money is to be retained and reported at the annual conferences, and we shall hold each pastor responsible for the proper distribution of the money according to the Discipline.

Send the money as herein directed and bring your receipts to the annual conferences.

For any reason you failed to observe Children's Day, Sunday, June 10, set apart another day as soon as possible, and raise a collection for the purposes herein stated.

Fraternally your Chief Pastors,

A. W. WAYMAN, H. M. TURNER, W. J. GAINES, B. T. TANNER, A. GRANT, B. F. LEE, M. B. SALTER, J. A. HANDY.

NOTICE.

To all General Officers who expect to attend the West Texas Annual Conference which convenes in Brazoria Nov. 29, 1894.

Please send me your names in time so that I can provide places for you.

Z. JONES, Pastor.

Read "Our Father's House and Family" on sale at 631 Pine St., J. C. Embury, D.D., author.

Why not subscribe for the Recorder?

M. M. MAYO.

Why not subscribe for the Recorder?

NOTICE.

NOTICE.

To the Ministers of Monroe District of the North Louisiana Annual Conference A. M. E. Church.

Dear Brethren: This has been a year of events, but we can thank God that you are not broken. The God that led us and fed us last year is still leading and feeding us. Only trust him and you need not fear. Be in battle array against all your enemies, but your enemies to fight, don't leave a stone unturned make the best dollar money report that has ever been made on the charge you now hold. Collect one dollar per man here this year and thus we will roll up six hundred dollars or more. You cannot afford to fall behind last year's report. We have heard of no innovation, God has blessed us, therefore we cannot grumble.

When making my fourth round I want you to arrange for me to visit every point in your charge. I expect to wake up the sleeper. The District must rise up in full strength taking opportunity by the Lord's hand to make the land tremble beneath its tread, obviating every obstacle. Don't look for impossibilities. He that is afraid of defeat is sure to be defeated.

Commence at once collecting the conference claims and govern yourself by the law. If you have a few dollars on hand you might send it on at once to the Financial Secretary and he will receipt for the same. Bring all receipts to the conference, from money raised on general days.

Yours truly,

J. GAINES, P. E.

NOTICE.

To the Ministers of the North Carolina Conference.

In accordance with previous appointment, the 22nd session of the above named conference will assemble in Bethel A. M. E. Church, Wednesday Nov. 7, '94.

Hospitable Athens, regardless of denominational interests having thrown wide her doors, homes have been secured and assignments are being made. All members of the conference and all visitors who wish to attend.

A hearty and cordial invitation is extended to any and all of our Bishops, General Officers and members of other conferences to be present and assist our zealous and indefatigable leader, Bishop A. M. E. Church, in his faithful work.

All who will be in attendance will confer a favor by sending their addresses at earliest convenience. Presiding elders will kindly send names of candidates for admission as soon as obtained.

All mail during the conference session will be addressed to Bethel A. M. E. Church, cor. Broad and Billups Sts.

Very Respectfully,

A. J. CANNY, Pastor.

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No. 32

pp 1 and 2 missing.

INFORMATION MANAGEMENT

INFORMATION WANTED.—Of Dollie and Faithy Scott, (their names before their marriage), daughters of Hubbard Scott, and of Dollie, M. C. City, and an only brother, who left North Carolina and came to Indiana before and is now in Hardy Scott's youngest daughter and her mother, Frances Evans, come to call Fannie; my grand mother was Julia Evans. All came from the same place, the old settlements in North Carolina. If and not taken, I think Greensboro, Guilford Co., near Raleigh. Your paper is so well distributed that I think I can find out where they are. If no place, it will not be amiss. I am very anxious to find out about my people the older ones of the family, and also about the ones that emigrated before the war, but never have had a word since. Mr. Geo. P. Downey, P. O. Box 1008, Den-

INFORMATION WANTED.—My father, Rev. Richard Green, of the A.M.E. Church, pastor at New York City, I am anxious to know his whereabouts, being his daughter—Daisy Boyd, my marriage name. He is now living in the city of New York, but for white. I have not seen him since I was two years old. Please find a lady by the name of Annie Kelly. He is tall, heavy set, quite dark, and very dignified. Address, Daisy Boyd, San Antonio, Texas, L.O. Box 38.
INFORMATION WANTED.—

name was Henrietta Embury when I was taken from home. I left my mother in Baltimore, Md., and came to Alabama to live with my stepfather. His name is Henrietta Anderson. Any one who can tell me where my mother is, I will reward them. Address me, care Rev. W. H. Anderson, San Angelo, Green Co., Tex.

INFORMATION WANTED—Of Lee General Daney's whereabouts. We left his home in 1860, and he has since died. His people want to know where he is. Let me know at once if possible. Write to Mrs. J. L. Goodman, Florence, Ala.

INFORMATION WANTED—of my brother Charles Rowe; who was taken from me (William L. Rowe) as for Jackson, Mississippi. Up to date I have failed to know of his whereabouts. Kemp Turner Jordan knows his whereabouts in 1880. Any information he has about will be thankfully received by addressing Rev. R. S. JOURNAL, P. O. Box 6, High Springs, Fla.

INFORMATION WANTED On my husband and son. We parted at about 1860. My husband's son's name was John. My husband's name was Francis Holmes. My son was sold in Richmond, Va. I don't know where they carried him to. My husband was a white man. He lived in Richmond, Va. and I and five children—Henry, Gabriel, Charles, Dorcas and Jacob were sold to a trader who lived in Texas. I am now old, and I hope that I shall be here long and would like to see him before he dies. Any information he has to give me, please send to me before he dies. Any information he has to give me, please send to me before he dies.

to his whereabouts will be thank fully received. The ministers will please have the kindness to read this to their congregations.

Please address
MARY A. ROWE,
Blackburn, La.

INFORMATION WANTED.
—Of my people. My father's name, Peter Saphran; my mother's name, Mary Saphran; my father's name, Maria, Harriet and Sallie Saphran brothers' names, Albert and Paris Saphran. They were all sold at Memphis, Tenn., and I was taken to St. Louis and sold to a trader who lived in Texas. I also had a baby whose name was Hefery Pison, and whom a white woman took from me in St. Louis. I went to the same place as the late Mrs. Riza Holmes. Flatonia, Fayette Co., Texas.

INFORMATION WANTED.
—Of my sister, Matscy Detella. She belonged to Captain Detella. She married Abram Thomas and has one child before they were 80 and 85 years was Lamy Detella, but am now married and my name is Lamy Thomas. Also Cassie Detella, my husband's name is John, his wife's name is Geo. Only, he knows me. I am, I think, very well known in the past, Rev. J. C. Brown, Bucksville, Va.

INFORMATION WANTED.
—Rev. Green Taver, who left Columbus Ga., for the West in 1871. I am a slave of the late J. M. Tidings of his whereabouts will be

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RECEIVED BY Elvira Claton, Corpus Christi, Texas, care of Rev. G. Holmes, pastor A. M. E. Church.

INFORMATION WANTED.
Of my mother, father and brothers. My mother's name is Nancy Slater, father's name is Charlie Slater, brother's name is Peet Slater, uncle's name is Moses Slater and my name is Pleasant Slater. I was separated from them just before the war, my mother's name was Wm. Slater, who lived in Richmond, Va., on Main Street, and

EDWARD RANDALL, Bridesburg, (Ga.), oblige
Fraternally yours,
R. H. SINGLETON, A. M. E. Church.

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NEWSPAPER.

7	8	INFORMATION wanted—O	\$3.00 per Set.
14	15	my mother's three brothers and	2 years loss, reduced from \$1.50 to
21	22	two sisters. When first he had	\$3.50 per Set.
28	29	two brothers and two sisters, Law- son and Charlie McClellan, and died in 1898 in Trousdale. Any information will be gladly re- ceived by R GRAY	Bleached Double Damask Table Linens 12 inches wide reduced from \$1.25 to \$1.00 per Yard.
35	36	INFORMATION wanted of my father—Frank. He used to belong to Anthony White, a merchant of Mobile, Ala. He was a S. I. His father's name was Sam and he lived in 1850.	35-38 Cream Table Damask. Reduced from 50 to 42 1-2 Cents.

20 p.m. Address: W. L. Garrison, Sampson Burroughs,
Sumter, S. C. Strawbridge & Clothier
PHILADELPHIA.

No. 33

pp 1 and 2 missing.

School Notices.

PAYNE THEOLOGICAL SEMINARY.

The third annual session of Payne Theological Seminary will begin the first Tuesday in October. Those who are contemplating entering this department will communicate with the Dean, Rev. Dr. John G. Mitchell, who will give all the desired information. It is urged that students be present at the opening. Experience has taught that those who enter late, labor under many embarrassments which, as a rule, impede their progress and disarrange things generally. It further urged that young men who desire to take a course in the Seminary thoroughly qualify themselves for the course they wish to take before entering.

The aim of the Seminary is to furnish thoroughly trained men in all lines pertaining to a theological course. Much time is devoted to lecturing and original investigation. The student is expected with the aid of the instructor to make researches for himself. The most advanced study is the young man who applies for matriculation the better it is for him. It is for this reason that a college course is recommended.

It is the purpose of the management that the Seminary shall reach and maintain high grade doing for the church the work (more of it and better) that has hitherto been done elsewhere.

The course of able lectures begun last year by Bishop Lee will be continued this year by Bishops Tanner, Amett, Lee and others. This is aside from the monthly lectures delivered by the members of the faculty.

The advantages that the Seminary is offering will be readily seen from the course of study (the manner and method of instruction) is taken in conjunction with the annual course of lectures already mentioned. Let the young men of the church see to it that they avail themselves of these opportunities so that when they are weighed in the balance they will not be found wanting.

JOHN G. MITCHELL,
Dean of Sem.
W. S. SCARBOROUGH,
Secretary.
BISHOP B. W. ARNETT,
Pres. Board of Directors.
Wilberforce, O.

MORRIS BROWN COLLEGE.
The tenth session begins October 1st, 1894.
Classical, Collegiate, Normal, Preparatory, Musical, Theological, Law and Industrial Departments.
Special attention will be paid to music, both vocal and instrumental. Vocal music is free. Extra charge will be made for instrumental music.

Tuition including board \$8 per month. The total expenses do not exceed \$10 per month. Best moral and social influences. The faculty is composed of good christian teachers.

For catalogues and further information address
A. ST. GEORGE RICHARDSON,
Principal.

NOTICE.
The fall term of Turner College will open Monday, Oct. 22, 1894. This school is located at Shelbyville, Tenn. It is operated under the auspices of the Tennessee Conference of the A. M. E. Church. Only the most experienced and skilled instructors are employed. Expenses are moderate. The purest and most wholesome Christian influence is thrown around the students.

It furnishes instruction in the following department and courses: Common English, College Preparatory, Normal, Industrial and Music. Special attention given to training of teachers.

Vocal Music is given free. Extra charge for instrumental music. For further information address
REV. J. A. JONES, Principal.

NOTICE.
To all applicants who expect to make application to Delhi Normal Institute for employment as principal.

The fall term will begin the 1st of September, 1894. You can make your application in person or in writing. Send it to the Board which will meet June 18th, 1894, in the building of the Institute at Delhi, La.

Also a matron is wanting, one able to keep books and teach music. Address all communication to
Rev. P. W. WILLIAMS,
Lock Box 2368,
Delhi, La.

Church Notices.

NOTICE.

To the Ministers and Members of the Arkansas City District, Arkansas.

You are well aware of fact that our district has been greatly misrepresented in the past, therefore it is very necessary that each man, woman and child do their whole duty in this matter. Let every member pay their dollar money. Don't wait until the last moment. We must provide for the general interest of the church, and the man or woman who is contented against the general interest of the church should be put out of our ranks. Bear in mind that the character of no member of the quarterly conferences within the bounds of the Arkansas City District will be allowed to pass the fourth quarterly conference without pledging themselves to pay the same before the pastor leaves for the annual conference or in the class of one who is contented against the general interest of the church, whoever it may be forfeits their official standing. Now brethren, I give notice now through the columns of our official organ that I will not have any member of the church who is contented against the general interest of the church or go to the wall.

Yours,
J. I. LOWE, P. E.

NOTICE.
All Ministers and General Officers who expect to attend the Georgia Annual Conference will please send me their names in time so as to provide places for them. Ministers of the conference do not bring your wives as they will be crowded.

G. T. STRICKLAND,
Quintman, Ga.

CANDIDATES ATTENTION.
All candidates for admission into the Tennessee Conference this fall will please appear before the committee on admission, Tuesday, Oct. 16th, at 10 o'clock, at the school building at Jacksonville, Fla. The committee will meet at Jacksonville, Fla. at 10 o'clock on Tuesday, Sept. 25th, at 10 o'clock a. m. Do not leave a stone unturned to make Endowment day a success.

The success of Morris Brown College, Edward Waters College and Payne's school depend upon the interest manifested on that day, and the substantial results in collections for Education.

A. GAUNT,
The Church Boards.

Publication Department Philadelphia—Bishop B. T. Tanner, President, Rev. J. C. Embury, Business Manager, Rev. H. T. Johnson, Editor, CHRISTIAN RECORDER, Rev. L. J. Coppins, A. M. E. Review.

"Southern Christian Recorder," New Orleans—Bishop D. F. Lee, President, Rev. A. M. Green, Editor, Rev. J. H. Armstrong, Secretary, Educational Board—Bishop B. W. Arnett, President, Rev. W. D. Johnson, Secretary.

Missionary Board—Bishop H. M. Turner, President, Rev. W. B. Derrick, Secretary, Sunday School Union Board—Bishop D. A. Payne, President, Rev. C. S. Smith, Secretary, Church Extension Board—Bishop A. Grant, President, Rev. C. T. Shaffer, Secretary.

Historic and Literary Society—Richard R. T. Turner, President.

NOTICE.
To the Ministers and Members of the A. M. E. Church of the San Antonio District.

You are aware that our annual conference is but a little over three months off. We will see to it that each member of the quarterly conference pay their dollar money before the fourth quarter. Now my dear brethren do your whole duty. We must have five hundred dollars. Dollar money. Let the third district come to the front this year. One hundred dollars for the Children's Day; one hundred dollars for the Campbell College; five hundred dollars Dollar money. Work, hope and pray.

Yours for the church,
S. R. ANDREWS, P. E.

NOTICE.
The following named persons are appointed agents of the Monroe district for the Delhi Institute. We earnestly ask the general public to respond to their calls, for we are greatly in need: Mr. P. Hunter, Mrs. Ellen Penny, Mrs. Sarah Dinnie, Mrs. Mary E. Chisley, Mrs. Sarah Johnson, Rev. Mrs. Delia Turner, Rev. A. A. Anderson, Rev. Harriet Wilson, Malinda Wimbush, Miss Ophelia Walker, Miss Gertrude N. Blanks, Miss Rebecca Patterson and Eliza Ann. I pray for the success of the above that they may be successful in the discharge of their duty for a needy cause.

I. GAINS, P. E.

NOTICE.
To the Ministers of the Middle Mississippi Conference, the following have been secured and each minister coming to Durant, Dec. 18th, must secure a certificate.

N. F. TURNER, P. E.

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NOTICE.

Baltimore, Md., July 20, '94.

To the Ministers and Members of the Virginia Annual Conference.

Dear Brethren, the last session of the Virginia Conference, which convened at Roanoke, Virginia, April 18th, 1894, neglected to appoint the time and place of the Electoral College to elect two lay delegates to the next General Conference. Therefore by virtue of my office, I do hereby order for and in behalf of the Virginia Annual Conference of the A. M. E. Church that the Electoral College of said conference assemble at Farmville, Va., on Tuesday, October 23rd, '94, at 12 o'clock a. m. According to Book of Discipline, Page 84, Section 3rd, commencing at Paragraph 3rd, the pastors of all circuits and stations shall convene their members at a given time for the purpose of electing lay members—one from each quarterly conference district to represent their quarterly conference in the Electoral College that will assemble in Farmville, Va., on the above date. Presiding Elders please inform your ministers of this notice.

Faternally yours,
W. J. GAINES, Bishop.

NOTICE.
The Potomac District Conference of the Baltimore Annual Conference of the A. M. E. Church, Tri-Unity A. M. E. Church, Baltimore City commences Thursday September 13th, 1894, at 10 o'clock a. m.

REV. W. J. GAINES, D.D.,
Presiding Bishop.
REV. JOHN H. COLLETT,
Presiding Elder.
REV. L. H. JACKSON,
Pastor.

NOTICE.
To the Sixth and Eighth Episcopal Districts.

The Presiding Elders' Council for Georgia and Alabama will meet Sept. 18th, at 10 o'clock, a. m. in the school building at Jacksonville, Fla. The council will meet at Jacksonville, Fla. at 10 o'clock on Tuesday, Sept. 25th, at 10 o'clock a. m. Do not leave a stone unturned to make Endowment day a success.

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N. F. TURNER, P. E.

AN APPEAL FOR DOLLAR MONEY.

NOTICE.

To the Pastors and Churches of the Colorado Conference.

It is known throughout the conference that you are as faithful and hard working pastors and members as there are to be found in our grand old church. You have proved this by holding the banner for Dollar Money. All other collections for four years.

Now, dear brethren, I appeal to you in behalf of our great church. I appeal to you in behalf of our great leader, Bishop J. A. Handy. I appeal to you in the name of our great conference, don't fail to pay your conference collections.

This grand conference has led the connection and must continue to lead. In order that you may fully understand this notice permit me to tell you all what we shall expect from each charge this year.

Shorter's Rev. J. W. Sexton, \$100.00
Pueblo, Rev. S. W. Bird, 100.00
Olato, Rev. J. P. Watson, 100.00
Helen, Rev. J. P. Watson, 100.00
Butte, Rev. C. H. Cushman, 75.00

Albuquerque, Rev. J. V. Sexton, 75.00
Leadville, Rev. J. H. Boisson, 75.00
Paul Quinn, Rev. J. Smith, 75.00
Ward, Rev. K. Cason, 50.00
Cheyenne, Rev. A. E. Hubbard, 50.00
Trinidad, Rev. M. Jones, 40.00
Los Vegas, Rev. W. J. Talbot, 25.00
Great Falls, Rev. G. H. Byas, 30.00
Aspen, Rev. I. W. H. Terrell, 30.00
Salt Lake, Rev. A. A. Naxfield, 20.00
Boulder, Rev. E. R. Vaughn, 20.00
Sante Fe, Wm. Keer, B. F. Harrison, 10.00

Total \$1165.00
Come now, faithful workers, if you will reach this amount, the Master will say "Well done." The connection will say "Well done." The presiding elder will say to the bishop, "Give them all the best appointments you have." Much prayer and hard work will do this and be asked.

Yours for Success,
P. A. HUBBARD, P. E.
Colorado Springs, Col.

P. S. "Marching must be done."
Grant.
"Fighting must be done."—Hubbard.

NOTICE.
To the pastors of the Lancaster P. E. District and others.

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W. B. BAYANT, P. E.
Harrisburg, Pa.

EPISCOPAL NOTICE.
BISHOPS COUNCIL
OF THE
A. M. E. CHURCH.

WILBERFORCE, O., June 23, '94.

To the Pastors of the African Methodist Episcopal Church, Greeting.

We, your Chief Pastors, call your attention to the absolute necessity of the faithful observance of the law regarding the proper distribution of Children's Day money.

Each church and Sunday School is required to make an annual collection for the support of the Sunday School Union and the Church Extension Society—the same to be divided equally between the two Departments—and to be immediately forwarded—the one half to be sent to Rev. C. S. Smith, Secretary, to Rev. C. T. Shaffer, Secretary, 1821 Camac St., Philadelphia, Pa.

No part of the Children's Day money is to be retained and reported at the annual conference, the secretary of the district is responsible for the proper distribution of the money according to the Discipline.

Send the money as herein directed and bring your receipts to the annual conference.

If for any reason you failed to observe Children's Day, Sunday, June 10, set apart another day as soon as possible, and raise a collection for the same purposes herein stated.

Fraternally yours, Chief Pastors,
A. W. WATMAN,
H. M. TURNER,
W. J. GAINES,
B. W. ARNETT,
B. T. TANNER,
A. GRANT,
B. F. LEE,
M. B. SALTER,
J. A. HANDY.

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Z. JOHNS, Pastor.

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To the Ministers of the North Carolina Annual Conference.

In accordance with previous appointment, the 22nd session of the above named conference will assemble in Bethel A. M. E. Church, Wednesday Nov. 7, '94.

Hospitable Anders, regardless of denominational interests having thrown wide her doors, homes have been secured and the connection will be made for members of the conference and all visitors who wish to attend.

A hearty and cordial invitation is extended to say and all of our Bishops, General Officers and ministers of other conferences to be present and assist our zealous and indefatigable leader, Bishop A. Grant, D.D. in his faithful work and the edification of the Church.

All who will be in attendance will confer a favor by sending their addresses at earliest convenience.

Presiding elders will kindly send names of candidates for admission as soon as obtained.

All mail during the conference session will be addressed to Bethel A. M. E. Church, Cor. Broad and Billups Sts.

Very Respectfully,
A. J. CARKY, Pastor.

NOTICE.
The North East Texas Annual Conference will convene in Houston Dec. 6, 1894. All General Officers expecting to attend will inform me at once, that I may provide comfortable homes for all. Also the Presiding Elders will inform me of the number of applicants they expect to bring.

J. M. ANDERSON,
Box 162, Bonham, Tex.

NOTICE.
To the Ministers and Churches of the Wilmington District, North Carolina Annual Conference.

As you are to meet in Mt. Zion A. M. E. Church, Nov. 21, 1894, you will please forward to my address, the names of your candidates for provision for theological study has existed here. The school opens this year prepared to give a three years' course. The University is now about to complete the girls' industrial building, which will offer accommodation for more than one hundred young ladies.

This institution is located in a beautiful climate and aims to put the cost of education at the lowest figures. Board \$5 per month. Tuition, \$1. For further information, address,
JNO. Q. JOHNSON.

NOTICE.
To the Ministers and Churches of the Wilmington District, North Carolina Annual Conference.

Dear Brethren and Members: It is known that you are true marked African Methodists and that you have been faithful and true to your church and its cause; you have proved it in the past by answering to the call of the Church in Dollar Money and all other general collections. You are well known to the General Conference convened in Mt. Zion Church, Wilmington, N. C., Nov. 21st, 1894. I therefore appeal to you in behalf of the dollar money collection. Each pastor is hereby requested that they send their pastor in trying to collect one dollar for or for each member in your charge. I also beg of each and every member to pay to your pastor one dollar as general claims on or before Nov. 21st. Our district is the first North Carolina Annual Conference and as such we want to lead the churches in all general collections, conversions, etc., etc. To do this it requires hard work. Let each pastor enter into the last general collection for this year with a resolution to make a larger report for his station circuit or mission than that of the last. Our district must lead, can lead and will lead. With such strong Christian hearted ministers on our district as Rev. E. I. Gregg, E. D. Robinson, W. H. Bishop, P. J. Jordan, G. C. McGhee, N. D. Graham, I. D. S. Shepard, J. C. Coles, W. A. Scott, S. D. Douglas, E. D. Roberts, we are compelled to believe that success is ours.

Very Respectfully,
W. H. CAPEHART, P. E.

APPEAL.
To the friends and well-wishers of the Mite Missionary cause.

At the yearly meeting of the Parent Mite Missionary Society held in Bethel A. M. E. Church, Philadelphia, Nov. 6th, '94, three hundred and fifty dollars were appropriated to establish a fund in building in Africa what the society was called the Sarah Gorman Mission House. We ask all interested in the mission work to help us carry out the life long desire of Sister Gorman. All contributions will be sent to the Treasurer, Mrs. Mary A. Campbell, 1923 N. 11th Street, Philadelphia, Pa.

Isabel Temple,
Cor. Secty.

Why not subscribe for the Recorder?

N. F. TURNER, P. E.

General Officers and ministers who intend to visit the Middle Mississippi Conference please let us know at once by letter or card as the good people of Durant, the seat of the conference, are springing out to make it one of the greatest times in Mississippi. The young men who expect admission will please notify us.

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N. F. TURNER, P. E.

WALTER BAKER & CO.

The Largest Manufacturers of PURE, HIGH GRADE COCOAS AND CHOCOLATES

HIGHEST AWARDS
Industrial and Food EXPOSITIONS
In Europe and America.

School Notices.

PAYNE THEOLOGICAL SEMINARY.

The third annual session of Payne Theological Seminary will begin the first Tuesday in October. Those who are contemplating entering this department will communicate with the Dean, Rev. Dr. John G. Mitchell, who will give all the desired information. It is urged that students be present at the opening. Experience has taught that those who enter late, labor under many embarrassments which, as a rule, impede their progress and disarrange things generally. It is further urged that young men who desire to take a course in the Seminary thoroughly qualify themselves for the course they wish to take before entering.

The aim of the Seminary is to furnish thoroughly trained men in all lines pertaining to a theological course. Much time is devoted to lecturing and original investigation. The student is expected with the aid of the instructor to make researches for himself. The more advanced in study is the young man who applies for matriculation the better it is for him. It is for this reason that a college course is recommended.

It is the purpose of the management that the Seminary shall reach and maintain high grade doing for the church the work (more of it and better) that has hitherto been done elsewhere.

The course of able lectures begun last year by Bishop Lee will be continued this year by Bishops Tanner, Arnett, Lee and others. This is aside from the monthly lectures delivered by the members of the faculty.

The advantages that the Seminary is offering will be readily seen when the course of study (the manner and method of instruction) is taken in conjunction with the annual course of lectures already mentioned. Let the young men of the church see to it that they avail themselves of these opportunities so that when they are weighed in the balance they will not be found wanting.

JOHN G. MITCHELL, Dean of Sem.
W. S. SCARBOROUGH, Secretary.
BISHOP B. W. A. ANDERSON, Pres. Board of Directors.
Wilberforce, O.

MORRIS BROWN COLLEGE.

The tenth session begins October 1st, 1894.
Classical, Collegiate, Normal, Preparatory, Musical, Theological, Law and Industrial Departments.

Special attention will be paid to Music, both vocal and instrumental. Vocal music is free. Extra charge will be made for instrumental music.

Tuition including board \$8 per month. The total expenses do not exceed \$10 per month. Best moral and social influences. The faculty is composed of good Christian teachers.

For catalogues and further information address
A. ST. GEORGE RICHARDSON, Principal.

NOTICE.

TURNER NORMAL AND INDUSTRIAL SCHOOL.

The fall term of Turner College will open Monday, Oct. 22, 1894. This school is located at Shelbyville, Tenn. It is a normal school for the teachers of the Tennessee Conference of the A. M. E. Church. Only the most experienced and skilled instructors are employed.

Expenses are moderate. The purest and most wholesome Christian influence is thrown around the students.

It furnishes instruction in the following department and courses: Common English, College Preparation, Normal, Industrial and Music. Special attention given to training of teachers.

Vocal Music is given free. Extra charge for instrumental music. For further information address
REV. J. A. JONES, Principal.

NOTICE.

To all applicants who expect to make application to Delhi Normal Institute for employment as principal.

The fall term will begin the 1st of September, 1894. You can make your application in person or in writing. Send it to the Board which will meet June 18th, 1894, in the building of the Institute at Delhi, La.

Also a matron is wanting, one able to keep books and teach music. Address all communication to
Rev. J. A. JONES, Principal.
Lock Box 2368, Delhi, La.

Church Notices.

NOTICE.

To the Minister and Member of the Arkansas City District, Arkansas.

You are well aware of fact that our district has been greatly misrepresented in the past, therefore it is necessary that each man, woman and child do their whole duty in securing a fair and honest representation. Let every member pay their dollar money. Don't wait until the last moment. We must provide for the general interest of the church, and the man or class of men who contend against the general interest of the church should be put out of our ranks. Bear in mind that the character of no member of the quarterly conferences within the bounds of the Arkansas City District is allowed to pass the fourth quarterly conference without pledging themselves to pay the same before the pastor leaves for the annual conference or in the event of his failure to comply with these requirements, the officers whoever it may be forfeits their official standing. Now brethren, I give notice now through the colored press of this district that I will strictly adhere to the above notice. We must provide for the general interest of the church or go to the wall.

Yours,
J. L. LOWE, P. E.

NOTICE.

All Ministers and General Officers who expect to attend the Georgia Annual Conference will please send their names in time so as to provide places for them. Ministers of the conference do not bring your wives as they will be crowded.

G. T. STRICKLAND, Quitman, Ga.

CANDIDATES ATTENTION.

All candidates for admission into the Tennessee Conference this fall will please appear before the committee on admission, Tuesday, Oct. 30th, in the A. M. E. Church, Franklin, Tenn. at one o'clock. Those arriving after that date will not be late for examination and cannot be admitted. Pastors and presiding elders please govern yourselves accordingly.

J. A. JONES, Chairman.

ANNOUNCEMENT.

In order that the church may know the movements of the evangelist, and know where to reach him by mail from time to time permit the early publication of the following appointments already fixed:

Aug. 12-19th, Dover, Oklahoma Ter., Union Meeting with Baptist and Methodist; Aug. 21-29, Fort Smith, Ark., with Rev. G. D. P. Rucker, A. M. E. Church, Sept. 2-24, Memphis, Tenn., Rev. B. Caldwell, Avery Chapel, A. M. E. Church; Sept. 27th to Oct. 11th, Pine Bluff, Ark., Rev. King, A. M. E. Church; Oct. 24, Indian Conference, Guthrie, Oklahoma Ter.; Oct. 31, Ark. Conf., Fort Smith, Ark.; Nov. 7, North Georgia Conference, Athens, Ga.; Nov. 14, Ark. Conference, Marianna, Ark.; Nov. 21, North Alabama Conference, Huastula, Ala.; 27, Mississippi Conference, Natchez, Miss.; Dec. 4, Ala. Conf., Birmingham, Ala.; Dec. 11, North Miss. Conference, Coldwater, Miss.; Dec. 18, Middle Miss. Conference, Columbus, Miss.

To the brethren who so kindly remembered us last winter and requested our return again this winter, please say we will not be late to reach the East until January 1895. We have one request booked already for Philadelphia in Jan. The Lord of Hosts is with us still, and we are trying to follow where he leads.

Yours in His name,
B. F. WATSON, Little Rock, Ark.

NOTICE.

The following named persons are appointed agents of the Monroe district for the Delhi Institute. We earnestly ask the general public to respond to their calls, for we are greatly in need: Mr. P. Hunter, Mrs. Ellen Penny, Mrs. Mary Danie, Mrs. Mary E. Chisley, Mrs. Sarah Johnson, Rev. Mrs. Della Turner, Rev. Mrs. A. Anderson, Rev. Harriet Wilson, Malinda Wimbush, Miss Ophelia Wainwright, Miss Gertrude N. Blanks, Miss Rejoice Patterson and Eliza Ann. I pray for the success of the above that they may be successful in the discharge of their duty for a needy cause.

I. GONTS, P. E.

NOTICE.

To ministers of the Middle Mississippi Conference: return returns have been secured and that each minister coming to Durant, Dec. 18th, must secure a return.

N. F. TURNER, P. E.

NOTICE.

BALTIMORE, Md., July 20, '94.
To the Ministers and Members of the Virginia Annual Conference.

Dear Brethren, the last session of the Virginia Conference, which convened at Roanoke, Virginia, April 18th, 1894, neglected to appoint the time and place of the Electoral College to elect two lay delegates to the next General Conference. Therefore by virtue of my office, I do hereby order for and on behalf of the Virginia Annual Conference of the A. M. E. Church that the Electoral College of said conference assemble at Farmville, Va., on Tuesday, October 23rd, 1894, at 12 o'clock a. m. According to Book of Discipline, Page 84, Section 3rd, commencing at Paragraph 3rd.

The pastors of all circuits and stations shall convene their members at a given time for the purpose of electing lay members—one from each quarterly conference district to represent their quarterly conference in the Electoral College that will assemble in Farmville, Va., on the above date. Presiding Elders please inform your ministers of this notice.

Faternally yours,
W. J. GAINES, Bishop.

NOTICE.

The Potomac District Conference of the Baltimore Annual Conference of the A. M. E. Church, Trinity A. M. E. Church, Baltimore City commences Thursday, September 13, 1894, at 10 a. m. and ends September 15th, at 12 m.

Rev. W. J. GAINES, D.D., Presiding Bishop.
Rev. John H. Colquhoun, Presiding Elder.
Rev. L. H. JACKSON, Pastor.

NOTICE.

To the Sixth and Eighth Episcopal Districts.
The Presiding Elders' Council for Georgia and Alabama will meet Sept. 18th at 10 o'clock, a. m. in the school building at Jacksonville, Fla. Presiding Elders' Council for Florida will meet at Monticello, Sept. 25th, at 10 o'clock a. m. Do not leave a stone unturned that day, and the substantial results in collections for Education.

A. GRANT.

The Church Boards.

Publication Department: Philadelphia—Bishop B. T. Tanner, President, Rev. J. C. Embury, Business Manager, Rev. H. T. Johnson, Editor, General Recorder, Rev. L. J. Copplin, A. M. E. Review.

"Southern Christian Recorder," New Orleans—Bishop D. F. Lee, President, Rev. A. M. Green, Editor.

Financial Department—Bishop John M. Brown, President, Rev. H. A. Anderson, Secretary.

Educational Board—Bishop B. W. Arnett, President, Rev. W. D. Johnson, Secretary.

Missionary Board—Bishop H. M. Turner, President, Rev. W. B. Derrick, Secretary.

Sunday School Union Board—Bishop D. A. Payne, President, Rev. C. S. Smith, Secretary.

Church Extension Board—Bishop A. Grant, President, Rev. C. T. Shaffer, Secretary.

Historic and Literary Society—Richard R. T. Tanner, President.

NOTICE.

To the Ministers and Members of the A. M. E. Church of the Sanatobia District.
You are aware that our annual conference is but a little over three months off. You will see to it that each member of the quarterly conference pay their dollar money. Let my dear brethren do your whole duty. We must have five hundred dollars. Dollar money. Let this district come to the front this year. One hundred dollars for the Children's Day; one hundred dollar for Campbell College; five hundred dollars Dollar money. Work, hope and pray.

Yours for the church,
S. R. ANDREWS, P. E.

CHARLES DICKENS' SON.

Charles Dickens has written for the forthcoming volume of "The Youth's Companion" a series of reminiscences of his famous father. The same volume will also contain an article on "Lord Tenison Among Children," by Theodore Watts, the celebrated critic of the "London Athenaeum"; and still another article on "Bismarck's Boyhood," by Sidney Whitman, one of the few Englishmen who have the privilege of an intimate personal acquaintance with the famous German statesman.

I. GONTS, P. E.

NOTICE.

All candidates for admission into the West Tennessee Conference November next will please meet the committee on admission Nov. 6, '94, in Brown's Chapel A. M. E. Church, at 9 a. m. The committee will not examine any one after the 6th of said month. Pastors and presiding elders please govern yourselves accordingly.

S. H. HURCHMAN, Chairman, Union City, Tenn.

NOTICE.

To all General Officers who expect to attend the West Texas Annual Conference which convenes in Brazoria Nov. 29, 1894. Please send me your names in time so that I can provide places for you.

Z. JONES, Pastor.

AN APPEAL FOR DOLLAR MONEY.

To the Pastors and Churches of the Colorado Conference.
It is known throughout the connection that you are as faithful and hard working pastors and members as there are in all the grand old church. You have proved this by holding the banner for Dollar Money and all other collections for four years.

Now, dear brethren, I appeal to you in behalf of our great church. I appeal to you in behalf of our great leader, Bishop J. A. Hays. I appeal to you in the name of our great conference, don't fail in your conference collections.

This grand conference has led the connection and must continue to lead. In order that you may fully understand this notice permit me to tell you all what we shall expect from each charge this year.

Helena, Rev. J. W. Sexton, \$300 00
Pueblo, Rev. S. W. Bird, 100 00
Colorado Springs, Rev. T. L. Watson, 100 00
Butte, Rev. J. P. Watson, 100 00
Albuquerque, Rev. J. W. Sexton, 75 00
Leadville, Rev. J. H. Bo, 75 00
Paul Quinn, Rev. J. Smith, 75 00
Ward, Rev. R. Cason, 50 00
Cheyenne, Rev. A. E. Hubbard, 50 00
Triumph, Rev. M. Jones, 40 00
Los Vegas, Rev. W. J. Talbot, 25 00
Great Falls, Rev. G. H. Byas, 30 00
Aspen, Rev. L. W. H. Terrell, 30 00
Salt Lake, Rev. A. A. Maxwell, 20 00
Bozeman, Rev. E. R. Vaughn, 20 00
Sante Fe, Wm. Keer, H. F. Harrison, 10 00

Total \$1165 00
Come, dear faithful workers, if Master will say "Well done." The connection will say "Well done." The presiding elder will say to the Bishop, "Give them all the best appointments you have." Much prayer and hard work will do all that is asked.

Yours for Success,
C. S. SHAW, P. E., Colorado Springs, Colo.
P. S. "Marching" must be done."
—Grant.
"Fighting must be done."—Hubbard.

NOTICE.

To the Pastors of the Lancaster P. E. District and others.
Dear brethren, my address hereafter will be No. 665 Briggs St., Harrisburg, Pa., or post box No. 112 instead of No. 901 Capital St. Brethren send me letters with money orders in and will please direct them to my box 112.

W. H. BAYANT, P. E., Harrisburg, Pa.

EPISCOPAL NOTICE.

BISHOPS' COUNCIL OF THE A. M. E. CHURCH.
WILBERFORCE, O., June 23, '94.

To the Pastors of the African Methodist Episcopal Church, Greetings.

We, your Chief Pastors, call your attention to the absolute necessity of the faithful observance of the law regarding the proper distribution of Children's Day money.

Each church and Sunday School is required to make an annual collection for the support of the Sunday School Union and the Church Extension Society—the same to be divided equally between the two Departments—and to be immediately forwarded—the one half to be sent to Rev. C. S. Smith, Secretary, 1821 Canine St., Philadelphia, Pa. The other half to be sent to Rev. C. S. Smith, Secretary, 1821 Canine St., Philadelphia, Pa.

No part of the Children's Day money is to be retained and reported at the annual conferences, and we shall hold each pastor responsible for the proper distribution of the money according to the Discipline.

Send the money as herein directed and bring your receipts to the annual conference.

If for any reason you failed to observe Children's Day, Sunday, June 10, set apart another day as soon as possible, and raise a collection for the purposes herein stated.

Fraternally yours, Chief Pastors,
A. W. WAYMAN,
H. M. TURNER,
W. J. GAINES,
B. W. ARNETT,
B. T. TANNER,
A. GRANT,
F. L. LEE,
M. B. SALTER,
J. A. HANDV.

NOTICE.

Read "Our Father's House and Family." On sale at 631 Pine St., J. C. Rumbly, D.D., author.

NOTICE.

To the friends and well-wishers of the Mite Missionary cause.

At the yearly meeting of the Parent Mite Missionary Society held in Bethel A. M. E. Church, Philadelphia, Nov. 6th, '94, three hundred dollars were appropriated to establish a fund to the society called the Sarah Gorman Mission House. We ask all interested in the life of our dear sister Gorman. All contributions will be sent to the Treasurer, Mrs. Mary A. Campbell, 1923 N. 11th Street, Philadelphia, Pa.

Isabel Temple, Cor. Sect'y.

APPEAL.

General Officers and ministers who intend to visit the Middle Mississippi Conference please let us know at once by letter or card as the good people of Durant, the seat of the conference, are spending no pains to make it one of the greatest times in Mississippi. The young men who expect admission will please notify us.

NOTICE.

A Celebrated Mountain Climber
W. M. CONWAY, who recently reached a greater height than had ever before been attained by any mountain climber, has described his adventures "Among the Highest Himalayas" in an article which "The Youth's Companion" announces among many other attractions for the coming year.

Why not subscribe for the Recorder?

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NOTICE.

The Western North Carolina Annual Conference will convene at Asheville, N. C., Nov. 14, 1894. All bishops, general officers and ministers who are expecting to attend the conference will please inform me at once that homes may be provided for them. Address,
G. W. PEARSON, Pastor, Asheville, N. C.

To the Ministers of the North Georgia Annual Conference.
In accordance with previous appointment, the 22nd session of the above named conference will assemble at Bethel A. M. E. Church, Wednesday Nov. 7, '94.

Hospitable attention will be given to all who are desirous of attending. Delegates will be provided with board and lodging. A hearty and cordial invitation is extended to all of our Bishops, General Officers and ministers of other conferences to be present and assist our zealous and indefatigable leader, Bishop A. Grant, D.D., in his faithful work and the edification of the Church.

All who will be in attendance will confer a favor by sending their addresses at earliest convenience. The Bishops' mail during the session, can be sent to my address.

Yours truly,
J. GOINS, P. E., Wilmington, N. C., July 21, 1894.

To the Ministers of the North Carolina Conference.
As you are to meet in Mt. Zion A. M. E. Church, Nov. 21, 1894, you will please forward to my address the names of your candidates for admission into the conference.

The general officers and ministers of other conferences will also notify me. The Bishops' mail during the session, can be sent to my address.

Rev. L. B. S.M.S., 508 North 7th St.

To the Presiding Elders and ministers of the North Louisiana Conference.
As the conference is to meet in St. Peter's A. M. E. Church, Dec. 14, 1894, you will please forward to my address the names of your candidates who propose to come for admission into the conference.

The general officers and ministers of other conferences will also notify me. The Bishops' mail during the session, can be sent to my address.

Rev. L. B. S.M.S., 508 North 7th St.

RALLY FOR DOLLAR MONEY.

To the Ministers and Churches of the Wilmington District, North Carolina Annual Conference.

Dear Brethren and Members:
It is known that you are true marked African Methodists and that you have been faithful and true to your Church and its cause; you have proved it in the past by answering to the call of the Church in Dollars and in all other general collections. You are well aware that our annual conference convenes in Mt. Zion Church, Wilmington, N. C., Nov. 21, 1894. Therefore, as you will be in the half of the dollar money collection, do and hereby request that each pastor spare no pains in trying to collect one dollar from or for each member in your charge. I also beg of each and every member to pay to your pastor one dollar, as general claims on or before Nov. 21, 1894. This is the first North Carolina Annual Conference and as such we want to lead the conference in all general collections, conversions, accessions, etc. To do this we need the help of the last general collection. In for this year with a resolution to make a paid for receipt for regular collection. This certificate will be signed at the conference by the secretary. We must have fifty or more paying full fare going to the conference in order to get one-third rates, therefore let each minister lay aside his permit over the I. C. Railroad and get a certificate by paying full fare and return by paying one cent per mile for the benefit of those who have no permits. Now brethren, we must do as requested above concerning our permits or not ask for cut rates over this line.

M. M. MAYO.

NOTICE.

This will inform all ministers and delegates in and out of the State that I have made arrangements with the Central I. C. Railroad for one-third fare on the certificate plan for those attending the Mississippi or Middle Mississippi Conferences at all points along its line. Ask agent at starting point for receipt for regular collection. This certificate will be signed at the conference by the secretary. We must have fifty or more paying full fare going to the conference in order to get one-third rates, therefore let each minister lay aside his permit over the I. C. Railroad and get a certificate by paying full fare and return by paying one cent per mile for the benefit of those who have no permits. Now brethren, we must do as requested above concerning our permits or not ask for cut rates over this line.

M. M. MAYO.

NOTICE.

General Officers and ministers who intend to visit the Middle Mississippi Conference please let us know at once by letter or card as the good people of Durant, the seat of the conference, are spending no pains to make it one of the greatest times in Mississippi. The young men who expect admission will please notify us.

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NOTICE.

To the ministers of Monroe District of the North Louisiana Annual Conference. Dear Brethren: This has been a year of events, but we can thank God that our ranks have not been broken. The God that led us and fed us last year is still leading and feeding us. Only trust him and you need not fear. Set in battle array against all oppositions, put your enemies to flight, don't leave a stone unturned and make the best dollar money report that has ever been made out of the charge you now hold. Collect one dollar per member this year and thus we will roll up six hundred dollars or more. You cannot afford to fall behind last year's report. We have had no inundation, God has blessed us, therefore we cannot give up. We are making the path rock, we want you to arrange for me to every point in your charge. I expect to wake up the sleeper. The district must rise up in full strength and take advantage of the forelock and make the land tremble beneath its tread, obtaining every obstacle. Don't look for impossibilities. If that is afraid of defeat is sure to be defeated. Commence at once collecting the conference claims and govern yourself by the law. If you have a large number of members, send it on at once to the Financial Secretary and he will receipt for the same. Bring all receipts to the general day money raised on conference day.

Yours truly,
J. GOINS, P. E., Wilmington, N. C., July 21, 1894.

To the Ministers of the North Carolina Conference.
As you are to meet in Mt. Zion A. M. E. Church, Nov. 21, 1894, you will please forward to my address the names of your candidates for admission into the conference.

The general officers and ministers of other conferences will also notify me. The Bishops' mail during the session, can be sent to my address.

Rev. L. B. S.M.S., 508 North 7th St.

To the Presiding Elders and ministers of the North Louisiana Conference.
As the conference is to meet in St. Peter's A. M. E. Church, Dec. 14, 1894, you will please forward to my address the names of your candidates who propose to come for admission into the conference.

The general officers and ministers

School Notices.

PAYNE THEOLOGICAL SEMINARY.

The third annual session of Payne Theological Seminary will begin the first Tuesday in October. Those who are contemplating entering this department will communicate with the Dean, Rev. Dr. John G. Mitchell, who will give all the desired information. It is urged that students be present at the opening. Experience has taught that those who enter late, labor under many embarrassments which, as a rule, impede their progress and discourage things generally. It is further urged that young men who desire to take a course in the Seminary thoroughly qualify themselves for the course. The aim of the Seminary is to furnish thoroughly trained men in all lines pertaining to a theological course. Much time is devoted to lecturing and original investigation. The student is expected with the aid of the instructor to make researches for himself. The more advanced in study is the young man who applies for matriculation the better it is for him. It is for this reason that a college course is recommended.

It is the purpose of the management that the Seminary shall reach and maintain high grade doing for the church the work (more of it and better) that has hitherto been done elsewhere.

The course of able lectures begun last year by Bishop Lee will be continued this year by Bishops Tanner, Arnett, Lee and others. This is aside from the monthly lectures delivered by the members of the faculty.

The advantages that the Seminary is offering will be readily seen when the course of study (the manner and method of instruction) is taken in conjunction with the annual course of lectures already mentioned. Let the young men of the church see to it that they avail themselves of these opportunities so that when they are weighed in the balance they will not be found wanting.

JOHN G. MITCHELL,
Dean of Sem.

W. S. SCARBOROUGH,
Secretary.

BISHOP B. W. ARNETT,
Pres. Board of Directors.

Wilberforce, O.

MORRIS BROWN COLLEGE.

The tenth session begins October 1st, 1894.

Classical, Collegiate, Normal, Preparatory, Musical, Theological, Law and Industrial Departments.

Special attention will be paid to Music, both vocal and instrumental. Vocal music is free. Extra charge will be made for instrumental music.

Tuition including board \$3 per month. The total expenses do not exceed \$10 per month. Best moral and social influences. The faculty is composed of good christian teachers.

For catalogues and further information address

A. ST. GEORGE RICHARDSON,
Principal.

NOTICE.

TURNER NORMAL AND INDUSTRIAL SCHOOL.

The fall term of Turner College will open Monday, Oct. 22, 1894.

This school is located at Shelbyville, Tenn. It is operated under the auspices of the Tennessee Conference of the A. M. E. Church. Only the most experienced and skilled instructors are employed.

Expenses are moderate. The poorest and most wholesome Christian influence is thrown around the students.

It furnishes instruction in the following departments and courses: Common English, College Preparatory, Normal, Industrial and Music. Special attention given to training of teachers.

Vocal Music is given free. Extra charge for instrumental music.

For further information address

Rev. J. A. JONES, Principal.

NOTICE.

To all applicants who expect to make application to Delhi Normal Institute for employment as principal.

The fall term will begin the 1st of September, 1894. You can make your application in person or in writing. Send it to the Board which will meet June 18th, 1894, in the building of the Institute at Delhi La.

Also a matron is wanting, one able to keep books and teach music. Address all communication to

Rev. P. W. WILLIAMS,
personal secretary.

Delhi, La.

Church Notices.

NOTICE.

To the Minister and Member of the Arkansas City District, Arkansas.

You are well aware of fact that our district has been greatly misrepresented in the past, therefore it is very necessary that each man, woman and child do their whole duty in securing a fair and honest representation. Let every member pay their dollar money. Don't wait until the last moment. We must provide for the general interest of the church, and the man or class of men who counted against the general interest of the church should be put out of our ranks. Bear in mind that the character of no member of the quarterly conferences within the bounds of the Arkansas City District will be allowed to pass the fourth quarterly conference without pleasing themselves to pay the same before the pastor leaves for the annual conference or in the event of a refusal to comply with these requirements, the officers may be forced to take such action as may be deemed proper. Now brethren, I give notice up through the columns of our official organ that I will strictly adhere to the above notice. We must provide for the general interest of the church or go to the wall.

Yours,

J. I. LOWE, P. E.

NOTICE.

All Ministers and General Officers who expect to attend the Georgia Annual Conference will please send me their names in time so as to provide places for them. Ministers of the conference do not bring your wives as we will be crowded.

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NOTICE.

BALTIMORE, Md., July 20, '94.

To the Ministers and Members of the Virginia Annual Conference:

Dear Brethren, the last session of the Virginia Annual Conference, which convened at Roanoke, Virginia, April 15th, 1894, neglected to appoint the time and place of the Electoral College to elect two lay delegates to the next General Conference. Therefore by virtue of my office, I do hereby order for and in behalf of the Virginia Annual Conference of the A. M. E. Church that the Electoral College of said conference to assemble at Farmville, Va., on Tuesday, October 23rd, '94, at 12 o'clock a. m. According to Book of Discipline, Page 84, Section 3rd: "The pastors of all circuits and stations shall convene their members at a general conference for the purpose of electing lay members—one from each quarterly conference district to represent their quarterly conference in the Electoral College that will assemble in Farmville, Va., on the above date. Presiding Elders please inform your ministers of this notice. Paternally yours,

W. J. GAINES, Bishop.

NOTICE.

The Potomac District Conference of the Baltimore Annual Conference of the A. M. E. Church, Trinity A. M. E. Church, Baltimore City, commences Thursday September 13, 1894, at 10 o'clock, and ends September 15th, at 12 m.

Rev. W. J. GAINES, D.D., Presiding Bishop.

Rev. JOHN H. COLLETT, Presiding Elder.

Rev. L. H. JACKSON, Pastor.

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AN APPEAL FOR DOLLAR MONEY.

To the Pastors and Churches of the Colorado Conference:

It is known throughout the connection that you are as faithful and hard working pastors and members as there are to be found in our grand old church. You have proved this by holding the banner for Dollar Money and all other collections for four years.

Now, dear brethren, I appeal to you in behalf of our great church, I appeal to you in behalf of our great leader, Bishop J. A. Handy, I appeal to you in the name of our great conference, don't fail to your conference collections.

This grand conference has led the connection and must continue to lead. In order that you may fully understand this notice permit me to tell you all what we shall expect from each section this year at Helena.

Helena, Rev. J. W. Sexton, \$300.00

Pueblo, Rev. S. W. Bird, 100.00

Colorado Springs, Rev. T. L. Watson, 100.00

Helena, Rev. J. P. Watson, 100.00

Butte, Rev. C. H. Cushman, 100.00

Albuquerque, Rev. J. W. Sexton, 75.00

Leadville, Rev. J. H. Boannon, 75.00

Canon City, Rev. J. I. Smith, 75.00

Ward, Rev. R. O. Olson, 50.00

Cheyenne, Rev. A. E. Hubbard, 50.00

1895

Christian Recorder, 1895

Vol. XLII, No. 35, January 7 to

No. 52, April 25

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H.T. Johnson, editor

V. C. Embry, publisher

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pp. 1 and 2

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JOHN G. MITCHELL, Dean of Sem.
W. S. SCARBOROUGH, Secretary.
BISHOP B. W. ARNETT, Pres. Board of Directors.
Wilberforce, O.

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The tenth session begins October 1st, 1894.

Classical, Collegiate, Normal, Preparatory, Musical, Theological, Law and Industrial Departments. Special attention will be paid to Music, both vocal and instrumental. Vocal music is free. Extra charge will be made for instrumental music.

Tuition including board \$8 per month. The total expenses do not exceed \$10 per month. Behavioral and social inducements. The faculty is composed of good Christian teachers.

For catalogues and further information address:
A. ST. GEORGE RICHARDSON, Principal.

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Vocal Music is given free. Extra charge for instrumental Music. For further information address:
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NOTICE.

To all applicants who expect to make application to Delhi Normal Institute for employment as principal.

The full term will begin the 1st of September, 1894. You can make your application in person or in writing. Send it to the Board which will meet June 18th, 1894, in the building of the Institute at Delhi, La.

Also a matron is wanted, one able to keep books and teach needlework. Send it to the Board. Address: P. W. WILLIAMS, Lock Box 2368, Delhi, La.

ALLEN UNIVERSITY.

The University offers full courses in the following departments: Theological, Classical, Scientific, Law, Normal, Intermediate, Domestic Economy, Graded, Music. For several years past no adequate provision for theological study has existed here. The school opens this year prepared to give a three-year's course. The University is now about to complete the girls' industrial building, which will offer accommodation for more than one hundred young ladies. This institution is located in a beautiful climate and aims to put the cost of education at the lowest figures. Board \$5 per month. Tuition, \$1. For further information address,
JNO. Q. JOHNSON.

Church Notices.

ANNOUNCEMENT.

In order that the church may know the movements of the Evangelists and know where to reach him by mail from time to time permit the early publication of the following appointments already fixed:

Aug. 12-15th, Dover, Oklahoma Ter., Union Meeting with Baptist and Methodist; Aug. 21-25, Fort Smith, Ark., with Rev. G. D. P. Rucker, A. M. E. Church; Sept. 1-14, Memphis, Tenn., Rev. T. B. Caldwell, Avery Chapel, A. M. E. Church; Sept. 27th to Oct. 11th, Pine Bluff, Ark., Rev. King, A. M. E. Church; Oct. 24, Indian Conference, Guthrie, Oklahoma Ter.; Oct. 31, Ark. Conf. Fort Smith, Ark.; Nov. 7, North Georgia Conference, Athens, Ga.; Nov. 14, B. A. Conference, Marianna, Ark.; Nov. 21, North Alabama Conference, Huntsville, Ala.; 27, Mississippi Conference, Natchez, Miss.; Dec. 5, Ala. Conf., Union Springs, Ala.; Dec. 11, North Miss. Conference, Coldwater, Miss.; Dec. 18, Middle Miss. Conference, Columbus, Miss.

To the brethren who so kindly remembered us last winter and requested our return again this winter, please say we will not be able to reach the East until January 1895. We have one request booked already for Philadelphia in Jan. The Lord of Hosts is with us still, and we are trying to follow where he leads.

Yours in His name,
B. F. WATSON.

Little Rock, Ark.

NOTICE.

The following named persons are appointed agents of the Monroe district for the Delhi Institute. We earnestly ask the general public to respond to their calls, for we are greatly in need: Mr. P. Hunter, Mrs. Ellen Penney, Mrs. Sarah Dunie, Mrs. Mary R. Chisley, Mrs. Sarah Johnson, Rev. Mrs. Della Turner, Rev. Mrs. A. Anderson, Rev. Harriet Wilson, Malinda Wimbush, Miss Ophelia Walker, Miss Gertrude N. Blanks, Miss Rejoine Patterson and Eliza Ann. I pray for the success of the above, that they may be successful in the discharge of their duty for a needy cause.
J. GOINS, P. E.

NOTICE.

To those whom it may concern:

At various times since Children's Day, June 10, '94, we have received communications, registered letters, etc., containing money as return of Children's Day to the Church Extension Department, the said communications bearing no name whatever, either inside or on the outside of the letter, as per postal requirements. It has therefore been impossible for us to properly receipt the parties sending the said moneys, especially as in many instances we have two or more churches in that place.

Therefore, any brethren not having received their receipt from the following places will please communicate with me, stating the amount they sent, when and how sent, as well as where sent from, and oblige Yours in Christ,
C. T. SHAPPEE.

1821 Canine St., Phila., Pa.

Portland, Ark. Jacksonville, Fla.
Oxnard, Ark. Marion, Ind.
Wilmington, N. C. Osceola, Iowa.
Ottawa, Kan. Lynn, Mass.
Riverside, Cal. York, Ark.
Urbana, O. Baxter, Ark.
Rud Lake, Miss. Smelter, S. C.
Albia, Iowa. Monmouth City, Ill.
Greensboro, La. Albany, Ga.

J. W. Williams, name of place not given and cannot be discovered on envelope.

Why not subscribe for the Recorder?
Answer and oblige.

Why not subscribe for the Recorder?
By Captain Charles King.

The Church Boards.

Publication Department: Philadelphia—Bishop B. T. Tanner, President, Rev. J. C. Embury, Business Manager, Rev. H. T. Johnson, Editor. CHRISTIAN RECORDER, Rev. L. J. Coppin, A. M. E. Review Editor.
"Southern Christian Recorder," New Orleans—Bishop D. F. Lee, President, Rev. A. M. Green, Editor.
Financial Department—Bishop John M. Brown, President, Rev. J. I. Armstrong, Secretary.
Social Department—Bishop B. W. Arnett, President, Rev. W. D. Johnson, Secretary.
Missionary Board—Bishop H. M. Turner, President, Rev. W. B. Derrick, Secretary.
Sunday School Union Board—Bishop D. A. Payne, President, Rev. C. S. Smith, Secretary.
Church Extension Board—Bishop A. Grant, President, Rev. C. Shaffer, Secretary.
Historic and Literary Society—Bishop B. T. Tanner, President.

NOTICE.

To the minister of the East Florida Annual Conference:

According to election and by previous appointment the 18th session of the above named conference will meet in St. Paul A. M. E. Church, Wednesday, Feb. 10, 1895. "Ye ancient city," St. Augustine, is rejoicing in the fact that you are joining here. It is one of the oldest towns in the United States, and never saw one of our annual conferences, and irrespective of denominational interest she has thrown wide open her doors, homes have been secured, and all we have knowledge of the conference, to be present filled with the spirit of Christ and assist Bishop A. Grant, D.D., entirely capture this city for God.

All who will attend please notify us at the earliest moment, so that we may be able to prepare for the contemplated bringing their wives also give notice. Address all mail before or during conference to box 43, St. Augustine, Fla.

To the brethren who so kindly remembered us last winter and requested our return again this winter, please say we will not be able to reach the East until January 1895. We have one request booked already for Philadelphia in Jan. The Lord of Hosts is with us still, and we are trying to follow where he leads.

Yours in His name,
B. F. WATSON.

Little Rock, Ark.

NOTICE.

The Florida Conference will convene at Greenwood, Fla., Jan. 16, 95. All General Officers expected to attend will inform me at once that I may provide homes for all. Presiding elders will inform me of the number of applicants they expect to bring.
Rev. S. E. ALEXANDER, Greenwood, Fla.

NOTICE.

All General Officers who expect to attend the South Florida Conference in Ocala on the 10th of Feb., will please inform us. Presiding elders will please give the names of ministers for admission that we may provide homes for them. J. A. QUARTERMAN, Pastor.

NOTICE.

To those whom it may concern:

At various times since Children's Day, June 10, '94, we have received communications, registered letters, etc., containing money as return of Children's Day to the Church Extension Department, the said communications bearing no name whatever, either inside or on the outside of the letter, as per postal requirements. It has therefore been impossible for us to properly receipt the parties sending the said moneys, especially as in many instances we have two or more churches in that place.

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Portland, Ark. Jacksonville, Fla.
Oxnard, Ark. Marion, Ind.
Wilmington, N. C. Osceola, Iowa.
Ottawa, Kan. Lynn, Mass.
Riverside, Cal. York, Ark.
Urbana, O. Baxter, Ark.
Rud Lake, Miss. Smelter, S. C.
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Greensboro, La. Albany, Ga.

J. W. Williams, name of place not given and cannot be discovered on envelope.

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Answer and oblige.

Why not subscribe for the Recorder?
By Captain Charles King.

AN APPEAL FOR DOLLAR MONEY.

NOTICE.

To the Pastors and Churches of the Colorado Conference:

It is known throughout the connection that you are as faithful and hard working pastors and members as there are to be found in our grand old church. You have proved this by holding the banner for Dollar Money and all other collections for four years.

Now, dear brethren, I appeal to you in behalf of our great church, I appeal to you in behalf of our great leader, Bishop J. A. Handy, I appeal to you in the name of our great conference, don't fail in your conference collections.

This grand conference has led the connection and must continue to lead. In order that you may fully understand this notice permit me to tell you all what we shall expect from each charge this year.

Helena, Shorter's Rev. J. W. Sexton, \$300.00
Pueblo, Rev. S. W. Bird, 100.00
Olo Springs, Rev. T. L. Watson, 100.00
Helen, Rev. J. P. Watson, 100.00
Butte, Rev. C. H. Cushman, 100.00
Albuquerque, Rev. J. W. Sexton, 75.00
Leadville, Rev. J. I. B. 75.00

Paul Quinn, Rev. J. I. Smith, 75.00
Ward, Rev. R. Cason, 50.00
Cheyenne, Rev. A. E. Hub, 50.00
Trinidad, Rev. M. Jones, 40.00
Los Vegas, Rev. W. J. Talliver, 25.00
Great Falls, Rev. G. H. Byas, 30.00
Aspen, Rev. L. W. Yerrell, 30.00
Salt Lake, Rev. A. A. Maxfield, 30.00
Boulder, Rev. E. R. Vaughan, 30.00
Sante Fe, Wm. Keen, B. F. Harrison, 10.00

Total \$165.00
Come now, faithful workers, if you will reach this amount, the Master will say "Well done." The Presiding elder will say to the bishop, "Give them all the best appointments you have." Much prayer and hard work will do all that is asked.

Yours for Success,
P. A. HUBBARD, P. E.
Colorado Springs, Col.
P. S. "Marching must be done."
"Fighting must be done."—Hubbard.

NOTICE.

To the pastors of the Lancaster P. E. District and others hereafter will be No. 665. Bridges Harrisburg, Pa., or post box No. 113 instead of No. 901. Capt. Brethren sending me letters with orders in them will please direct them to my box 113.

W. H. BAYANT, P. E.
Harrisburg, Pa.

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W. H. BAYANT, P. E.
Harrisburg, Pa.

BISHOPS COUNCIL OF THE A. M. E. CHURCH.

WILBERFORCE, O., June 23, '94.

To the Pastors of the African Methodist Episcopal Church, Greatings.

We, your Chief Pastors, call your attention to the absolute necessity of the faithful observance of the law regarding the proper distribution of Children's Day money. Each church and Sunday School is required to make an annual collection for the support of the Sunday School Union and the Church Extension Society—the same to be divided equally between the two Departments—and to be immediately forwarded to the one half to be sent to Rev. C. S. Smith, Secretary, Nashville, Tenn., and the other half to Rev. C. T. Shaffer, Secretary, 1821 Canine St., Philadelphia, Pa.

No part of the Children's Day money is to be retained and reported at the annual conferences, and we shall hold each pastor responsible for the proper distribution of the money according to the Discipline.

Send the money as herein directed and bring your receipts to the annual conference.

If for any reason you failed to observe Children's Day, Sunday June 10, set apart another day as soon as possible, and raise a collection for the purposes herein stated. Fraternally your Chief Pastors,

A. W. WAYMAN, H. M. TURNER, W. J. GAINES, B. W. ARNETT, B. T. TANNER, A. GRANT, B. F. LEE, M. B. SALTER, J. A. HANDY.

NOTICE.

The Western, North Carolina Annual Conference will convene at Reidville, N. C., Nov. 14, 1894. All bishops, general officers and ministers who are expecting to attend the conference will please inform me at once, that homes may be provided for them. Address,
G. W. PEARSON, PASTOR, Reidville, N. C.

NOTICE.

To the Ministers of the North Georgia Annual Conference:

In accordance with previous appointment, the said session of the above named conference will assemble in Bethel A. M. E. Church, Wednesday, Nov. 7, 1894.

Hospitable Athens, regardless of denominational interests having thrown wide her doors, homes have been secured and assignments are being made for members of the conference and all visitors who wish to attend.

A hearty and cordial invitation is extended to all of our Bishops, General Officers and ministers of other conferences to be present and assist our zealous and indefatigable leader, Bishop A. Grant, D.D., in his faithful work and the edification of the Church.

All who will be in attendance will confer a favor by sending their addresses at earliest convenience. Presiding elders will kindly name names of candidates for admission as soon as obtained.

All mail during the conference session will be addressed to Rev. A. M. E. Church, Cor. Broad and Billups Sts.

Very Respectfully,
A. J. CARTER, Pastor.

NOTICE.

The North East Texas Annual Conference will convene in Bonham Dec. 6, 1894. All General Officers expected to attend will inform me at once, that I may provide comfortable homes for all. Also the Presiding Elders will inform me of the number of applicants they expect to bring.

J. M. ANDERSON, Box 162, Bonham, Tex.

RALLY FOR DOLLAR MONEY.

To the Ministers and Churches of the Wilmington District, North Carolina Annual Conference.

Dear Brethren and Members: It is known that you are true marked African Methodists and that you have been faithful and true to your Church and its cause. You have proved it in the past by answering to the call of the Church in Dollar Money and all other general collections. You are well aware that our annual conference convenes in Mt. Zion Church, Wilmington, N. C., Nov. 21st, 1894. Therefore, appeal to you in the name of the dollar money collection, and do hereby request that each pastor spare no pains in trying to collect one dollar from or for each member in your charge. I also beg of each and every member to pay to your pastor one dollar, as general claims on or before Nov. 21st. Our district is the North Carolina Annual Conference and as such we want to lead the conference in all general collections, on all occasions, etc. To do this it requires hard work. Let each pastor enter into the last general collection for this year with a resolution to make a larger report for his station, circuit or mission than that of last year. Our district must lead, and lead we will lead. With such strong Christian hearted ministers on our district as Revs. E. I. Gregg, J. F. Jordan, G. G. McGhee, N. D. W. Graham, I. D. S. Shepard, J. C. Coles, W. A. Scott, S. D. Douglas, E. D. Roberts, we are compelled to believe that success is ours.

Very respectfully,
W. H. CAPENHART, P. E.

APPEAL.

To the friends and well-wishers of the Mite Missionary cause.

At the yearly meeting of the Parent Mite Missionary Society held in Bethel A. M. E. Church, Philadelphia, Nov. 6th, '94, three hundred dollars were appropriated to establish a fund to aid in building in Africa what the society wished called the Sarah Gorbam Mission House. We ask all interested in the mission work to help us carry out the life long desire of Sister Gorbam. All contributions will please be sent to the Treasurer, Mrs. Mary A. Campbell, 1923 N. 11th Street, Philadelphia, Pa.

Isabel Temple, Cor. Sect'y.

To the Presiding Elders and others appointed to receive Endowment Money in the Third Educational District, comprising the Alabama, East Florida, South Florida, Alabama, Selma, Ala., Tennessee, Mississippi and Louisiana Conferences. Please send your Endowment Day figures, giving names of pastors, places and amounts, so I can make my report to Dr. Johnson intelligently, so as to have our District properly represented in his fourth conference report, preceding the General Conference.

Yours Truly,
R. B. BOOKINGS, Dis. Sec., Third Ed. Dist.

Madison, N. J.

A Full Meal.

Her Appearance speaks louder than words. She doesn't use Pearline. She's worn out with hard work. Household drudgery, you can see, has told upon her. Possibly you are a woman who is going the same way. Now these are days when such things needn't be, for most women. Labor savers are all around you, and for woman's work, Pearline heads the list. Take advantage of the hints of science. They are broad enough to the bright, and they help the lowest kind of work, as well as the highest. In every sort of washing and cleaning, let Pearline help you. It is extended to the dozen with cash. Superfine Grade of Hygiene.

Heavy morocco, gilt . . . \$2.00
Same with . . . 2.00
Silk plush with band . . . 3.00
The Maturity or ceremonies of the Church.

This book, 126 lines, 195 pages, contains all the Ceremonies and Ordinances of the A. M. E. Church, together with Hymns for various occasions, and selections from the Holy Scriptures suitable for funeral occasions, etc. Every minister should have one. Price, bound in handsome stamp, 30 cts.; in flexible cover, 20 cts.; in morocco, gilt, 75 cts., and \$1.00. We are selling thousands of these little books. Pastoral credentials, under seal of the Church . . . \$5.00

(No discount) Elders' and Deacons' Certificates of ordination, each . . . 15
The same on iml't parchment . . . 25

Local Preachers' Licenses . . . 65
Love-fest tickets, 100 . . . 80
Church Class books . . . 1.00
per dozen . . . 10.00
Discipline and Doctrines of the church . . . 90
A. M. E. Church (quarterly) per copy 40c.
Turner's Catechism, per doz. . . 1.50

NOTE.—On all the above a special discount will be given when ordered in lots of \$10 worth and over.

Preparatory Course of Studies: This course of study, which has been prepared by the council of Bishops, by order of the General Conference, has been carefully decided upon after a patient investigation of the relative merits of the books recommended.

Candidates for admission into our Theological Seminary, must procure the books herein recommended and pass a reasonable examination upon the same, before they can be admitted into the traveling ministry.

1. Wayman's Manual . . . 30
2. Binney's Compend of Theology . . . 75
3. Story of the Bible (Four years of Bible) . . . 1.00

BOOKS TO BE READ.
Warren's Astronomy . . . 1.75
Cutter's Physiology . . . 1.75
Domestic Education—Bishop Payne . . . 1.00
Divine Logos—Johnson . . . 60
Miscellaneous books . . . to be studied in connection with the regular course:

1. Latin, Harkness' first year 1.75
2. Greek, Arnold's first Greek . . . 75
3. Book . . . 75
4. Green's Elementary Hebrew 1.40

BOOK LIST of the LOCAL PREACHERS' COURSE we offer as follows:

Digest of Christian Theology 1.25
Biblical Reason Why . . . 1.50
Bible Dictionary . . . 1.25
Story of Creation . . . 1.50
And all other books as in the blank forms can be had as follows:

Decd. 25
Stewards' certificates . . . 05
Certificates of members . . . 05
Certificate of baptism, children . . . 05
Marriage . . . 05
Natural Philosophy—Steel . . . 1.15
Marks Geometry . . . 1.00

BOOKS TO BE READ.
(a) Genesis—Revised—Howard
(b) Short History of the Reformation—Hurst . . . 30
(c) Introduction to Study of the Scriptures—Nichols . . . 1.00

COURSE OF STUDIES FOR LOCAL MINISTERS.

Who are to be examined in the following books: Reading, writing, geography, English grammar and U. S. History.

First Year.
Digest of Christian Theology . . . 1.25
Biblical Reason Why . . . 1.50
The Bible and Turner's Catechism, or Book for Bibles . . . 1.00

Second Year.
Digest of Christian Theology . . . 1.25
Biblical Reason Why . . . 1.50
The Bible and Turner's Catechism, or Book for Bibles . . . 1.00

Third Year.
Digest of Christian Theology . . . 1.25
Biblical Reason Why . . . 1.50
The Bible and Turner's Catechism, or Book for Bibles . . . 1.00

Fourth Year.
Digest of Christian Theology . . . 1.25
Biblical Reason Why . . . 1.50
The Bible and Turner's Catechism, or Book for Bibles . . . 1.00

Fifth Year.
Digest of Christian Theology . . . 1.25
Biblical Reason Why . . . 1.50
The Bible and Turner's Catechism, or Book for Bibles . . . 1.00

Sixth Year.
Digest of Christian Theology . . . 1.25
Biblical Reason Why . . . 1.50
The Bible and Turner's Catechism, or Book for Bibles . . . 1.00

Seventh Year.
Digest of Christian Theology . . . 1.25
Biblical Reason Why . . . 1.50
The Bible and Turner's Catechism, or Book for Bibles . . . 1.00

Eighth Year.
Digest of Christian Theology . . . 1.25
Biblical Reason Why . . . 1.50
The Bible and Turner's Catechism, or Book for Bibles . . . 1.00

Ninth Year.
Digest of Christian Theology . . . 1.25
Biblical Reason Why . . . 1.50
The Bible and Turner's Catechism, or Book for Bibles . . . 1.00

Tenth Year.
Digest of Christian Theology . . . 1.25
Biblical Reason Why . . . 1.50
The Bible and Turner's Catechism, or Book for Bibles . . . 1.00

Eleventh Year.
Digest of Christian Theology . . . 1.25
Biblical Reason Why . . . 1.50
The Bible and Turner's Catechism, or Book for Bibles . . . 1.00

Twelfth Year.
Digest of Christian Theology . . . 1.25
Biblical Reason Why . . . 1.50
The Bible and Turner's Catechism, or Book for Bibles . . . 1.00

Thirteenth Year.
Digest of Christian Theology . . . 1.25
Biblical Reason Why . . . 1.50
The Bible and Turner's Catechism, or Book for Bibles . . . 1.00

Fourteenth Year.
Digest of Christian Theology . . . 1.25
Biblical Reason Why . . . 1.50
The Bible and Turner's Catechism, or Book for Bibles . . . 1.00

Fifteenth Year.
Digest of Christian Theology . . . 1.25
Biblical Reason Why . . . 1.50
The Bible and Turner's Catechism, or Book for Bibles . . . 1.00

Sixteenth Year.
Digest of Christian Theology . . . 1.25
Biblical Reason Why . . . 1.50
The Bible and Turner's Catechism, or Book for Bibles . . . 1.00

Seventeenth Year.
Digest of Christian Theology . . . 1.25
Biblical Reason Why . . . 1.50
The Bible and Turner's Catechism, or Book for Bibles . . . 1.00

Eighteenth Year.
Digest of Christian Theology . . . 1.25
Biblical Reason Why . . . 1.50
The Bible and Turner's Catechism, or Book for Bibles . . . 1.00

Nineteenth Year.
Digest of Christian Theology . . . 1.25
Biblical Reason Why . . . 1

World's Fair
MEDAL
And Diploma
Awarded

AYER'S
CHERRY PECTORAL
FOR
THROAT
and
LUNG
COMPLAINTS

AYER'S
PRIZE
MEDAL
AT
WORLD'S
FAIR
CHERRY PECTORAL

INFORMATION WANTED.—Of my brother James Green. I left him in Washington, D. C., after the rebellion. We went through the war together. Our home was in Richmond, Va. Had two brothers, John and William, and two sisters, Sarah and Dianna. My father is named Joseph Green. My mother, long since dead, was named Marinda Green. Any information of the whereabouts of any of my relatives will be thankfully received by Joseph Green, 3501 5th avenue, Chicago, Ill.

Information wanted of my people—Jennie Moses, Mela Fields, Selia Fields, James Fields and Felix Fields. The first three are my sisters, the fourth is my brother and the last is my step-father. They all belonged to Charles Baren. My sister Jennie and myself were sold to Jack Felder. My sister Jennie was sold again to Buchanan. Any information concerning them or their children will be gratefully received by me. Minder Latson, Postoffice, Brenham, Washington Co., Tex.

Rev. I. S. W. McLay.
INFORMATION WANTED Of my father and uncle. My father's name is Henry Washington. My uncle's name is Joseph. They were sold for some chestnuts forty years ago from the estate of Andrew Mills on John's Island, S. C. Please address, Joseph Washington, Lincolnville, S. C.

INFORMATION WANTED.—Of my son Henry Mays. He enlisted in the United States Army in Missouri. Any information concerning him will be gratefully received by his mother MARGARET HAYS, Newcom, Iowa.

INFORMATION WANTED.—Of my people: mother, father, brother and uncle. My mother's name was Nancy Slater, my father Carlisle Slater, and my brother name was Peter Slater, and uncle Moses Slater. We all lived on Main street, Richmond, Va. My uncle had a caste in the eye. Now I will give a description of Carlisle my father, he was very bright with blonde hair, my mother was dark my brother was dark and uncle was dark. I was separated from them just before the war and sold to a man by the name of John A. Beale, in Alabama. So my name was Pleasant Slater until I was sold and now I go by the name of Pleasant Beale. Any information concerning their whereabouts will be gladly received.

Address
PHEASANT BEALE
Paragould, Green, Co., Ark.

INFORMATION WANTED.—Of my brother Samuel Reed. I saw him last at a convention in New Orleans, just before the war. Any information concerning him will be thankfully received by his sister Elizabeth Reed. He was a member of the St. Paul Church, New Orleans. Address:
S. L. SANDFORD,
Knox Point, Red River.

INFORMATION WANTED.—Of my mother Mrs. Louisa Hackett. She was the wife of Lloyd Hackett. They lived in Prince George County, Maryland near Laurel Mills. There were two brothers, George and Greenberry, and sister Annie, Caroline, and Emily Hackett; have not seen them for near 44 years. Any information from these people will be gladly received by me. Address Mrs. Fanny Robinson, No. 1227 Bainbridge street, Philadelphia, Pa.

INFORMATION WANTED.—Any one knowing the whereabouts of Orderly-Sergeant Peter R. Laws, of Company I, 55th Massachusetts Volunteers, and Sergeant James H. Matthews of the same company, will kindly forward information to J. T. Rex, 15 Vessey Street, Newark, N. J. The matter is important to them.

INFORMATION WANTED.—Of my brother James Madison Martin. He left South Carolina in 1872. When last heard of, he was in Gloucester County, Arkansas. Any information concerning his whereabouts will be gratefully received by the undersigned. OZORUS W. MARTIN,

INFORMATION WANTED.—Of Randall Hord and wife Charlotte Hord—father and mother of the undersigned, also of Vester and Lizzie Hord daughters of said Randall and Charlotte Hord, also I state for information that Martin, Brice, Abram, Tom, Warner and Susan Hord, all seven children of said Randall and Charlotte Hord, came to the state of Texas in the year of 1831, from Jackson County, Tennessee. Any information concerning them will be thankfully received by me their son.
BRICE HORD,
Como, Bastrop Co., Texas.

INFORMATION WANTED OF my two brothers, James and Wilkes Branch, who left Alabama in 1889. When I last heard of them they were in Daisy, Ga. Anyone informing me of their whereabouts will confer a lasting favor.
N. C. BRANCH,
Salem, Ala.

INFORMATION WANTED.—Of the people of Mr. Wm. McKenzie. His mother's name was Annie Demar before marriage. She said there were eighteen in the family. Her name now is Mrs. David McKenzie, and she lived in Glaston County, Va. Address Robert A. Jeter, Box 386, Lee Mass.

INFORMATION WANTED.—Of my grand parents or their descendants. My grandfather's name was Joshua Williams; his wife was named Mahala Williams. They were owned by James Harving at Wedgefield, S. C., who sold them to Governor Manning of S. C. He carried them to the State of Louisiana. The owner having failed to sell my mother whose name was Lendonia Williams, one of the two children of my grandmother, her only brother, David was sold with my grandparents and carried to Louisiana.

My mother, some years after the surrender, received letters from them in Louisiana, at which time they were all alive. In one of the letters they stated that my uncle David had lost two of his fingers in a sugar mill. Their younger son by name James H. Addam Williams did the writing of the last letter that we got from them. Any information as to their whereabouts will be gladly received and highly appreciated.
Address J. W. Williams, Cedar Keys, Fla.

INFORMATION WANTED.—Of Martha Barnes (slavery name) or her her descendants. She went from about Edgefield or Newberry, S. C. in slavery time, and is supposed to be now somewhere in the State of Alabama. Any information will be happily received by her sister and family. Address Joseph L. Williams, box 208 Abbeville, S. C.

INFORMATION WANTED.—Of the Mississippi Annual Conference Journal. I have been informed that it was turned over to the Episcopal Committee. If any person knows of it please inform the writer. If any person has it please express it C. O. D.
M. M. MARO,
611 Fifty-seventh Ave., Media, Miss.

INFORMATION WANTED.—Of my father who was separated from his wife and twelve children in 1864, in Bastrop County Tex. His former owner's name was Meek Smith. My father's name was David Smith; my mother's name was Matilda Smith; his sons' names were Jeff, Allen and Coleman, and his step-son Joe. Please address me at Austin, Tex.
ALLEN HENON.

P. S. I am a minister in the A. M. E. Church.
INFORMATION WANTED.—Of my father, Thomas Carter, who left Louisville, W. Va., about the fourth year of the war, 1864. He belonged to Ben Thompson at Kanawha, W. Va. I am his daughter, Ann Wright. My name was Ann Carter. Address:
Rev. John T. Schofield,
Box 105 Bedford, Va.

INFORMATION WANTED.—Of my sisters, Martha and Pernelpha Lee. They went to Brooklyn, New York, some years ago. Address, Mary Alice Repler Lee, 1135 Saratoga Street, Baltimore, Md.

Mrs. Eliza Branson would like to find her brother William; Math. Marshall, who is a minister in the Methodist A. M. E. Church. She is now at Rosemont, Pa., Box 88.

INFORMATION WANTED.—Of my mother, Lucinda Johnson, of Essex County, Va. She was owned by Robert G. Hingen, of Warrenton Springs, Va., and he also lived in Holden Green, Caroline County, Va. Brothers, Eddie and Jerry Johnson; sisters, Betty and Lucy Johnson. Mother's husband's name was Jerry Johnson. Her oldest boy got killed on the railroad. I was sold in Richmond, Va., by R. G. Hingen, to John Dorris, and carried to New Orleans, La. Information will be thankfully received by Emma Washington, 611 37th Avenue, Meridian, Miss.

INFORMATION WANTED.—Of my husband, Joe Wharton who left me and his child in 1874. Please address me at Abbeville, South Carolina, care of Rev. Wm. Coultran. My name is Molly Wharton.

INFORMATION WANTED.—Of Johnson Hansberry, Peter Henderson, Andrew Jackson and Aaron Thomas. The first two are my brothers, the next two, my cousins. They all belonged to the Galus' estate, at Culpepper Court House, Virginia. We were separated about ten years before the war of 1861, and I have never heard concerning them since that time.

Any news of them or their children will be prayerfully received by me.
CALSB MOORE,
Amelia P. O., La.

INFORMATION WANTED.—Of my mother. Her name is or was Elizabeth Katlaft. She was in the South during the war. She belonged to one Lewis Helterlin, a Cherokee Indian, on or near Grand River, Indian Territory. I was an infant when she was run South, and am her first child.

I heard from her once when she was in Topeka, Kan., and went from there to Oklahoma Ter. Any information concerning her whereabouts will be thankfully received by her daughter Eda Katlaft, but now Eda Lowe of Parsons Kan. In care of Rev. J. R. Ransom, Pastor of the A. M. E. Church.

INFORMATION WANTED.—Of my father Adam Nanny. When last heard of he was living in Ohio. Before going to Ohio he lived in Allied County, Kentucky. Any information of him will be very thankfully received by his son.
LARRY NAWAY,
Address W. R. Alexander, Box 184, Maline, Ill.

INFORMATION WANTED.—Of my daughter Mary Crofford. She left here March, 1891 for Baltimore, Md. Any information of her whereabouts will be thankfully received by her mother
CLARA JORNACHE,
Care of Rev. W. H. Capehart,
1112 N. 5th St., Wilmington, N. C.

INFORMATION WANTED.—Of my two brothers Scott and Ingram Davis. When last heard of they were in Little Rock, Arkansas. Any information concerning them will be thankfully received by me.
Oliver, Ga. NOAH SUMMERS.

BISHOPS' RESIDENCES:

Bishop A. W. Wayman, D.D., 1129 East Baltimore street, Baltimore, Md.
Bishop R. M. Turner, D.D., 30 Young street, Atlanta, Ga.
Bishop Gaines, D.D., 800 Houston street, Atlanta, Ga.
Bishop B. W. Arnett, D.D., Wilberforce, Green Co., Ohio.
Bishop B. F. Tanner, D.D., 2008 Diamond Street, Philadelphia, Pa.
Bishop H. Grant, D.D., San Antonio, Tex.
Bishop B. E. Lee, D.D., Quinn College, Waco, Texas.
Bishop M. B. Salter, Columbia, S. C.
Bishop J. A. Handy, 314 Troup Ave., Kansas City, Kan.

GENERAL OFFICERS' ADDRESSES:

Rev. O. S. Smith, D. D., Sec. S. B. Union, Nashville, Tenn.
Rev. L. J. Coppen, D. D., Editor "QUAN VIEW," 61 Pine St., Phila.
Rev. J. C. Embury, D.D., Publisher CHRISTIAN RECORDER, 61 Pine St., Phila.
Rev. H. T. Johnson, Editor CHRISTIAN BROADCASTER, 61 Pine Street.
Rev. W. U. Dordick, D.D., Cor. Sec. of Missions, Philadelphia, Pa.
Rev. J. H. Armstrong, Sec. of Finance, 1336 14th St., N. W., Washington, D. C.
Rev. W. D. Johnson, D. D., Sec. of Education, 14th St., N. W., Washington, D. C.
Rev. A. M. Green, D.D., Editor Southern Christian Recorder, New Orleans.
Rev. C. T. Shaffer, M.D., D.D., Secretary Church Extension, 1321 Comac St., Phila.

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NOTICE.
The Presiding Elders will please favor us with their Post Office address that we may forward them the Annual Report, or any other documents of the Department.
Fraternally,
J. H. ARMSTRONG.

BROWN'S BRONCHIAL TROCHES are unequalled for clearing the voice. Public speakers and singers the world over use them.

NOTICE.
General Officers and ministers who intend to visit the Middle Mississippi Conference please let us know at once by letter or card as the good people of Dnraat, the seat of the conference, are sparing no pains to make it one of the greatest times in Mississippi. The young men who expect admission will please notify us.
N. F. TURNER, P. E.

Consumption.

The incessant wasting of a consumptive can only be overcome by a powerful concentrated nourishment like Scott's Emulsion. If this wasting is checked and the system is supplied with strength to combat the disease there is hope of recovery.

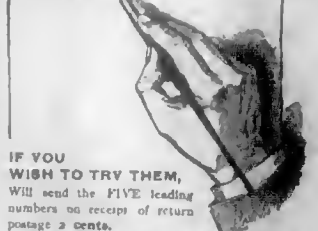
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of Cod-liver Oil, with Hypophosphites, does more to cure Consumption than any other known remedy. It is for all Affections of Throat and Lungs, Coughs, Colds, Bronchitis and Westing. *Prescription from Scott & Bowne, N. Y. All Druggists, 50c. and \$1.*

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BARLOW'S INDIGO BLUE.
It merits as WASH BLUE have been fully tested and endorsed by thousands of house keepers. Your grocer ought to have it on sale ask him for it. D. S. WILTHEGER, Proprietor 2nd St., Phila., Pa.

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508 & 510 Walnut Street, PHILADELPHIA.

THE GREAT CHURCH RECORD.
PRINTED BY THE CHURCH RECORD CO., 61 PINE STREET, PHILADELPHIA. It is the only book of the kind published, and is the most complete and reliable of its kind. It contains the names of all the churches in the United States, and is a valuable reference work for all ministers and laymen.

SUBSCRIBE FOR THE RECORDER.
NOTICE.
To the Bishops, Ministers and all persons who expect to attend the North Louisiana Annual Conference, which convenes at Delhi, La., Friday, Dec. 14th, we have secured reduced rates on all points from Shreveport, La., to Vicksburg, Miss., on the V. S. & P. Railroad at one and one third fare for the round trip on the "Certificate Plan." Each person will ask the agent at the station where you get tickets for a certificate, showing that you paid full fare one way, which certificate will be counter signed by the secretary of the annual conference.
J. GOINS, P. E.

Subscribe for the RECORDER.
NOTICE.
Members of the Camden District, New Jersey Conference. Please take notice that your quarterly conference and quarterly meetings will be held upon the same date as heretofore regulated on the schedule of the late Presiding Elder J. H. Pierce.
H. C. ASHLEY,
P. E. Camden Dist.

FEEDING THE SICK.
In many instances invalids are restricted by physician to easily digestible food, usually boiled or sterilized milk is prescribed. In such cases the value of Borden's Peerless Brand Evaporated Cream, or unsweetened condensed milk is apparent. Prepared by N. Y. Condensed Milk Co.

CONFERENCE CALANDER 1894-95.

1st DISTRICT, BISHOP B. T. TANNER.

Philadelphia Conference, Mt. Pisgah, West Philadelphia, Ma. 9 Opening term Rev. C. T. Shaffer, D.D. Communion.

New Jersey Conference, Atlantic City, May 22 Opening sermon Rev. G. P. Woodson. Communion.

New York Conference, Albany, May 30 Opening sermon Rev. G. F. Watkins. Communion.

New England Conference, Boston, Charles St., June 12. Opening sermon, Rev. W. H. Thomas, D.D. Communion.

2nd DISTRICT, BISHOP W. J. GAINES.

Kentucky Conference, Richmond, Ky., Sept. 26th, '94. West Kentucky Conference, Shelbyville, Ky., Oct. 3rd, '94.

West North Carolina Conference, Reidsville, N. C., Nov. 14th, '94. North Carolina Conference, Wilmington, N. C., Nov. 21st, '94.

Virginia Conference, April 17th, '95. Baltimore Conference, April 25th, '95.

5th DISTRICT BISHOP JAS. A. HANDY.

Missouri Conference, Independence, Mo., Sept. 12th. North Missouri Conference, St. Joseph, Mo., Sept. 27th.

Kansas Conference, Parsons, Kan., Sept. 20th. Colorado Conference, Helena, Mon., Oct. 11th.

6th DISTRICT BISHOP ABRAM GRANT.

North Georgia Conference, Athens, Ga., Nov. 7th. Macon Conference, Augusta, Ga., Nov. 14th.

North Alabama Conference, Huntsville, Ala., Nov. 21st. Central Alabama Conference, Uniontown, Nov. 28th.

Ala. Conference, Union Springs, Ala., Dec. 8th. Georgia Conference, Quitman, Ga., Dec. 12th.

7th and 11th DISTRICTS BISHOP M. B. SALTER.

East Tennessee Conference, Franklin, Tenn., Oct. 31st. West Tennessee Conference, Union City, Tenn., Nov. 7th.

Columbia Conference, Newberry, S. C., Dec. 8th. South Carolina Conference, Mt. Zion Church, Charleston, S. C., Dec. 12th.

N. E. South Carolina Conference, Manning, S. C., Dec. 19th.

8th DISTRICT, BISHOP ABRAM GRANT.

Florida Conference, January 16th, 1895, Greenwood, Fla. East Florida Conference, St. Augustine, Florida, February 19th, 1895.

South Florida Conference, Ocala, Florida, February 26th, 1895.

9th DISTRICT, BISHOP H. M. TURNER.

Indian Conference, Guthrie, O. T., October 24th. Arkansas Conference, Fort Smith, October 31st.

West Arkansas Conference, Texarkana, November 7th. South Arkansas Conference, Marianna, November 14th.

Mississippi Conference, Natchez, November 27th. North Mississippi Conference, Coldwater December 11th.

Middle Mississippi Conference, Durant, Miss., December 18th.

10th DISTRICT BISHOP B. F. LEE.

Puget Sound Conference, Tacoma, Wash., Sept. 6th, 1894. California Conference, Los Angeles, Cal., Aug. 22nd.

Texas Conference, Beaumont, Texas, Nov. 14th. Central Texas Conference, Rockdale, Texas, Nov. 22nd.

West Texas Conference, Brazoria, Texas, Nov. 29th. North East Texas Conference, Bonham, Texas, Dec. 6th.

North Louisiana Conference, Delhi, La., Dec. 14th. Louisiana Conference, Union Bethel, New Orleans, La., February 6th, 1895.

12th DISTRICT, BISHOP H. M. TURNER.

Nova Scotia Conference, Yarmouth, August 15th. Ontario Conference, Hamilton, August 22nd. Michigan Conference, Lansing, September 5th.

Bermuda Conference, Somerset, October 10th. Sierra Leone and Liberia Conferences will have their dates arranged in April, 1895. West India Conferences hereafter appointed.

Read "Our Father's House and Family." On sale at 631 Pine St., J. C. Embury, D.D., author.

PIMPLES
Freckles, blotches, Roughness, Eczema, Scald Head, Tetter, and all other skin disorders can be banished with
HEISKELL'S OINTMENT.
It makes the skin soft, smooth, and healthy, producing a clear and brilliant complexion. Price 50c. per box, at the druggists or by mail.
JOHNSTON, HOLLOWAY & CO., Philadelphia.

KITTRELL
Normal and Industrial Institute,
KITTRELL, N. C.

The school property consists of 60 acres of land and four main buildings. Separate buildings for boys and girls. Intermediate, Normal, Preparatory, Collegiate and Musical Departments. Special attention paid to music, both vocal and instrumental. Established Feb. 3rd, 1885, incorporated March 7th, 1889, exempt from taxation. For training teachers and making skilled workmen. Under the auspices of the A. M. E. Church. The school is located on the historic place known as "Kittrell Springs," in Vance County, on the Raleigh and Gaston Railroad, 37 miles north of Raleigh and 8 miles South of Henderson. As an evidence of the healthfulness of the place, it has become one of the most popular resorts for those who leave their northern home in winter in search of milder climate. Scholarship \$50. Expenses for student, board, room, fuel and lights, \$6 per month. Extra charges for instrumental music. Good discipline and careful teachers. Send for catalogue.
J. M. R. HAWKINS, Principal,
P. O. Box, 55.

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This wonderful hair pomade is the only safe preparation to the world that makes kinky hair straight and glossy. It renders the hair soft, pliable and glossy, and by nourishing the roots imparts new life and vigor. Highly perfumed. Ozonized Ox Marrow is manufactured only by Buck & Rayner, the well known druggists of Chicago. Their reputation is a guarantee that it is perfectly pure and harmless. Beware of imitations. See that their name is blown in the bottle. Thousands who have used the genuine Ozonized Ox Marrow testify to its power of restoring hair. Full directions with every bottle. Price only 50 cents per bottle. Sold by druggists. If your druggist does not keep it, we will send you a bottle for \$1.25 or 6 for \$6.00. Always include a post office money order, as we do not send goods C. O. D. Write your address and name plainly. Address
BUCK & RAYNER,
STATE AND MADISON STS., CHICAGO.

Mention the CHRISTIAN RECORDER.
NOTICE NO. 2.
To the Presiding Elders of the great A. M. E. connection. Greeting.
Dear Brethren, you will confer a great favor and help the Church Extension Department to help the struggling churches the more, if you will help us to put ourselves into communication direct with all the pastors and superintendents of Sunday Schools in your districts by each sending a list of their names and addresses to this office.
Yours truly for the Church,
G. T. SHAFER,
1821 Camac St., Phila., Pa.

No. 36

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School Notices.

PAYNE THEOLOGICAL SEMINARY.

The third annual session of Payne Theological Seminary will begin the first Tuesday in October. Those who are contemplating entering this department will communicate with the Dean, Rev. Dr. John G. Mitchell, who will give all the desired information. It is urged that students be present at the opening. Experience has taught that those who enter late, labor under many disadvantages, as a rule, impede their progress and disarrange things generally. It further urged that young men who desire to take a course in the Seminary thoroughly qualify themselves for the course they wish to take before entering.

The aim of the Seminary is to furnish thoroughly trained men in all lines pertaining to a theological course. Much time is devoted to lecturing and original investigation. The student is expected with the aid of the instructor to make researches for himself. The more advanced students are the young men who apply for matriculation the better it is for him. It is for this reason that a college course is recommended.

It is the purpose of the management that the Seminary shall reach and maintain high grade doing for the church the work (more of it and better) that has hitherto been done elsewhere.

The course of able lectures begun last year by Bishop Lee will be continued this year by Bishops Tanner, Arnett, Lee and others. This is aside from the monthly lectures delivered by the members of the faculty.

The advantages that the seminary is offering will be readily seen when the course of study (the manner and method of instruction) is taken into consideration with the annual course of lectures already mentioned. Let the young men of the church see to it that they avail themselves of these opportunities so that when they are weighed in the balance they will not be found wanting.

JOHN G. MITCHELL, Dean of Sem.

W. S. SCARROTH, Secretary.

BISHOP B. W. ARNETT, Pres. Board of Directors.

Wilberforce, O.

MORRIS BROWN COLLEGE.

The tenth session begins October 1st, 1894.

Classical, Collegiate, Normal, Preparatory, Music and Industrial Departments.

Special attention will be paid to Music, both vocal and instrumental. Vocal music is free. Extra charge will be made for instrumental music.

Tuition including board \$8 per month. The total expenses do not exceed \$10 per month. Best meals and social advantages. The faculty is composed of good Christian teachers.

For catalogues and further information address

A. ST. GEORGE RICHARDSON, Principal.

NOTICE.

TURNER NORMAL AND INDUSTRIAL SCHOOL.

The fall term of Turner College will open Monday, Oct. 22, 1894.

This school is to be at Shelbyville, Tenn. It is operated under the auspices of the Tennessee Conference of the A. M. E. Church. Only the most experienced and skilled instructors are employed.

Expenses are moderate. The purest and most wholesome Christian influence is thrown around the students.

It furnishes instruction in the following department and courses: Common English, College Preparation, Normal, Industrial and Music.

Special attention given to training of teachers.

Vocal Music is given free. Extra charge for instrumental music.

For further information address

Rev. J. A. JONES, Principal.

NOTICE.

To all applicants who expect to make application to Delhi Normal Institute for employment as principal.

The full term will begin the 1st of September, 1894. You can make your application in person or in writing. Send it to the Board which will meet June 18th, 1894, in the building of the Institute at Delhi La.

Also a matron is wanted, one who can keep books and teach music. Address all communication to

Rev. P. W. WILLIAMS, Lock Box 2368, Delhi, La.

ALLEN UNIVERSITY.

The University offers full courses in the following departments: Theological, Classical, Scientific, Law, Normal, Intermediate, Domestic Economy, Graded, Music, for several years past no adequate provision for theological education has existed here. The school opens this year prepared to give a three year's course. The University is now situated in a new building, which will offer accommodation for more than one hundred young ladies.

This institution is located in a beautiful climate and aims to put the cost of education at the lowest figure. Board \$5 per month. Tuition, \$1. For further information address,

JNO. Q. JOHNSON.

Church Notices.

DEAR BROTHERS: The last Council of the Bishops was pleased to see in the forthcoming of the proposed Hymnal Committee.

In keeping therefore with the duties enjoined, this is to request:

First, All parties having favorite hymns which they would like to see in the forthcoming of the proposed Hymnal Committee.

Second, Any original composition which in the mind of the composer is suitable for similar incorporation among the songs of the Church, will also be sent to the same address.

Third, The writer of any original article which will throw light upon the same in the proposed work will send it also.

It is not of course to be understood that all such will be accepted. What is promised here is that each will receive due consideration.

The proposed Hymnal is intended to reflect in common with the production of others, the musical and religious genius of the Church and the race, and all to glory of God, the God who says: "LET ALL THE PEOPLE SING."

Rev. TUCKER TANNER.

2901 Diamond St., Philadelphia.

ANNOUNCEMENT.

In order that the church may know the movement of the Evangelists, and know where to reach him by mail from time to time per the early publication of the following appointments already fixed:

Ang. 12-19th, Dover, Oklahoma Territory, Union Meeting with Baptist and Methodist; Aug. 21-29, Fort Smith, Ark., with Rev. D. P. Rucker, A. M. E. Church; Sept. 2-24, Memphis, Tenn., Rev. T. B. Caldwell, Avery Chapel, A. M. E. Church; Sept. 27th to Oct. 11th, Pine Bluff, Ark., Rev. John H. M. E. Church; Oct. 24, Indian Conference, Guthrie, Oklahoma Territory; Oct. 31, Ark. Port Smith, Ark.; Nov. 7, North Georgia Conference, Athens, Ga.; Nov. 14, S. Ark. Conference, Marianna, Ark.; Nov. 21, North Alabama Conference, Lawrence, Okla.; Nov. 28, Mississippi Conference, Natchez, Miss.; Dec. 5, Ala. Conf., Union Springs, Ala.; Dec. 12, North Miss. Conference, Coldwater, Miss.; Dec. 18, Middle Miss. Conference, Columbus, Miss.

To the brethren who so kindly remembered us last winter and requested our return to the winter, please say we will not be able to reach the East until January 1895. We have one request booked already for Philadelphia in Jan. The Lord of Hosts is with us still, and we are trying to follow where he leads.

Yours in this name,

B. F. WATSON.

Little Rock, Ark.

NOTICE.

The following named persons are appointed agents of the Monroe district for the Delhi Institute. We earnestly ask the general public to respond to their calls, for we are greatly in need of Mr. P. Hunter, Mrs. Ellen Penny, Mrs. Sarah Dunie, Mrs. Mary E. Chisley, Mrs. Sarah Johnson, Rev. J. H. Turner, Rev. Arn A. Anderson, Rev. Harriet Wilson, Malinda Wimbush, Miss Ophelia Walker, Miss Gertrude N. Blanks, Miss Rejoice Patterson and Elizabeth Allen. I pray for the success of the above that they may be successful in the discharge of their duty for a needy cause.

I. GORNS, P. E.

Members of the Camden District, New Jersey Conference. Please take notice that your quarterly conference and quarterly meetings will be held upon the same date as heretofore, as the schedule of the late Presiding Elder J. H. Pierce.

II. C. ASHLEY, D. D.

P. B. CAMDEN, D. D.

The Church Board.

Publication Department Philadelphia.—Bishop B. T. Tanner, President, Rev. J. C. Emory, Business Manager, Rev. H. T. Johnson, Editor Christian Recorder, Rev. L. J. Coppel, A. M. E. Review.

"Southern Christian Recorder," New Orleans.—Bishop D. F. Lee, President, Rev. A. M. Green, Editor.

Financial Department.—Bishop John M. Brown, President, Rev. J. H. Armstrong, Secretary.

Educational Board.—Bishop B. W. Arnett, President, Rev. W. D. Johnson, Secretary.

Missionary Board.—Bishop H. M. Turner, President, Rev. W. B. Derrick, Secretary.

Sunday School Union Board.—Bishop D. A. Payne, President, Rev. C. S. Smith, Secretary.

Church Extension Board.—Bishop A. Grant, President, Rev. C. T. Shaffer, Secretary.

Historic and Literary Society.—Richard R. T. Tanner, President.

JNO. Q. JOHNSON.

NOTICE.

To the minister of the East Florida Annual Conference:

Greeting:

According to election and by previous appointment the 18th session of the above named conference will meet in St. Paul A. M. E. Church, Wednesday, Feb. 19, 1895. "Ye ancient city," St. Augustine, is rejoicing in the fact that you are coming here. It is one of the oldest towns in the United States, and never saw one of our annual conferences, and in respect of denominational interest she has thrown wide open her doors, homes have been secured, and all we have knowledge of are assigned and will receive their notes in ample time. A hearty and cordial invitation is extended to any and all of our Bishops and General Officers and ministers of the conference, to be present filled with the spirit of Christ, and assist Bishop A. Grant, D. D., entirely capture this city for God.

All who will attend please notify us at the earliest convenience. Those who are bringing their wives also give notice. Address all mail before or during conference to Box 32, Augustine, Fla.

J. L. MOORE,

Pastor St. Paul A. M. E. Church.

N. B. Presiding Elders please do not fail to send names of candidates for admission.

NOTICE.

The Florida Conference will convene at Greenwood, Fla., Jan. 16, 1895. All General Officers expected to attend. I will inform me at once that I may provide homes for all. Presiding elders will inform me of the number of applicants they expect to bring on.

Rev. S. E. ALEXANDER, Greenwood, Fla.

NOTICE.

All General Officers who expect to attend the South Florida Conference in Ocala on the 26th of Feb., will please inform us. Presiding elders will please give us the names of ministers for admission that we may provide homes for them. J. A. QUARTERMAN, Pastor.

NOTICE.

The first series of Bonds issued by the Corporation of the Book Concern, comprising \$5,000, are now ready for signing and delivery by the Trustee, to all subscribers. These securities are of the denominations \$10, \$25, \$50, and \$100. No fees (\$5.00) are issued. Those subscribing five dollars can make that amount as first payment on a \$10.00 Bond and can pay the balance in December. Please send by Money Order or Draft on New York, to J. C. EMBRY, Treasurer.

P. S.—Cash must be here for first subscription by or before the 10th of November.

NOTICE.

All General Officers and ministers who expect to visit the Florida Conference at Greenwood will please to inform Rev. S. E. Alexander, pastor, so that he may prepare for you.

G. T. BROWN, P. E.

NOTICE.

Members of the Camden District, New Jersey Conference. Please take notice that your quarterly conference and quarterly meetings will be held upon the same date as heretofore, as the schedule of the late Presiding Elder J. H. Pierce.

II. C. ASHLEY, D. D.

P. B. CAMDEN, D. D.

NOTICE.

To the pastors of the Lancaster P. R. District and others.

Dear brethren, my address heretofore will be No. 665 Briggs St., Harrisburg, Pa., or post box No. 112, instead of No. 901 Capital St., Harrisburg, Pa. I have moved to my new office at No. 112, W. H. BRYANT, P. E., Harrisburg, Pa.

W. H. BRYANT, P. E., Harrisburg, Pa.

NOTICE.

Therefore, any brethren not having received their receipt from the following places will please communicate with me, stating the amount they sent, when and how sent, as well as where from, from, and oblige

Yours in Christ,

C. T. SHAFER,

1812 Canal St., Phila., Pa.

Portland, Ark. Jacksonville, Fla. Oxnard, Ala. Marion, Ind. Wilcox, N. C. Secon, Iowa. Ottawa, Kan. Lynn, Mass. Russellville, Vt. Co., Ark. Urbana, O. Baxter, Ark. Rad Lake, Miss. Sampter, S. C. Albion, Iowa. Mound City, Ill. Greensboro, La. Albany, Ga. Thomas City, Fla.

J. W. Williams, name of place not given and cannot be discovered.

Answer and oblige.

Did you renew your subscription?

SPECIAL NOTICE.

To the Presiding Elders and others appointed to receive Endowment money in the Third Episcopal District, comprising the Florida, East Florida, South Florida, Alabama, Selma, Ala., Tennessee, Mississippi and Louisiana Conferences. Please send me your Endowment Day figures, giving names of pastors, presiding elders, and all other names in your report to Dr. Johnson intelligently, so as to have our District properly represented in his fourth annual report, next preceding the General Conference.

Yours truly,

R. B. BARKINS, Dis. Sec. Third Ed. Dist.

NOTICE.

The Presiding Elders will please labor with their Post Office address that we may forward them the Annual Report, or any other documents of the Department.

Patronally,

J. H. ARMSTRONG.

NOTICE NO. 2.

To the Presiding Elders of the great A. M. E. Connection. Greeting.

Dear Brethren, you will confer a great favor and help the Church Extension Department, to help the struggling churches the more, if you will help us to put ourselves into communication direct with all the pastors and superintendents of Sunday Schools in your district by each sending a list of their names and addresses to this office.

Yours truly for the Church,

C. T. SHAFER,

1812 Canal St., Phila., Pa.

RECENT PUBLICATIONS.

"The Secret of Peace and Power." This is a collection of general prose and poetry from the writings of Miss Havergal, arranged by Gies F. Bushnell. The writings of Miss Francis Havergal are known all over the Christian world. Nothing can be said of her or her life that has not already been far better told. This is a perfectly beautiful little gift book of 34 pages, gotten up in the best possible style by the printer, Mr. A. D. F. Randolph & Co., N. Y., 50 cents.

The Hope Publishing Company of Chicago, send us "Pentecost Hymns." This is a selection by Mr. Henry Date; music by Hoffman, Ogden and Tenney. 304 pages, 12mo., Price, 35 cents.

MEASRS. E. P. Dutton & Company send us the "Herold Scenarios" by the Rev. George H. Hepworth. This is another 12mo book; 351 pages, and gotten up in good style. The sermons are all eminently practical, simple, lofty, instructive. We were greatly refreshed by the reading of some of these sermons. Price, \$1.00. Send for a copy. For sale at 631 Pine Street.

This paper to CLUES of Ten, to one Postoffice, \$1.25 per copy, from now till March 15th, ONLY.

NOTICE.

To those whom it may concern:

At various times since Children's Day, June 10, '94, we have received communications, registered letters, etc., containing money as returns of Children's Day to the Church Extension Department, the said communications bearing no name whatever, either inside or on the outside of the letter, as per postal requirements. It has therefore been impossible for us to properly receipt the parties sending the said money, especially as in many instances we have two or more churches in that place.

Therefore, any brethren not having received their receipt from the following places will please communicate with me, stating the amount they sent, when and how sent, as well as where from, from, and oblige

Yours in Christ,

C. T. SHAFER,

1812 Canal St., Phila., Pa.

Portland, Ark. Jacksonville, Fla. Oxnard, Ala. Marion, Ind. Wilcox, N. C. Secon, Iowa. Ottawa, Kan. Lynn, Mass. Russellville, Vt. Co., Ark. Urbana, O. Baxter, Ark. Rad Lake, Miss. Sampter, S. C. Albion, Iowa. Mound City, Ill. Greensboro, La. Albany, Ga. Thomas City, Fla.

J. W. Williams, name of place not given and cannot be discovered.

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Yours truly,

R. B. BARKINS, Dis. Sec. Third Ed. Dist.

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The Presiding Elders will please labor with their Post Office address that we may forward them the Annual Report, or any other documents of the Department.

Patronally,

J. H. ARMSTRONG.

NOTICE NO. 2.

To the Presiding Elders of the great A. M. E. Connection. Greeting.

Dear Brethren, you will confer a great favor and help the Church Extension Department, to help the struggling churches the more, if you will help us to put ourselves into communication direct with all the pastors and superintendents of Sunday Schools in your district by each sending a list of their names and addresses to this office.

Yours truly for the Church,

C. T. SHAFER,

1812 Canal St., Phila., Pa.

RECENT PUBLICATIONS.

"The Secret of Peace and Power." This is a collection of general prose and poetry from the writings of Miss Havergal, arranged by Gies F. Bushnell. The writings of Miss Francis Havergal are known all over the Christian world. Nothing can be said of her or her life that has not already been far better told. This is a perfectly beautiful little gift book of 34 pages, gotten up in the best possible style by the printer, Mr. A. D. F. Randolph & Co., N. Y., 50 cents.

The Hope Publishing Company of Chicago, send us "Pentecost Hymns." This is a selection by Mr. Henry Date; music by Hoffman, Ogden and Tenney. 304 pages, 12mo., Price, 35 cents.

MEASRS. E. P. Dutton & Company send us the "Herold Scenarios" by the Rev. George H. Hepworth. This is another 12mo book; 351 pages, and gotten up in good style. The sermons are all eminently practical, simple, lofty, instructive. We were greatly refreshed by the reading of some of these sermons. Price, \$1.00. Send for a copy. For sale at 631 Pine Street.

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GREETING:

Through the great merits of God, we, the African Methodist Episcopal Zion Church, have been brought within two years of the close of the first one hundredth anniversary of our history as a separate and distinct organization.

In 1794 James Varick and others because of the existence of proscription and other conditions which hindered their intellectual development and religious growth, and prevented them from engaging in the work of spreading the cause of Christ and uplifting their fellow countrymen, they felt it their duty to organize a separate and distinct organization, out of which has grown the great African Methodist Episcopal Zion Church.

We congratulate ourselves on having had a man of such unselfish motives, sterling qualities and pronounced ability as an organizer and leader in the past. His great religious movement, he was the first man of his race to grasp the idea of a purely religious Negro organization. During this hundred years of the existence of our church, it has grown from a handful to nearly 400,000 communicants, embracing every section of the United States, Canada, a part of Africa and some of the islands of the Sea. It has taken a foremost part in all movements affecting the moral, intellectual and spiritual welfare of the race.

In the session of the General Conference held at Pittsburgh, Pa. in 1892, it was decided that we should hold our One Hundredth Anniversary in the month of October in the city of New York, at the corner of West Tenth and Bleeker streets, New York City, N. Y.

It is our purpose to hold a Ten day Centennial Conference, two sessions each day, at which time persons will be heard and such subjects discussed as may be agreed upon.

Every denomination or religious organization is cordially invited to participate with us. We especially invite the Methodist organizations to take part with us.

Each denomination desiring representation will please communicate with Bishop A. Walters, D. D., Bishop C. C. Pettit, A. M., D. D., Bishop J. P. Thompson, D. D., Bishop T. H. Lomax, D. D., Bishop C. R. Harris, D. D., Bishop L. C. Clinton, D. D., A. Walters, D. D.

Rev. Wm. H. Day, J. W. Alstork, E. G. Biddle, W. H. Chambers, J. S. Caldwell, C. W. Benson, W. H. Cole, R. S. Rieves, H. Blake, J. Thompson, Hon. J. C. Dancy, Manager.

121 Church St., Huntsville, Ala.

NOTICE.

All the General Officers and presiding elders who intend visiting the North Alabama Annual Conference will please notify me in time, so that I may prepare homes for them.

Respectfully,

H. P. PATTON,

121 Church St., Huntsville, Ala.

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Respectfully,

H. P. PATTON,

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121 Church St., Huntsville, Ala.

NOTICE.

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Respectfully,

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CHERRY PECTORAL
FOR
THROAT
and
LUNG
COMPLAINTS

AYER'S
CHERRY PECTORAL
FOR
THROAT
and
LUNG
COMPLAINTS

INFORMATION WANTED.—Of my brother James Green. I left him in Washington, D. C., after the rebellion. We went through the war together. Our home was in Richmond, Va. Had two brothers: John and William, and two sisters, Sarah and Diana. My father is named Joseph Green. My mother, long since dead, was named Marinda Green. Any information of the whereabouts of any of my relatives will be thankfully received by Joseph Green, 3001 5th avenue, Chicago, Ill.

Information wanted of my people—Jennie Moses, Mela Fields, Selia Fields, James Fields and Felix Fields. The first three are my sisters, the fourth is my brother and the last is my step-father. They all belonged to Charles Baren. My sister Jennie and myself were sold to Jack Felder. My sister Jennie was sold again to Buchanan. Any information concerning them or their children will be gratefully received by me. Minder Latson, Postoffice, Breabam, Washington Co., Tex.

INFORMATION WANTED.—Of my father and uncle. My father's name is Henry Washington. My uncle's name is Joseph. They were sold for some chestnuts forty years ago from the estate of Andrew Mills on John's Island, S. C. Please address, Joseph Washington, Lincolnville, S. C.

INFORMATION WANTED.—Of my son Henry Mays. He enlisted in the United States Army in Missouri. Any information concerning him will be gratefully received by his mother MARGARET HAYS, Newton, Iowa.

INFORMATION WANTED.—Of my people: mother, father, brother and uncle. My mother's name was Nancy Slater, my father Carlisle Slater, and my brother name was Peter Slater, and uncle Moses Slater. We all lived on Main street, Richmond, Va. My uncle had a caste in the eye. Now I will give a description of Carlisle my father, he was very bright with blonde hair, my mother was dark my brother was dark and uncle was dark. I was separated from them just before the war and sold to a man by the name of John A. Beale. In Alabama. So my name was Pleasant Slater until I was sold and now I go by the name of Pleasant Beale. Any information concerning their whereabouts will be gladly received.

Address
PLASANT BEALE,
Paragould, Green, Co., Ark.

INFORMATION WANTED.—Of my brother Samuel Reed. I saw him last at a convention in New Orleans, just before the war. Any information concerning him will be thankfully received by his sister Elizabeth Reed. He was a member of the St. Paul Church, New Orleans. Address:
S. L. SANDFORD,
Knox Point, Red River.

INFORMATION WANTED.—Of my mother Mrs. Louisa Hackett. She was the wife of Lloyd Hackett. They lived in Prince George County, Maryland near Laurel Mills. There were two brothers George and Greenberry, and sister Annie, Caroline, and Emily Hackett; have not seen them for near 44 years. Any information from these people will be gladly received by me. Address Mrs. Fanny Robinson, No. 1227 Bainbridge street, Philadelphia, Pa.

INFORMATION WANTED.—Any one knowing the whereabouts of Orderly-Sergeant Peter R. Laws, of Company I, 55th Massachusetts Volunteers, and Sergeant James H. Matthews of the same company, will kindly forward information to J. T. Rex, 15 Vesey Street, Newark, N. J. The matter is important to them.

INFORMATION WANTED.—Of my brother James Madison Martin. He left South Carolina in 1872. When last heard of, he was in Giles County, Ark. Any information concerning his whereabouts will be handsomely rewarded by the undersigned GEORGE W. MARTIN,

INFORMATION WANTED.—Of Randall Hord and wife Charlotte Hord—father and mother of the undersigned, also of Vester and Lizzie Hord daughters of said Randall and Charlotte Hord, also I state for information that Martin, Brice, Abram, Tom, Warner and Susan Hord, all seven children of said Randall and Charlotte Hord, came to the state of Texas in the year of 1851, from Jackson County, Tennessee. Any information concerning them will be thankfully received by me their son.
BRICE HORD,
Como, Bastrop Co., Texas

INFORMATION WANTED OF my two brothers, James and Willes Branch, who left Alabama in 1889. When I last heard of them they were in Daisy, Ga. Anyone informing me of their whereabouts will confer a lasting favor.
N. C. BRANCH,
Salem, Ala.

INFORMATION WANTED.—Of the people of Mr. Wm. McKenzie. His mother's name was Annie Demar before marriage. She said there were eighteen in the family. Her name now is Mrs. David McKenzie, and she lived in Glaston County, Va. Address Robert A. Jeter, Box 386, Lee Mass

INFORMATION WANTED.—Of my grand parents or their descendants. My grandfather's name was Joshua Williams; his wife was named Mahala Williams. They were owned by James Harving at Wedgefield, S. C., who sold them to Governor Manning of S. C. He carried them to the State of Louisiana. The owner having failed to sell my mother whose name was Lendonia Williams, one of the two children of my grandmother, her only brother, David was sold with my grandparents and carried to Louisiana.

My mother, some years after the surrender, received letters from them in Louisiana, at which time they were all alive. In one of the letters they stated that my uncle David had lost two of his fingers in a sugar mill. Their younger son by name James H. Addam Williams did the writing of the last letter that we got from them.

Any information as to their whereabouts will be gladly received and highly appreciated.
Address J. W. Williams, Cedar Keys, Fla.

INFORMATION WANTED.—Of Martha Barnes (slavery name) or her descendants. She went from about Edgefield or Newberry, S. C. in slavery time, and is supposed to be now somewhere in the State of Alabama. Any information will be happily received by her sister and family. Address Joseph L. Williams, box 208 Abbeville, S. C.

INFORMATION WANTED.—Of the Mississippi Annual Conference Journal. I have been informed that it was turned over to the Episcopal Committee. If any person knows of it please inform the writer. If any person has it please express it C. O. D.
M. M. MARO,
611 Fifty-seventh Ave., Media, Miss

INFORMATION WANTED.—(my father who was separated from his wife and twelve children in 1864, in Bastrop County Tex. His former owner's name was Meek Smith. My father's name was Dave Smith; my mother's name was Matilda Smith; his sons' names were Jeff, Allen and Coleman, and his step-son Joe. Please address me at Austin, Tex.
ALLEN HONOR,
P. S. I am a minister in the A. M. E. Church.

INFORMATION WANTED OF my father, Thomas Carter, who left Louisville, W. Va., about the fourth year of the war, 1864. He belonged to Ben Thompson at Kanawha, W. Va. I am his daughter, Ann Wright. My name was Ann Carter. Address
Rev. John T. Schufeldt,
Box 107 Bedford, Va

INFORMATION WANTED.—Of my sisters, Martha and Pannell phia Lee. They went to Brooklyn, New York, some years ago. Address, Mary Alice Reppier Lee, 1135 Spratoga Street, Baltimore Md.

Mrs. Eliza Branson would like to find her brother William: Matt Marshall, who is a minister in the Methodist A. M. E. Church. She is now at Rosemont, Pa., Box 88.

INFORMATION WANTED.—Of my mother, Lucinda Johnson, of Essex County, Va. She was owned by Robert G. Hingen, of Warrenton Springs, Va., and he also lived in Bolden Green, Caroline County, Va. Brothers, Eddie and Jerry Johnson; sisters, Betty and Lucy Johnson. Mother's husband's name was Jerry Johnson. Her oldest boy got killed on the railroad. I was sold in Richmond, Va., by R. G. Hingen, to John Dorrila, and carried to New Orleans, La. Information will be thankfully received by Emma Washington, 611 37th Avenue, Meridian, Miss.

INFORMATION WANTED.—Of my brother, Isaac Chappel, son of Rev. G. W. Chappel, of the North Georgia Annual Conference of the A. M. E. Church. When last seen he was in Milledgeville, Ga., in 1881, and left there and went to Helena, Ark. When last heard from he was in Helena, in 1891. Any information concerning his whereabouts will receive a grand reward from me. The pastors of the churches of Helena will please me much by reading this to their congregations. Address Arthur L. Chappel, Ringgold Garcatona co., Ga.

INFORMATION WANTED.—Of my two sisters Henrietta and Enlay. They belonged to a man in Alabama by the name of Heart who sold Sister Henrietta during the war to a man named Bradley. Any information concerning them will be thankfully received by their sister AMANDA HEART, Proctor, Green County, Ark.

INFORMATION WANTED.—Of my husband, Joe Wharton who left me and his child in 1874. I leave address me at Abbeville, South Carolina, care of Rev. Wm. Cochran. My name is Molley Wharton.

INFORMATION WANTED.—Of Johnson Hansberry, Peter Henderson, Andrew Jackson and Aaron Thomas. The first two are my brothers, the next two, my cousins. They all belonged to the Gains' estate, at Culpepper Court House, Virginia. We were separated about ten years before the war of 1861, and I have never heard concerning them since that time.

Any news of them or their children will be gratefully received by me.
CALRB MOORE,
Amelia P. O., La.

INFORMATION WANTED.—Of my mother. Her name is or was Joseph Kallat. She was in the South during the war. She belonged to one Lewis Heltterlant, a Cherokee Indian, on or near Grand River, Indian Territory. I was an infant when she was run South, and am her first child. I heard from her once when she was in Topeka, Kan., and went from there to Oklahoma Ter. Any information concerning her whereabouts will be thankfully received by her daughter Eda Kallat, but now Eda Low of Parsons Kan., in care of Rev. J. R. Ransom, Pastor of the A. M. E. Church.

INFORMATION WANTED.—Of my father Adam Nanny. When last heard of he was living in Ohio. Before going to Ohio he lived in Old County, Kentucky. Any information of him will be very thankfully received by his son
LARRY NAWAY,
Address W. R. Alexander, Box 134, Maline, Ill.

INFORMATION WANTED.—Of my daughter Mary Crofford. She left home March, 1891 for Baltimore, Md. Any information of her whereabouts will be thankfully received by her mother
CLARA JONACIN,
Care of Rev. W. H. Capshart,
1112 N. 5th St., Wilmington, N. C

INFORMATION WANTED.—Of my two brothers Scott and Ingram Davis. When last heard of they were in Little Rock, Arkansas. Any information concerning them will be thankfully received by me.
Oliver, Ga. NOAR SUMMERS.

BISHOP'S RESIDENCES:
Bishop A. W. Wayman, D.D., 1129 East Baltimore street, Baltimore, Md.
Bishop B. E. Turner, D.D., 30 Yonkers street, Atlanta, Ga.
Bishop G. Gaines, D.D., 300 Houston street, Alameda, Ga.
Bishop B. W. Amett, D.D., Wilberforce, Green Co., Ohio.
Bishop E. A. Tanner, D.D., 2909 Diamond Street, Philadelphia, Pa.
Bishop A. Grant, D.D., San Antonio, Tex.
Bishop B. F. Lee, Paul Quinn College, Waco, Texas.
Bishop M. B. Sellers, Columbia, S. C.
Bishop J. H. Hardy, 514 Trout Ave., Kansas City, Kan.

GENERAL OFFICERS' RESIDENCES:
Rev. O. S. Smith, D.D., Sec. S. S. Union, Nashville, Tenn.
Rev. L. J. Coppins, D.D., Editor "Quaker Review," 41 Pine St., Phila.
Rev. J. O. Embury, D.D., Publisher CHRISTIAN RECORD, 41 Pine St., Phila.
Rev. H. T. Johnson, Editor CHRISTIAN RECORD, 41 Pine St., Phila.
Rev. W. B. Derrick, D.D., Cor. Sec. of Missions, Philadelphia, Pa.
Rev. J. H. Armstrong, Sec. of Finance, 1833 14th St., N. W., Washington, D. C.
Rev. W. D. Johnson, D.D., Sec. of Education, Athens, Ga.
Rev. A. H. Greco, D.D., Editor Southern Christian Recorder, New Orleans.
Rev. O. T. Shaffer, M.D., D.D., Secretary Church Extension, 1631 Cornac St., Phila.

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surplus over all liabilities \$79,784.78
TOTAL ASSETS, Jan. 1, 1894.
\$2,683,115.46.

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CHAR. P. PEROT, Vice-President.
RICHARD MARSH, Secy. and Treas.
WM. F. WILLIAMS, Asst. Secy.
WM. J. DAWSON, Sec'y Agency Dept.

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NOTICE.
The Presiding Elders will please favor us with their Post Office address that we may forward them the Annual Report, or any other documents of the Department.
Fraternally,
I. H. ARMSTRONG.

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Hall's Hair Renewer restores the hair lustrous and silken, gives it an even color, and enables women to put it up in a great variety of styles.

CONFERENCE CALANDER
1894-95.
1st DISTRICT, BISHOP B. T. TANNER.
Philadelphia Conference, Mt. Pleasant, West Philadelphia, May 22.
Opening sermon Rev. C. T. Shaffer, D.D. Communion.
New Jersey Conference, Atlantic City, May 9.
Opening sermon Rev. G. F. Woodson. Communion.
New York Conference, Albany, May 30.
Opening sermon Rev. G. F. Watkins, D.D. Communion.
New England Conference, Boston, Charles St., June 12.
Opening sermon, Rev. W. H. Thomas, D.D. Communion.

2nd DISTRICT, BISHOP W. J. GAINES.
Kentucky Conference, Richmond, Ky., Sept. 26th, '94.
West Kentucky Conference, Shelbyville, Ky., Oct. 3rd, '94.
West North Carolina Conference, Reedville, N. C., Nov. 14th, '94.
North Carolina Conference, Wilmington, N. C., Nov. 21st, '94.
Virginia Conference, April 17th, '95.
Baltimore Conference, April 25th, '95.

5th DISTRICT BISHOP JAS. A. HANDY.
Missouri Conference, Independence, Mo., Sept. 12th.
North Missouri Conference, St. Joseph, Mo., Sept. 27th.
Kansas Conference, Parsons, Kan., Sept. 20th.
Colorado Conference, Helena, Mont., Oct. 11th.

6th DISTRICT BISHOP ABRAHAM GRANT.
North Georgia Conference, Athens, Ga., Nov. 7th.
Macon Conference, Augusta, Ga., Nov. 14th.
North Alabama Conference, Huntsville, Ala., Nov. 21st.
Central Alabama Conference, Uniontown, Nov. 28th.
Ala. Conference, Union Springs, Ala., Dec. 5th.
Georgia Conference, Quitman, Ga., Dec. 12th.

7th and 11th DISTRICTS BISHOP M. B. SALTER.
East Tennessee Conference, Franklin, Tenn., Oct. 31st.
West Tennessee Conference, Union City, Tenn., Nov. 7th.
Columbia Conference, Newberry, S. C., Dec. 5th.
South Carolina Conference, Mt. Zion Church, Charleston, S. C., Dec. 12th.
N. E. South Carolina Conference, Manning, S. C., Dec. 19th.

8th DISTRICT BISHOP ABRAHAM GRANT.
Florida Conference, January 16th, 1895, Greenwood, Fla.
East Florida Conference, St. Augustine, Florida, February 19th, 1895.
South Florida Conference, Ocala, Florida, February 26th, 1895.

9th DISTRICT BISHOP H. M. TURNER.
Indian Conference, Gathrie, O. T., October 24th.
Arkansas Conference, Fort Smith, October 31st.
West Arkansas Conference, Texarkana, November 7th.
South Arkansas Conference, Marianna, November 14th.
Mississippi Conference, Natchez, November 27th.
North Mississippi Conference, Coldwater, December 11th.
Middle Mississippi Conference, Durant, Miss., December 18th.

10th DISTRICT BISHOP B. F. LEE.
Puget Sound Conference, Tacoma, Wash., Sept. 6th, 1894.
California Conference, Los Angeles, Cal., Aug. 22nd.
Texas Conference, Beaumont, Texas, Nov. 14th.
Central Texas Conference, Rockdale, Texas, Nov. 22nd.
West Texas Conference, Brazoria, Texas Nov. 29th.
North East Texas Conference, Bonham, Texas, Dec. 6th.
North Louisiana Conference, Delhi, La., Dec. 14th.
Louisiana Conference, Union Bethel, New Orleans, La., February 6th, 1895.

12th DISTRICT, BISHOP H. M. TURNER.
Nova Scotia Conference, Yarmouth, August 15th.
Ontario Conference, Hamilton, August 22nd.
Michigan Conference, Lansing, September 5th.
Bermuda Conference, Somerset, October 10th.
Sierra Leone and Liberia Conferences will have their dates arranged in April, 1895.
West India Conferences hereafter appointed.

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Scholarship \$50. Expenses for student board, room, fuel and lights, \$6 per month. Extra charges for Instrumental Music. Good discipline and careful teachers. Send for catalogue.
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STATE AND MADISON STS. CHICAGO.

NOTICE NO. 2.
To the Presiding Elders of the great A. M. E. connection. Greeting.
Dear Brethren, you will confer a great favor and help the Church Extension Department to help the struggling churches the more, if you will help us to put ourselves into communication direct with the pastors and superintendents of Sunday Schools in your districts each sending a list of their names and addresses to this office.
Yours truly for the Church,
C. T. SHAFER,
1821 Canac St., Phila. Pa.

No. 38, January 17

Missing.

No. 39

pp. 1 and 2

missing.

The philosopher Speusippus died
 and sold his library at auction, and
 sold in by Aristotle for \$5,000.
 Number of the books is not stated

river, Kentucky, was named after
 Nathaniel Greene of the Revolu-

School Notices.

PAYNE THEOLOGICAL SEMINARY.

The third annual session of Payne Theological Seminary will begin the first Tuesday in October. Those who are contemplating entering this department will communicate with the Dean, Rev. Dr. John G. Mitchell, who will give all the desired information. It is urged that students be present at the opening. Experience has taught that those who enter late, labor under many embarrassments which, as a rule, impede their progress and disarrange things generally. It is further urged that young men who desire to take a course in the Seminary thoroughly qualify themselves for the course they wish to take before entering.

The aim of the Seminary is to furnish thoroughly trained men in all lines pertaining to a theological course. Much time is devoted to lecturing and original investigation. The student is expected with the aid of the instructor to make researches for himself. The more advanced in study is the young man who applies for matriculation the better it is for him. It is for this reason that a college course is recommended.

It is the purpose of the management that the Seminary shall reach and maintain high grade doing for the church the work (more of it and better) that has hitherto been done elsewhere.

The course of able lectures begun last year by Bishop Lee will be continued this year by Bishops Tanner, Arnett, Lee and others. This is aside from the monthly lectures delivered by the members of the faculty.

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Also a nation is wanting, one able to keep books and teach music. Address all communication to
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Lock Box 2368,
Delhi, La.

ALLEN UNIVERSITY.

The Church Record.

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Church Notices.

IMPORTANT NOTICE.

DEAR BRETHREN: The last Council of the Bishops was pleased to appoint me Chairman of the proposed Hymnal Committee.

In keeping therewith, I am requesting the aid of the Bishops in the following: First, All parties having favorite hymns which they would like to see in the forthcoming Hymnal of the Church, will send the same to me in St. Paul, M. E. Church, Wednesday Feb. 10, 1895. "Year's End," St. Augustine, is rejected city. St. Augustine, is rejected here. It is one of the oldest towns in the United States, and never saw one of our annual conferences, and irrespective of denominational interest she has thrown wide open her doors, homes have been secured, and all we have knowledge of are assigned and will receive their notice in ample time. A hearty and cordial invitation is extended to any and all of our Bishops and General Officers and ministers of the conference, to be present with the spirit of Christ and assist Bishop A. Grant, D.D., entirely capture this city for God.

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School Notices.

PAYNE THEOLOGICAL SEMINARY.

The third annual session of Payne Theological Seminary will begin the first Tuesday in October. Those who are contemplating entering this department will communicate with the Dean, Rev. Dr. John G. Mitchell, who will give all the desired information. It is urged that students be present at the opening. Experience has taught that those who enter late, labor under many embarrassments which, as a rule, impede their progress and disarrange things generally. It is further urged that young men who desire to take a course in the Seminary thoroughly qualify themselves for the course they wish to take before entering.

The aim of the Seminary is to furnish thoroughly trained men in all lines pertaining to a theological course. Much time is devoted to lecturing and original investigation. The student is expected to take the aid of the instructor to make researches for himself. The more advanced in study is the young man who applies for matriculation the better it is for him. It is for this reason that a college course is recommended.

It is the purpose of the management that the Seminary shall reach and maintain high grade doing for the church the work (more of it and better) that has hitherto been done elsewhere.

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Third, The writer of any original music which they would like to see in the forthcoming hymnal, to send the same to the undersigned address.

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The proposed Hymnal is intended to reflect in common with the production of hymns, the musical and religious genius of the church and the race, and all to glory of God and the God who says: "Let All the People Sing."

BENJ. TUCKER TANNER, 1908 Diamond St., Philadelphia.

ANNOUNCEMENT.

In order that the church may get the movements of the Evangelists, and know where to reach him by mail from time to time permit the early publication of the following appointments already made:

Aug. 12-19th, Dover, Oklahoma Ter. Union Meeting with Baptist and Methodist; Aug. 21-29, Fort Smith, Ark., with Rev. G. D. P. Smith, A. M. E. Church; Sept. 9-24, Presiding elders will inform me of the number of applicants they expect to bring.

Rev. S. A. ALEXANDER, Greenwood, Fla.
All General Officers who expect to attend the Florida Conference in Ocala on the 20th of Feb., will please inform us. Presiding elders will please give us the names of ministers for admission. Please send home for them. J. A. QUARTARONE, Pastor.

The Church Boards.

Publication Department Philadelphia—Bishop B. T. Tanner, President, Rev. J. C. Emory, Business Manager, Rev. H. T. Johnson, Editor, CHRISTIAN RECORDER, Rev. L. J. Copping, A. M. E. Review.
Southern Christian Recorder, New Orleans—Bishop D. F. Lee, President, Rev. A. M. Green, Editor.
Financial Department—Bishop John M. Brown, President, Rev. J. H. Armstrong, Secretary, Educational Board—Bishop B. W. Arnett, President, Rev. W. D. Johnson, Secretary.
Missionary Board—Bishop H. M. Turner, President, Rev. W. B. Derrick, Secretary.
Sunday School Union Board—Bishop D. A. Payne, President, Rev. C. S. Smith, Secretary, Church Extension Board—Bishop A. Grant, President, Rev. C. T. Shaffer, Secretary.
Historic and Literary Society—Bishop B. T. Tanner, President.

Church Notices.

IMPORTANT NOTICE.

DEAR BROTHERS: The last Council of the Bishop has pleased to appoint me Chairman of the proposed Hymnal Committee.

In keeping therefore with the duties enjoined, this is to request: First, All parties having favorite hymns which they would like to see in the forthcoming hymnal, to send the same to the undersigned address.

Second, Any original composition which they would like to see in the forthcoming hymnal, to send the same to the undersigned address.

Third, The writer of any original music which they would like to see in the forthcoming hymnal, to send the same to the undersigned address.

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NOTICE.

To the pastors of the Lancaster P. E. District and others.
Dear brethren, my address hereafter will be No. 665 Briggs St., Harrisburg, or post box No. 112 instead of No. 901, Capital St. Brethren sending me letters with money orders in them will please direct them to my box 112, Harrisburg, Pa.
W. H. BRYANT, P. E.

NOTICE.

To the Pastors of the African Methodist Episcopal Church, Greeting.
We, your Chief Pastors, call your attention to the absolute necessity of the faithful observance of the law regarding the proper distribution of Children's Day money.

Each church and Sunday School is required to make an annual collection for the support of the Sunday School Union and the Church Extension Society—the same to be divided equally between the two Departments—and to be immediately forwarded—the one half to be sent to Rev. C. S. Smith, Secretary, Nashville, Tenn., and the other half to Rev. C. T. Shaffer, Secretary, 1821 Canine St., Philadelphia, Pa. Money is to be retained and reported at the annual conference, and we shall hold each pastor responsible for the proper distribution of the money according to the Discipline.

Send the money as herein directed and bring your receipts to the annual conferences. If for any reason you failed to observe Children's Day, Sunday, June 10, set apart another day as soon as possible, and raise a collection for the purposes herein stated.

Praternally your Chief Pastors, A. W. WAYMAN, H. M. TAYLOR, W. J. GAINES, B. W. ARNETT, B. T. TANNER, A. GRANT, B. P. LANE, M. B. SALTER, J. A. HANDY.

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NOTICE.

To those whom it may concern:
At various times since Children's Day, June 10, '94, we have received communications, registered letters, etc., containing money as returns of Children's Day to the Church Extension Society, Department, the said communications bearing no name whatever, either inside or on the outside of the letter, as per postal requirements. It has therefore been the practice of the said Society, especially as in many instances we have two or more churches in that place.

Therefore, any brethren not having received their receipt from the following places will please communicate with me, stating the amount they sent, when and how sent, as well as where sent from, and oblige Yours in Christ,
C. T. SHAFER, 1821 Canine St., Phila., Pa.

Each church and Sunday School is required to make an annual collection for the support of the Sunday School Union and the Church Extension Society—the same to be divided equally between the two Departments—and to be immediately forwarded—the one half to be sent to Rev. C. S. Smith, Secretary, Nashville, Tenn., and the other half to Rev. C. T. Shaffer, Secretary, 1821 Canine St., Philadelphia, Pa. Money is to be retained and reported at the annual conference, and we shall hold each pastor responsible for the proper distribution of the money according to the Discipline.

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HIGHEST AWARDS
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In Europe and America.

WALTER BAKER & CO., DORCHESTER, MASS.
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FOUR ONE - KENTON

No. 42

pp. 1 and 2

missing.

VICTORY.

I fought a battle tonight, dear,
After the day was done.
In the silent hours alone, dear,
I fought a battle and won.

It was not like the battles of old, dear,
That we read of in history and song.
Twice a battle of conscience and heart,
Dear,

The battle I fought tonight, dear,
 Was a hard and stubborn fight,
 And I fought it for my dear
 And I fought in defense of the right
 I won a victory tonight, dear,
 Though the conflict lasted long,
 And the battle was very dear,
 Bowed crushed to earth by the wrong
 But after the battle was won, dear,
 The world grew strangely bright,
 And the angels sang me a new dear,
 After the battle triumphed
 And when earth awoke to war, dear,
 The angels sang me a new dear,
 I hope for truth and of right
 I hope for victory again
 As sure and complete as a night
 — Harry Eastman to Detroit Free Press

son of John Holmes, one of the first senators from Maine, and a man of note in his day and generation, he immediately began the recitation of a poetical quotation which must have been more than 100 lines in length. Mr. Holmes, never having met the president, was naturally astonished at this outburst, and as the recitation went on with this long recitation the suspicion crossed his mind that Lincoln had suddenly taken leave of his wife. But when the lines had been finished the president said, "There, that poem was quoted by your grandfather Holmes in 1836."

into a " " and he named the date and specified the occasion. As John Holmes' term in the senate ended in 1833, and Lincoln was probably impressed by reading a copy of the speech rather than by hearing it, his feat of memory appears most remarkable. If he had been by, his usual memory deprived of his sight, his own memory would have supplied him with an ample library — Noah Brooks in *Century*.

own to resort to the springs, creeks or rivers for the purpose of drinking. Throughout Africa the expression, "As dry as Sahara or an old gazelle," is very common. Durwain, in his *Voyage of a Naturalist*, "says that unless the old llamas of Patagonia drink salt water 'they must not drink at all.' All writers on natural history subjects are agreed on the point that the largest and most interesting branch of the sloth family over drink. Haynie says, 'They are one branch of the peculiar animals which never drink water.'" C.

American Notes and Queries." mentions a parrot which lived in the London zoological gardens 62 years without drinking so much as a drop of water. Somers, Williams, Christian and others doubt whether wild birds ever drink, but Rev. J. G. Old questions the correctness of our suppositions. Creatures which ever drink are thought to absorb moisture from their own tissues or from the surrounding atmosphere.

A Plea For Soup.

A learned doctor pleading for soup every dinner table says, "A porridge is a necessary part of the diet."

and needs, first, something to stimulate the secretions of the stomach. The first course, hot soup, does this by its action upon the nerves which control the blood vessels. Taking the soup slowly is an aid to digestion, and if not a favorite dish or oysters can be substituted, or even the same purpose. The joint roast can then be taken with benefit to the system, and the game, vegetables and "sweets" should follow in their order, not necessarily in courses, for the plain family dinner, however."

average consumption of water in New York city is 188,000,000 gallons a day. These figures put New York at the head of the cities of the world in this respect. London's supply is 170,000,000 gallons a day. The supply of Paris is 160,000,000 gallons, and Chicago, among American cities, comes next to New York.

the huge masks in which actors
played on the Greek stage in the
theatre of *Aeschylus* cost 50 cents
each.

The native home of wheat in sup-
posed to be the mountain regions of
Siberia.

Bottom in Lao means bottom of
river and of the lake.

Coughing.

For all the ailments of Throat and Lungs there is no cure so quick and permanent as Scott's Emulsion of Cod-liver Oil. It is palatable, easy on the most delicate stomach and effective.

Scott's Emulsion

stimulates the appetite, aids the digestion of other foods, cures Coughs and Colds, Sore Throat, Bronchitis, and gives vital strength besides. It has no equal as nourishment for Babies and Children who do not thrive, and overcomes

Any Condition of Weakness

CONFERENCE CALENDAR

1894-95.

1st DISTRICT, BISHOP P. T. TANNER.

Philadelphia Conference, Mt. Pisgah, West Philadelphia, May 15.

Opening sermon Rev. C. T. Shaffer, D. D. Communion.

New Jersey Conference, Atlantic City, May 9.

Opening sermon Rev. G. F. Woodsen. Communion.

New York Conference, Albany, May 30.

Opening sermon Rev. G. F. Watkins, D. D. Communion.

New England Conference, Boston, Charles St., June 12.

Opening sermon, Rev. W. H. Thomas, D. D. Communion.

HEISELLE'S OINTMENT

Is the standard remedy for all Diseases of the Skin, and is the best of your cure.

Ladies Praise It

It cures all itching, eruptions, all Pimples, Itches and Blisters, and also imparts a healthy action to the skin.

Sent in boxes, or by mail, of Heiskell's Soap, the Great Skin Restorer.

JOHNSTON, HOLLOWAY & CO., Philadelphia.

KITTRELL

Normal and Industrial Institute

Having good Facilities for printing
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cut of our medium
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Call or write and get our Estimates.

We take orders from all parts of the country. Large runs of ten to twenty thousand annual reports or pamphlets specially solicited. Lodges and societies will consult their own interests by giving us a call.

REMEMBER—If you have work to do, write to us.

[illegible]

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Poetry. The Lord's Anointed Saying, "Touch not mine anointed ears and do my prophesy no harm." —Psa. cv. 15.	ful of him? * * * For thou hast made him but little lower than God, * * * * Thou hast made him to have do- minion over the works of thy hands; Thou hast put all things under his feet." How clearly does David bear God	speaking in Providence that David heard the words: "Touch not mine anointed ones; and do my prophets no harm." Read that Psalm and see. As we have already said, it is history—the history of the people of God. From the care where made manifest in their behalf, "When they were but a few men in	OUR PUBLISHING HOUSE AND PAPER. BY MR. J. G. PRY. MR. EDITOR: Now that the New Year has dawned, may "thy voice be heard in the streets of Jerusalem,"	plan was laid by Dr. Smith, the General Conference adopted it; the executive and judicial power put it in force. Much credit is due Dr. Smith for his able management, but the whole Church must know that the Church gave him the money. The next General Conference should	of our holy Christianity. The secular press distributes light to be used up the nation in science, commerce, and agriculture and to foster politi- cal parties. The religious press dis- seminates knowledge which pre- serves the nation from moral pene- tration.
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BY BISHOP BEN. TUCKER TAYLOR.

L. M.

The Lord's anointed, O ye kings
Touch not; no harm his prophets do.
What if the water of your springs
They drink? Your goodly land pass
thro'

The majesty, they readily
Of Him who is enthroned on high,
Whose shimmering beams so widely sent
Shine forth, all tell us of His love.

His purposes of peace and love,
They represent to Adam's race,
God's angels they sent from above,
The messengers of His thought grace.

The Lord's anointed, foolish kings
Touch not; no harm his prophets do.
What if the water of your springs
They drink? Your goodly land pass
thro'

As to Paul, he held the Gentile world guilty in that they failed to hear the voice of God, speaking to them in the things He had made: "For the invisible things of him since the creation of the world are clearly seen, perceived through the things that are made, his everlasting power and divinity" (Rom. i. 20).

"To the animals below us," says Barmby Vicar of Pitlington, "the

number;
Yes, very few, and sojourners in
And they went about from nation
to nation,
From one kingdom to another
people.
He suffered no man to do them
wrong;
Yes, he reproved kings for their
sakes."

—from this case, we say David concludes that he heard God say: "Touch not my anointed ones," etc. Simply a conclusion, this, reached by the thoughtful David as he sat and pondered over the great facts of Israel's history—the things that upon another occasion had said: "The Lord hath made himself known, he hath executed judg-

and disadvantages, no doubt, but great men will be flooding your columns and waste basket with articles on "Who shall be our next Highways and General Officers?"

At the close of the year, one of our able preachers made some scientific research and discovery that when the General Conference is in session, that the Church has no bishops; if that be true, we shall need no more of a biblicist.

Dr. J. H. A. Johnson was not far out at "sea," when he stated that the Church needed founders; that, according to Dr. Huxley's theorizing or halluc. There will be plenty of room for the racers, provided they get together before the race comes off. Generally, that subject generates large

Twelve thousand Africans can be spared to keep up African Methodist dignities in Washington and thousands of dollars frittered away trying to keep up with the aristocrats in Port au Prince. Why is it that the Bishops do not urge this matter upon the hands of the Manager? For among them knows more about how the department has been embarrassed than any other man in the Church, and he has been in heaven, for he had twenty years' experience as all that time Editor and sometimes both Editor and Manager.

When Dr. Smith found himself cramped by the suspension of the banks, an alarm was sent out fresh from our chief officers, and relief came from him. The wonder of our well thought of plan is that

THE CHRISTIAN RECORDER 17

sending on both light and truth relatives of information bringing separated after many years. Information received from the district and annual conferences, the meetings of revivals, college commencement, missionary enterprises. Not only these, but the work of the RECORDER is to publish fire and full salvation and spread African M-thodism throughout the world. The religious press is not to take the place of preaching of the gospel, but to be the next door neighbor. The paper is a wonderful work in stirring up the energies of the people to give liberally, to stand by our educational in-

ALL the world is of his own hand. The anointed, prophetic, kings—
100—
Give him eye all, the obedience due.
—Philadelphia, Pa., Feb. '95

GOD'S ANOINTED.

BY BISHOP DENY. TUCKER TANNER.

In the Book of Psalms (civ. 15):
we read: *Saying, Touch not mine*

...spectacle before him, as if he but a
man, and he would not be made
no appeal to a mind within. But
to man these phenomena have
—they are a wonder, awe,
admiration, a sense of the myster-
tious power, and, to the recep-
tacles of such impressions, of ideal
Indefinite."

It was not, however, by the voice
of Nature that David, though the
closet of students, heard God say:
"Touch not mine anointed ones."

... (Ps. 9: 16):
said upon it, as necessarily, I
All, especially ministers of the Gos-
pel, of study—prayerful, persistent
know. What God says to the hu-
man race, it all imports the
to know. But how, unless we study—
study In the ways he is known to
speak, *as well* Nature, Revelation,
and Providence, and the mind
of the old Egyptian, one must un-
derstand the hieroglyphics; the mind

care of itself when the proper time
comes. Just as the President of
our Manager did succeed in his pur-
pose, so such a grand building with such
a small capital.

Our Publishing Department, that
is, the "splendid building," de-
mands the attention of the whole
Church. As far back as we can
learn from our examination of the
Church, our fathers had a
Concern, as it was called, at heart.
Resolutions and efforts were put
forth in the annual conferences
annual conferences. In most all the
whether weak or strong, they say

...to build up our doctrines,
check the power of intemperance,
and the demoralizing influence of
the editor should have fallowing,
no embarrassment coming from
across his track. All orders, edicts
and proclamation coming from the
Bible, God's institutions, and Presi-
dents of our institutions, should be
first published, in it. No side show
is to take its place, while the right

anointed, and do my prophe^{ts} no harm." In the Revised Version it is given, and do my prophe^{ts} no harm. "Saying, Touch not mine anointed ones. And do my prophe^{ts} no harm." The Revised, it is scarcely necessary to say, agrees more nearly with the Authorized than the Revised Version; as well with such translations as the Septuagint and Vulgate—more nearly by having

[illegible]

O Asaph and his brethren:
 give thanks unto the Lord, call
 upon his name, and praise him:
 Upon comparison, however, of
 these Psalms manifestly one and the
 same, as given in these two places,
 we are covered, for which Dr. Clark ac-
 knowledges as follows: "We find several
 of them found in 1 Chron. xvi., and
 searched in vain to the when
 and where he personally ntered
 the temple, and he has not dis-
 tected them, it is only necessary to
 read the counterpart of this Psalm
 in the Psalter, and we find it
 in the hex-teuch of Moses and
 Joshua.
 "Why all this' why must they
 not be touched? Reasonous may
 be urged. We propose two;
 one is the two verses G-3; the other
 in reference to man.
 "But some out-side, "there
 is just as much reason why the
 bishops issued their decree to
 Smith, and it is just as im-
 portant. There are many
 few Sabbaths but what there is
 benevolent collection in most our
 churches, and the two or three hun-
 dreds of dollars every year, and
 that is so. The members of our
 churches in this conference or synod,
 we are sure, are well informed
 one the head and he is responsible
 for whatever goes into the paper,
 and the Conference made me
 responsible for what I said, and
 so we are all responsible for our
 contribution from head to foot,
 and two or three hundred dollars
 better for all concerned."

[illegible]

ing the Lord's will. The saint of old would have spoken:

"Touch not mine anointed ones
And do my prophets no harm."

Is of interest to enquire: When
the Lord's will is done, what
will be the result?

That we might profitably make
enquiry, we say: God may be
pleased to manifest His will
to man in three ways.

First—in the words of His
prophets. The Lord's will is
correct in that it gives us, what all
agree, David wrote, and no more.
"All together shall glorify and
sing," (the verse in the Donay, read,
"Touch not my anointed, and do
not evil to my prophets.")

Second—in the words of His
apostles. The Lord's will is
correct in that it gives us, what all
agree, David wrote, and no more.
"All together shall glorify and
sing," (the verse in the Donay, read,
"Touch not my anointed, and do
not evil to my prophets.")

Third and lastly, *God speaks to man by His providence.* To him who
pricks the ears the voice of God
is heard in the words of His
prophets, and in the words of His
apostles, and in the words of His
prophets.

By the providential care God ex-
ercises over His people, it is clearly to
be seen that it is not his purpose to
touch or harm His anointed, or His
prophets harmed.

extraordinary if ordered.
There seemed to be, at one time,
a race to come to the building
departant; I well remember
the time when the old building was
being built.

The Bishop Tanner knew that sev-
eral times he tried to hold on to what
he called the "Publishing Depart-
ment," a few books of his were
carried out to be printed. Now

soon see the indifferent wedding in
the time of the race to come to the
building departant; I well remember
the time when the old building was
being built.

And must come on deck.
And must come on deck.

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possible for the year.
The widow and orphan, the
superannuated, the orphan, the
pensioners on the conference to
and meet their names and confer-
ence, and the amount they receive
each year.

With the secretaries of the
different races, we have not
already done so, send me the
last conference minutes? This

[illegible]

men from each, David and al. Says the first of these When I consider thy heavens, the work of thy fingers the moon and the stars, which thou hast ordained; What is man that thou art mindful of him, and what is his worth?	of Providence, which none other than a disposition which leads us to doubt that the very hairs of our head are numbered, and that not even a sparrow falls to the ground without His notice. Strangely enough, it was the voice of God	of the Father's House and Family). Price 30 cents The Colored Americans in the wars of 1776 and 1812. Price 35 cents. Three for \$1.00. Marriage and Divorce. Price 15 cents. The Preacher and Preaching, 20c.	If individuals put their money in it, that was strictly on business principle, and they should be paid; the satisfaction to us is, why they have waited so long It will be a credit to the Church to just pay that debt, as they did for the building in Nashville. The	power that stirr's the secular world The religious press is the great pow- er that reflects light upon the relig- ious world. The secular press is the agency employed to dispel ig- norance and enlighten the masses. The religious press is employed as the great, old press is employed as	of 1776 and 1812. Price 35 cents. Three for \$1.00. Marriage and Divorce. Price 15 cents. The Preacher and Preaching, 20c.
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No. 44

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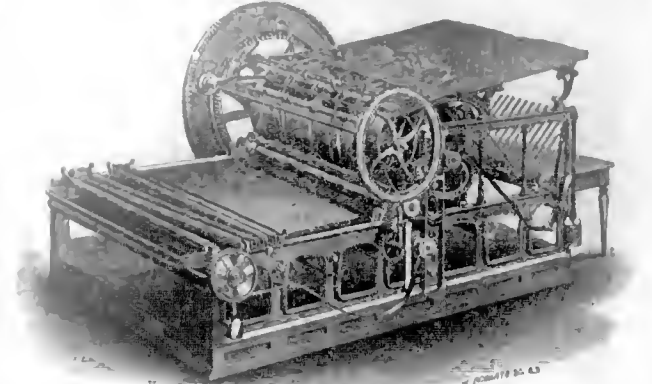
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School Notices.

PAYNE THEOLOGICAL SEMINARY.

The third annual session of Payne Theological Seminary will begin the first Tuesday in October. Those who are contemplating entering this department will communicate with the Dean, Rev. Dr. John G. Mitchell, who will give all the desired information. It is urged that students be present at the opening. Experience has taught that those who come late, labor under many embarrassments which, as a rule, impede their progress and disarrange things generally. It further urged that young men who desire to take a course in the Seminary thoroughly qualify themselves for the course they wish to take before entering.

The aim of the Seminary is to furnish thoroughly trained men in all lines pertaining to a theological course. Much time is devoted to lecturing and original investigation. The student is expected with the aid of the instructor to make researches for himself. The more advanced in study is the young man who applies for matriculation the better it is for him. It is for this reason that a college course is recommended.

It is the purpose of the management that the Seminary shall reach and maintain high grade doing for the church the work (more of it and better) that has hitherto been done elsewhere.

The course of able lectures begun last year by Bishop Lee will be continued this year by Bishops Tanner, Amett, Lee and others. This is aside from the monthly lectures delivered by the members of the faculty.

The advantages that the seminary is offering will be readily seen when the course of study (the manner and method of instruction) is taken in conjunction with the annual course of lectures already mentioned. Let the young men of the church see to it that they avail themselves of these opportunities so that when they are weighed in the balance they will not be found wanting.

JOHN G. MITCHELL,
Dean of Sem.
W. S. SCARBOROUGH,
Secretary.
BISHOP B. W. A. JONES,
Pres. Board of Directors.
Wilberforce, O.

MORRIS BROWN COLLEGE.

The tenth session begins October 1st, 1894.
Classical, Collegiate, Normal, Preparatory, Musical, Theological, Law and Industrial Departments.
Special attention will be given to Music, both vocal and instrumental. Vocal music is free. Extra charge will be made for instrumental music.

Tuition including board \$8 per month. The total expenses do not exceed \$10 per month. Best moral and social influences. The faculty is composed of good christian teachers.

For catalogues and further information address
A. ST. GEORGE RICHARDSON,
Principal.

NOTICE.

TURNER NORMAL AND INDUSTRIAL SCHOOL.

The full term of Turner College will open Monday, Oct. 22, 1894. This school is located at Shelbyville, Tenn. It is operated under the auspices of the Tennessee Conference of the A. M. E. Church. Only the most experienced and skilled instructors are employed.

Expenses are moderate. The purest and most wholesome Christian influence is thrown around the students.

It furnishes instruction in the following department and courses: Common English, College Preparatory, Normal, Industrial and Music. Special attention given to training of teachers.

Vocal Music is given free. Extra charge for Instrumental Music. For further information address
Rev. J. A. JONES, Principal.

NOTICE.

To all applicants who expect to make application to Delbi Normal Institute for employment as principal.

The full term will begin the 1st of September, 1894. You can make your application in person or in writing. Send it to the Board which will meet June 18th, 1894, in the building of the Institute at Delbi La.

Also a matron is wanting, one able to keep books and teach music. Address all communication to
Rev. P. W. WILLIAMS,
Lock Box 2368,
Delbi, La.

ALLEN UNIVERSITY.

The University offers full courses in the following departments: Theological, Classical, Scientific, Law, Normal, International, Domestic Economy, Graded, Music. For several years past no adequate provision for theological study has existed here. The school opens this year prepared to give a three year's course. The University is now about to complete the girls' industrial building, which will afford accommodation for more than one hundred young ladies.

This institution is located in a beautiful climate and aims to put the cost of education at the lowest figures. Board \$5 per month. Tuition, \$1. For further information address,
JNO. Q. JOHNSON.

It is not of course to be understood that all such will be accepted. What is promised here ever is that each will receive due consideration.

The proposed Hymnal is intended to reflect in common with the production of others, the musical and religious genius of the Church and the ascending all to glory of God, the God who says: "LET ALL THE PEOPLE SING."

BENJ. TUCKER TANNER,
2908 Diamond St., Philadelphia.

Dear Brethren and Members: It is known that you are true African Methodist, and that you have been faithful and true to the church, and you have been according to the call of the church until you have established a reputation as being the best district in the State of Mississippi.

The course of able lectures begun last year by Bishop Lee will be continued this year by Bishops Tanner, Amett, Lee and others. This is aside from the monthly lectures delivered by the members of the faculty.

The advantages that the seminary is offering will be readily seen when the course of study (the manner and method of instruction) is taken in conjunction with the annual course of lectures already mentioned. Let the young men of the church see to it that they avail themselves of these opportunities so that when they are weighed in the balance they will not be found wanting.

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Lock Box 2368,
Delbi, La.

IMPORTANT NOTICE.

DEAR BRETHREN: The last Council of the Bishops was pleased to appoint me Chairman of the proposed Hymnal Committee.

In keeping therefore with the duties enjoined, this is to request: First, All parties having favorite hymns which they would like to see in the forthcoming Hymnal of the Church, will send the same to the undersigned address.

Second, Any original composition which is suitable to be incorporated among the songs of the Church will also be sent to the same address.

Third, The writer of any original music who would like to see the same in the proposed work will send it also.

It is not of course to be understood that all such will be accepted. What is promised here ever is that each will receive due consideration.

The proposed Hymnal is intended to reflect in common with the production of others, the musical and religious genius of the Church and the ascending all to glory of God, the God who says: "LET ALL THE PEOPLE SING."

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NOTICE.

TO THE PASTORS OF THE LANCASTER P. E. DISTRICT AND OTHERS.

Dear Brethren, my address here will be No. 665 Briggs St., Harrisburg, Pa., or post box No. 112. Instead of No. 901 Capital St. Brethren sending me letters with money orders in them will please direct them to my box 112, Harrisburg, Pa. H. BAYART, P. E.

RPISCOPAL NOTICE.

BISHOPS COUNCIL OF THE A. M. E. CHURCH.

TO THE PASTORS OF THE AFRICAN METHODIST EPISCOPAL CHURCH, GREENING.

We, your Chief Pastors, call your attention to the absolute necessity of the faithful observance of the law regarding the proper distribution of Children's Day money.

Each church and Sunday School is required to make an annual collection for the support of the Sunday School Union and the Church Extension Society—the same to be divided equally between the two Departments—and to be immediately forwarded—the one half to be sent to Rev. C. S. Smith, Secretary, Nashville, Tenn., and the other half to Rev. C. T. Shaffer, Secretary, 1821 Camac St., Philadelphia, Pa.

No part of the Children's Day money is to be retained and reported at the annual conferences, and we shall hold each pastor responsible for the proper distribution of the money according to the Discipline.

Send the money as herein directed and keep your receipts to the annual conferences.

If for any reason you failed to observe Children's Day, Sunday, June 10, set apart another day as soon as possible, and raise a collection for the purposes herein stated.

Fraternally your Chief Pastors,
A. W. WAYMAN,
H. M. TURNER,
W. J. GAINES,
B. W. ARNETT,
T. TANNER,
A. GRANT,
B. F. LEE,
M. A. SALTES,
T. A. HANCOCK.

NOTICE.

To those whom it may concern:

At various times since Children's Day, June 10, '94, we have received communications, registered letters, etc., containing money as returns of Children's Day to the Church Extension Department, the said communications bearing no name whatever, either inside or on the outside of the letter, as per postal requirements. It has therefore been impossible for us to properly receipt the parties sending the said moneys, especially as in many instances we have two or more churches in that place.

Therefore, any brethren not having received their receipt from the following places will please communicate with me, stating the amount they sent, when and how sent, as well as where sent from, and oblige Yours in Christ,
C. T. SHAFER,
1821 Camac St.,
Phila. Pa.

Portland, Ark. Jacksonville, Fla.
Oxnard, Ala. Marion, Ind.
Oxford, N. C. Secaucus, Iowa.
Ottawa, Kan. Lynn, Mass.
Russellville, Vell. Co., Ark.
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1796-1894.

CENTENNIAL APPEAL OF THE AFRICAN METHODIST EPISCOPAL CHURCH.

TO ALL RANGELIC CHURCHES OF THE UNITED STATES OF AMERICA AND TO THE METHODIST BISHOPS OF CANADA AND THE BRITISH ISLES.

Through the great mercies of God, we, the African Methodist Episcopal Zion Church, have been brought within two years of the close of the first one hundredth anniversary of our history as a separate and distinct organization.

In 1796 James Varick and others became of the existence of proscription and other conditions which hindered their intellectual development and religious growth, and prevented them from engaging in the work of the church.

Each church and Sunday School is required to make an annual collection for the support of the Sunday School Union and the Church Extension Society—the same to be divided equally between the two Departments—and to be immediately forwarded—the one half to be sent to Rev. C. S. Smith, Secretary, Nashville, Tenn., and the other half to Rev. C. T. Shaffer, Secretary, 1821 Camac St., Philadelphia, Pa.

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WALTER BAKER & CO.

The Largest Manufacturer of PURE, HIGH GRADE COCOAS AND CHOCOLATES

HIGHEST AWARDS
Industrial and Food EXPOSITIONS
In Europe and America.

WALTER BAKER & CO., DORCHESTER, MASS.

TAXATION WITHOUT REPRESENTATION.

FIRST WOMAN'S CONVENTION OF THE A. M. E. CHURCH TO MEET IN A NATIONAL BODY AT ST. PAUL, A. M. E. CHURCH, NASHVILLE, TENN., APRIL 24, 1895.

The political, educational, professional, and Religious Worlds meet in national conventions. They consider weighty matters as relate to the agencies of Christ and the world.

By proclamation, the women of the A. M. E. Church are called upon to meet in one solid body to devise plans and organize a working womanhood. You will be asked to consider: 1. Social Questions, 2. Missions, 3. Temperance, 4. Education, 5. Lying, 6. Suggestions to lay before the next General Conference, 7. Taxation Without Representation, Etc.

Our Bishops, especially Bishops Grant and Turner, have given woman a local recognition, but this is not enough. Since the days of the prophetess, wherever woman has been dejected, repressed and disfranchised, results have been signal failures. An intelligent Korean used these striking remarks to a missionary: "If you want to win Korea with the women, Win the mothers of Korea, and all Korea will be Christian."

Everything has its origin and basis in the machinery that is to be manipulated by women. This is my only apology for calling a meeting of this nature.

We trust the Holy Trine for heavenly benediction and pray for the unity of the church in our struggle to extend the Redeemer's Kingdom. We hope the missionary, temperance, and educational cause may be perfected through woman.

Each denomination desiring representation will please communicate with Bishop A. Walters, D.D., Chairman, Centennial Committee, No. 353 Beekman St., New York City, N. Y.

EXECUTIVE COMMITTEE.
Bishop J. Hood, D.D., L.L.D.
Bishop C. C. Pettit, A. M., D.D.
Bishop J. P. Thompson, D.D.
Bishop H. L. Williams, D.D.
Bishop C. R. Harris, D.D.
Bishop I. C. Clinton, D.D.
A. Waters, D.D.

Rev. Wm. H. Day,
each of the following:
R. B. Giddie,
W. H. Chambers,
J. S. Caldwell,
W. G. Clinton,
R. S. Giddie,
R. S. Giddie,
H. Blake,
J. Thompson,
Hon. J. C. Dancy, Manager.

NOTICE.

Brethren who were elected at the Mississippi and Middle Mississippi conferences are hereby requested to meet in Jackson Miss. Wednesday, April 17, 1895, at 10 o'clock a. m. for the purpose of organizing a Ministerial Association for the State of Mississippi. As the North Mississippi conference failed to elect any one, I hereby request each presiding elder of the North Mississippi conference to meet for the purpose of helping effect the said organization.

C. B. CARTER, P. E.

NOTICE.

General Officers and ministers who expect to attend the Virginia Conference, which will convene in Norfolk, April 17, 1895, will greatly facilitate the work of providing homes by sending in their names at once to the pastor.

A. L. GAINES, Pastor.
377 Bute Street.

NOTICE.

This paper to clubs of ten, to one post office, \$1.25 per copy. From now till March 15th only.

OUR BOOK LIST.

We publish one size only 18 and 22 mo. 456 pages.

Cloth bound. \$ 50
Beveled. 50
Plain roan. 75
Same, buckram. 75
Twenty per cent. discount when ordered by the dozen, with cash.

Superfine Grade of Hymns.
Heavy morocco, gilt. \$ 2 00
Same with. 2 00
Slit finish with band. 3 00

The Ministry or ceremonies of the Church.
This book, 426 inches, 196 pages, contains all the Ceremonies and Ordinances of the A. M. E. Church, together with Hymns for various occasions, and selections from the Holy Scriptures suitable for funeral occasions, etc. Every minister should have one. Price, bound in flexible roan, 40 cts.; in morocco, gilt, 75 cts., and \$1.00. We are selling thousands of these little books. Pastoral credentials, undersize, of the Church. \$ 05
(No discount)

Elders and Deacons' Certificate of ordination, each. 15
The same on imit' parchment. 25

Local Preachers' License. \$ 05
Love-feast tickets, 100. 05
too. 05
Church Class books. 10
per dozen. 1 00
Discipline and Doctrines of the church. 30
(By mail, registered, 60 cts.)
A. M. E. Church Review (quarterly) per copy 40c.
Turner's Catechism. 1 50
Turner's Catechism. 50
NOTE.—On all the above a special discount will be given when ordered in lots of \$10 worth and over.

Preparatory Course of Studies.
This course of study, which has been prepared by the council of Bishops, by order of the General Conference, has been carefully decided upon after a patient investigation of the relative merits of the books recommended.

Candidates for admission into our Ministerial work, must procure the books herein recommended and pass a reasonable examination upon the same, before they can be admitted into the traveling ministry.

1. Wayman's Manual. 30
2. Binney's Compend of Theology. 75
3. Story of the Bible (For Teachers or Pollard's). 1 00

BOOKS TO BE READ.
Warren's Astronomy. 1 75
Warren's Physiology. 1 75
Domestic Education—Bishop Payne. 1 00
Divine Logos—Johnson. 1 00
Miscellaneous books, to be studied in connection with the regular course.

1. Latin, Harkness' first year. 1 75
2. Greek, Arnold's First Greek. 1 75
3. Green's Elementary Hebrew. 1 40

BOOK LIST.
of the LOCAL PREACHERS' COURSE we offer follows:

Digest of Christian Theology. 1 25
Methodist Polity. 1 50
Biblical Reason Why. 1 50
Bible Dictionary. 1 25
Story of Creation. 1 50
And all other books as in the lists for traveling ministers.

Blank forms can be had as follows:
Deed. 25
Trustees' Certificates. 05
Stewards' certificates. 05
Class leaders' certificates. 05
Certificate of members. 05
Certificate of baptism, children. 05
Marriage list. 50
Natural Philosophy—Steele. 1 15
Marks Geometry. 1 0

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THE CHRISTIAN RECORDER. MARCH 7, 1895

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EXPENDITURES.

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Mrs. B. B. COOK, President
MARY A. CAMPBELL

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Lomac St., Phila.

No. 46

pp. 1 and 2, 5 and 6
missing.

Figure 1. The effect of the concentration of the polymer on the gelation time of the polymer solution. The concentration of the polymer was 0.1, 0.2, 0.3, 0.4, 0.5, 0.6, 0.7, 0.8, 0.9, 1.0, 1.1, 1.2, 1.3, 1.4, 1.5, 1.6, 1.7, 1.8, 1.9, 2.0, 2.1, 2.2, 2.3, 2.4, 2.5, 2.6, 2.7, 2.8, 2.9, 3.0, 3.1, 3.2, 3.3, 3.4, 3.5, 3.6, 3.7, 3.8, 3.9, 4.0, 4.1, 4.2, 4.3, 4.4, 4.5, 4.6, 4.7, 4.8, 4.9, 5.0, 5.1, 5.2, 5.3, 5.4, 5.5, 5.6, 5.7, 5.8, 5.9, 6.0, 6.1, 6.2, 6.3, 6.4, 6.5, 6.6, 6.7, 6.8, 6.9, 7.0, 7.1, 7.2, 7.3, 7.4, 7.5, 7.6, 7.7, 7.8, 7.9, 8.0, 8.1, 8.2, 8.3, 8.4, 8.5, 8.6, 8.7, 8.8, 8.9, 9.0, 9.1, 9.2, 9.3, 9.4, 9.5, 9.6, 9.7, 9.8, 9.9, 10.0, 10.1, 10.2, 10.3, 10.4, 10.5, 10.6, 10.7, 10.8, 10.9, 11.0, 11.1, 11.2, 11.3, 11.4, 11.5, 11.6, 11.7, 11.8, 11.9, 12.0, 12.1, 12.2, 12.3, 12.4, 12.5, 12.6, 12.7, 12.8, 12.9, 13.0, 13.1, 13.2, 13.3, 13.4, 13.5, 13.6, 13.7, 13.8, 13.9, 14.0, 14.1, 14.2, 14.3, 14.4, 14.5, 14.6, 14.7, 14.8, 14.9, 15.0, 15.1, 15.2, 15.3, 15.4, 15.5, 15.6, 15.7, 15.8, 15.9, 16.0, 16.1, 16.2, 16.3, 16.4, 16.5, 16.6, 16.7, 16.8, 16.9, 17.0, 17.1, 17.2, 17.3, 17.4, 17.5, 17.6, 17.7, 17.8, 17.9, 18.0, 18.1, 18.2, 18.3, 18.4, 18.5, 18.6, 18.7, 18.8, 18.9, 19.0, 19.1, 19.2, 19.3, 19.4, 19.5, 19.6, 19.7, 19.8, 19.9, 20.0, 20.1, 20.2, 20.3, 20.4, 20.5, 20.6, 20.7, 20.8, 20.9, 21.0, 21.1, 21.2, 21.3, 21.4, 21.5, 21.6, 21.7, 21.8, 21.9, 22.0, 22.1, 22.2, 22.3, 22.4, 22.5, 22.6, 22.7, 22.8, 22.9, 23.0, 23.1, 23.2, 23.3, 23.4, 23.5, 23.6, 23.7, 23.8, 23.9, 24.0, 24.1, 24.2, 24.3, 24.4, 24.5, 24.6, 24.7, 24.8, 24.9, 25.0, 25.1, 25.2, 25.3, 25.4, 25.5, 25.6, 25.7, 25.8, 25.9, 26.0, 26.1, 26.2, 26.3, 26.4, 26.5, 26.6, 26.7, 26.8, 26.9, 27.0, 27.1, 27.2, 27.3, 27.4, 27.5, 27.6, 27.7, 27.8, 27.9, 28.0, 28.1, 28.2, 28.3, 28.4, 28.5, 28.6, 28.7, 28.8, 28.9, 29.0, 29.1, 29.2, 29.3, 29.4, 29.5, 29.6, 29.7, 29.8, 29.9, 30.0, 30.1, 30.2, 30.3, 30.4, 30.5, 30.6, 30.7, 30.8, 30.9, 31.0, 31.1, 31.2, 31.3, 31.4, 31.5, 31.6, 31.7, 31.8, 31.9, 32.0, 32.1, 32.2, 32.3, 32.4, 32.5, 32.6, 32.7, 32.8, 32.9, 33.0, 33.1, 33.2, 33.3, 33.4, 33.5, 33.6, 33.7, 33.8, 33.9, 34.0, 34.1, 34.2, 34.3, 34.4, 34.5, 34.6, 34.7, 34.8, 34.9, 35.0, 35.1, 35.2, 35.3, 35.4, 35.5, 35.6, 35.7, 35.8, 35.9, 36.0, 36.1, 36.2, 36.3, 36.4, 36.5, 36.6, 36.7, 36.8, 36.9, 37.0, 37.1, 37.2, 37.3, 37.4, 37.5, 37.6, 37.7, 37.8, 37.9, 38.0, 38.1, 38.2, 38.3, 38.4, 38.5, 38.6, 38.7, 38.8, 38.9, 39.0, 39.1, 39.2, 39.3, 39.4, 39.5, 39.6, 39.7, 39.8, 39.9, 40.0, 40.1, 40.2, 40.3, 40.4, 40.5, 40.6, 40.7, 40.8, 40.9, 41.0, 41.1, 41.2, 41.3, 41.4, 41.5, 41.6, 41.7, 41.8, 41.9, 42.0, 42.1, 42.2, 42.3, 42.4, 42.5, 42.6, 42.7, 42.8, 42.9, 43.0, 43.1, 43.2, 43.3, 43.4, 43.5, 43.6, 43.7, 43.8, 43.9, 44.0, 44.1, 44.2, 44.3, 44.4, 44.5, 44.6, 44.7, 44.8, 44.9, 45.0, 45.1, 45.2, 45.3, 45.4, 45.5, 45.6, 45.7, 45.8, 45.9, 46.0, 46.1, 46.2, 46.3, 46.4, 46.5, 46.6, 46.7, 46.8, 46.9, 47.0, 47.1, 47.2, 47.3, 47.4, 47.5, 47.6, 47.7, 47.8, 47.9, 48.0, 48.1, 48.2, 48.3, 48.4, 48.5, 48.6, 48.7, 48.8, 48.9, 49.0, 49.1, 49.2, 49.3, 49.4, 49.5, 49.6, 49.7, 49.8, 49.9, 50.0, 50.1, 50.2, 50.3, 50.4, 50.5, 50.6, 50.7, 50.8, 50.9, 51.0, 51.1, 51.2, 51.3, 51.4, 51.5, 51.6, 51.7, 51.8, 51.9, 52.0, 52.1, 52.2, 52.3, 52.4, 52.5, 52.6, 52.7, 52.8, 52.9, 53.0, 53.1, 53.2, 53.3, 53.4, 53.5, 53.6, 53.7, 53.8, 53.9, 54.0, 54.1, 54.2, 54.3, 54.4, 54.5, 54.6, 54.7, 54.8, 54.9, 55.0, 55.1, 55.2, 55.3, 55.4, 55.5, 55.6, 55.7, 55.8, 55.9, 56.0, 56.1, 56.2, 56.3, 56.4, 56.5, 56.6, 56.7, 56.8, 56.9, 57.0, 57.1, 57.2, 57.3, 57.4, 57.5, 57.6, 57.7, 57.8, 57.9, 58.0, 58.1, 58.2, 58.3, 58.4, 58.5, 58.6, 58.7, 58.8, 58.9, 59.0, 59.1, 59.2, 59.3, 59.4, 59.5, 59.6, 59.7, 59.8, 59.9, 60.0, 60.1, 60.2, 60.3, 60.4, 60.5, 60.6, 60.7, 60.8, 60.9, 61.0, 61.1, 61.2, 61.3, 61.4, 61.5, 61.6, 61.7, 61.8, 61.9, 62.0, 62.1, 62.2, 62.3, 62.4, 62.5, 62.6, 62.7, 62.8, 62.9, 63.0, 63.1, 63.2, 63.3, 63.4, 63.5, 63.6, 63.7, 63.8, 63.9, 64.0, 64.1, 64.2, 64.3, 64.4, 64.5, 64.6, 64.7, 64.8, 64.9, 65.0, 65.1, 65.2, 65.3, 65.4, 65.5, 65.6, 65.7, 65.8, 65.9, 66.0, 66.1, 66.2, 66.3, 66.4, 66.5, 66.6, 66.7, 66.8, 66.9, 67.0, 67.1, 67.2, 67.3, 67.4, 67.5, 67.6, 67.7, 67.8, 67.9, 68.0, 68.1, 68.2, 68.3, 68.4, 68.5, 68.6, 68.7, 68.8, 68.9, 69.0, 69.1, 69.2, 69.3, 69.4,

School Notices.

PAYNE THEOLOGICAL SEMINARY.

The third annual session of Payne Theological Seminary will begin the first Tuesday in October. Those who are contemplating entering this department will communicate with the Dean, Rev. Dr. John G. Mitchell, who will give all the desired information. It is urged that student be present at the opening. Experience has taught that those who enter late, labor under many embarrassments which, as a rule, impede their progress and disarrange things generally. It is further urged that young men who desire to take a course in the Seminary thoroughly qualify themselves for the course they wish to take before entering. The aim of the Seminary is to furnish thoroughly trained men in all lines pertaining to a theological course. Much time is devoted to lecturing and original investigation. The student is expected with the aid of the instructor to make researches for himself. The more advanced in study is the young man who applies for matriculation the better it is for him. It is for this reason that a college course is recommended.

It is the purpose of the management that the Seminary shall reach and maintain high grade doing for the church the work (more of it and better) that has hitherto been done elsewhere.

The course of able lectures begun last year by Bishop Lee will be continued this year by Bishops Tanner, Arnett, Lee and others. This is aside from the monthly lectures delivered by the members of the faculty.

The advantages that the seminary is offering will be readily seen when the course of study (the manner and method of instruction) is taken in conjunction with the annual course of lectures already mentioned. Let the young men of the church see to it that they avail themselves of these opportunities so that when they are weighed in the balance they will not be found wanting.

JOHN G. MITCHELL,
Dean of Sem.
W. S. SCARBOROUGH,
Secretary.
BISHOP B. W. ARNETT,
Pres. Board of Directors.
Wilberforce, O.

MORRIS BROWN COLLEGE.
The tenth session begins October 1st, 1895.
Classical, Collegiate, Normal, Preparatory, Musical, Theological, Law and Industrial Departments.
Special attention will be paid to Music, both vocal and instrumental. Vocal music is free. Extra charge will be made for instrumental music.

Tuition including board \$3 per month. The total expense will not exceed \$10 per month. Best moral and social influences. The faculty is composed of good christian teachers.

For catalogues and further information address:
A. ST. GEORGE RICHARDSON,
Principal.

NOTICE.

TURNER NORMAL AND INDUSTRIAL SCHOOL.

The fall term of Turner College will open Monday, Oct. 22, 1894. This school is located at Shelbyville, Tenn. It is operated under the auspices of the Tennessee Conference of the A. M. E. Church. Only the most experienced and skilled instructors are employed. Expenses are moderate. The purpose and most wholesome Christian influence is thrown around the students.

It furnishes instruction in the following department and courses: Common English, College Preparatory, Normal, Industrial and Music. Special attention given to training of teachers.

Vocal Music is given free. Extra charge for instrumental music. For further information address: Rev. J. A. JONES, Principal.

NOTICE.

To all applicants who expect to make application to Delhi Normal Institute for employment as principal.

The full term will begin the 1st of September, 1894. You can make your application in person or in writing. Send it to the Board which will meet June 18, 1894, in the building of the Institute at Delhi, La.

Also a matron is wanted, one able to keep books and teach music. Address all communication to Rev. P. W. WILLIAMS, Lock Box 2368, Delhi, La.

ALLEN UNIVERSITY.

NOTICE.

The University offers full courses in the following departments: Theological, Classical, Scientific, Law, Normal, Intermediate, Domestic Economy, Graded, Music. For several years past no adequate provision for theological study has existed here. The school opens this year prepared to give a three year's course. The University is now about to complete the girls' industrial building, which will offer accommodation for more than one hundred young ladies.

This institution is located in a beautiful climate and aims to put the cost of education at the lowest figures. Board \$5 per month. Tuition, \$1. For further information address, Jno. Q. JOHNSON.

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A. L. GAINES

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With a motor and its attached horizontal shaft, the wheels of the vehicle, in operation will rotate in the direction of the propeller, inducing the wheels, which are constantly developing full power. The driving and the turning motion is necessary to the rotation of the propeller or Walker's rotary motion, so permitting of a constant and the important stability of tone permitting the power developed to be increased the more developed. The increasing the speed of the vehicle on one side of the road, the quality of these wheels, as might be seen, around them, toward their circumference it to be passed down the cylinder, the surprise by far the essential air and wind and air and wind in the effort in Pop-

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School Notices.

PAYNE THEOLOGICAL SEMINARY.

The third annual session of Payne Theological Seminary will begin the first Tuesday in October. Those who are contemplating entering this department will communicate with the Dean, Rev. Dr. John G. Mitchell, who will give all the desired information. It is urged that students be present at the opening. Experience has taught that those who enter late, labor under many embarrassments which, as a rule, impede their progress and disarrange their studies. It is further urged that young men who desire to take a course in the Seminary thoroughly qualify themselves for the course they wish to take before entering.

The aim of the Seminary is to furnish thoroughly trained men in all lines pertaining to a theological course. Much time is devoted to lecturing and original investigation. The student is expected with the aid of the instructor to make researches for himself. The more advanced in study is the young man who applies for matriculation the better it is for him. It is for this reason that a college course is recommended.

It is the purpose of the management that the Seminary shall reach and maintain high grade doing for the church the work (more of it and better) that has hitherto been done elsewhere.

The course of able lectures begun last year by Bishop Lee will be continued this year by Bishops Tanner, Arnett, Lee and others. This is aside from the monthly lectures delivered by the members of the faculty.

The advantages that the Seminary is offering will be readily seen when the course of study (the manner and method of instruction) is taken in conjunction with the annual course of lectures already mentioned. Let the young men of the church see to it that they avail themselves of these opportunities so that when the weighed in the balance they will not be found wanting.

JOHN G. MITCHELL,
Dean of Sem.

W. S. SCARBOROUGH,
Secretary.

BISHOP B. W. ARNETT,
Pres. Board of Directors.

Wilberforce, O.

MORRIS BROWN COLLEGE.

The tenth session begins October 1st, 1894.

Classical, Collegiate, Normal, Preparatory, Musical, Theological, Law and Industrial Departments.

Special attention will be paid to Music, both vocal and instrumental. Vocal music is free. Extra charge will be made for instrumental music.

Tuition including board \$8 per month. The total expenses do not exceed \$10 per month. Best moral and social influences of the faculty is composed of good Christian teachers.

For catalogue and further information address
A. ST. GEORGE RICHARDSON,
Principal.

NOTICE.

TURNER NORMAL AND INDUSTRIAL SCHOOL.

The fall term of Turner College will open Monday, Oct. 22, 1894.

This school is located at Shelbyville, Tenn. It is operated under the auspices of the Tennessee Conference of the A. M. E. Church.

Only the most experienced and skilled instructors are employed. Expenses are moderate. The purest and most wholesome Christian influence is thrown around the students.

It furnishes instruction in the following department and courses: Common English, College Preparatory, Normal, Industrial and Musical. Special attention given to training of teachers.

Vocal music is given free. Extra charge for instrumental music. For further information address
Rev. J. A. JONES, Principal.

NOTICE.

To all applicants who expect to make application to Delhi Normal Institute for employment as principal.

The full term will begin the 1st of September, 1894. You can make your application in person or in writing. Send it to the Board which will meet June 18, 1894, in the building of the Institute at Delhi, La.

Also a matron is wanted, one able to keep books and teach music. Address all communications to
Rev. P. W. WILLIAMS,
Lock Box 368,
Delhi, La.

NOTICE.

To the Presiding Elders and others appointed to receive Endowment Money in the Third Educational District comprising the Florida, East Florida, South Florida, Alabama, Selma, Ala., Tennessee Conferences, Mississippi and Louisiana. Please send me your Endowment Day by day, giving names of pastors, places and amounts, so I can make my report to Dr. Johnson intelligently, so as to have our District properly represented in the fourth General Conference.

Yours Truly,
R. B. BROOKINS,
Dia. Sec., Third Ed. Dist.

NOTICE.

If the hair is falling out, turning gray, requiring a stimulant with nourishing and coloring food, Hall's Vegetable Sulfur Hair Renewer is just the specific.

ALLEN UNIVERSITY.

The University offers full courses in the following departments: Theological, Classical, Scientific, Law, Normal, Intermediate, Domestic Economy, Gynecology, Music. For three years past no adequate provision for theological study has existed here. The school opens this year prepared to give a three year's course. The University is now about to complete the girls' industrial building, which will offer accommodation for more than one hundred young ladies. This institution is located in a beautiful climate and is put at the cost of education at the lowest figures. Board \$3 per month. Tuition \$1. For further information address,
JNO. O. JOHNSON.

NOTICE.

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A. L. GAINES, Pastor,
327 Bate Street.

NOTICE.

Brethren who were elected in the Mississippi and Middle Mississippi conferences are hereby requested to meet in Jackson, Miss. Wednesday, April 17, 1895, at 10 o'clock a. m. for the purpose of organizing a Ministerial Aid Association for the State of Mississippi. As the North Mississippi conference failed to elect any one, I hereby request each presiding elder of the North Mississippi conference to meet for the purpose of helping effect the said organization.

C. B. CARTER, P. E.

NOTICE.

The following named persons are appointed agents of the Moore district for the Delhi Institute. We earnestly ask the general public to respond to their calls, for we are greatly in need. Mr. P. Hunter, Mrs. Ellen Penny, Mrs. Sarah Dancie, Mrs. Mary H. Chisley, Mrs. Sarah Johnson, Rev. Mrs. Della Turner, Rev. A. Anderson, Rev. Harriet Wilson, Malinda Wimbush, Miss Ophelia Walker, Miss Gertrude N. Blanks, Miss Rejoice Patterson and Rilla. I pray for the success of the above that they may be successful in the discharge of their duty for a speedy cause.
J. GOINS, P. E.

NOTICE.

Brothers who were elected in the Mississippi and Middle Mississippi conferences are hereby requested to meet in Jackson, Miss. Wednesday, April 17, 1895, at 10 o'clock a. m. for the purpose of organizing a Ministerial Aid Association for the State of Mississippi. As the North Mississippi conference failed to elect any one, I hereby request each presiding elder of the North Mississippi conference to meet for the purpose of helping effect the said organization.

C. B. CARTER, P. E.

NOTICE.

To the ministers of the South Arkansas Conference—According to my election as Marianna, Ark., as missionary of the South Arkansas Conference, I call your attention to the fact that the whole day is to be devoted to the cause of missions. Let every pastor rally the people as never before. Accord to our book of discipline you are to send forty per cent. to Dr. W. H. Derrick, D. D., our Missionary Secretary, and bring sixty per cent. to the conference. Brethren, the more you raise the more you get at the conference. You are called upon to organize missionary societies at once; have one for the older people and one for the younger people. Let us collect this year for missions \$200. The ministers of the Helena District will bring their wives to the Ladies' Missionary Convention which will meet at Poplar Grove on the 8th of May at 9 a. m., 1895. All ladies wishing to attend are invited to do so. Respectfully,
H. C. JONES

NOTICE.

Read "Our Father's House and Family,"
J. C. Embury, D. D., author.

NOTICE.

H. C. ASHLEY,
P. R. Camden Dist.

APPEAL.

To the friends and well-wishers of the Mifflin Missionary cause.

NOTICE.

Members of the Camden District New Jersey Conference. Please take notice that your quarterly conference and quarterly meetings will be held upon the same date as heretofore regulated on the schedule of the late Presiding Elder J. H. Pierce.

NOTICE.

H. C. ASHLEY,
P. R. Camden Dist.

TAXATION WITHOUT REPRESENTATION.

THE POLITICAL, EDUCATIONAL, PROFESSIONAL, AND RELIGIOUS WORLD take notice that the taxation without representation is a matter of great importance to the agencies of Christ and the world.

NOTICE.

By proclamation, the women of the A. M. E. Church are called upon to meet in one solid body to devise plans and organize a working womanhood. You will be asked to consider: 1. Social Questions, 2. Missions, 3. Temperance, 4. Education, 5. Lying, 6. Suggestions to lay before the next General Conference, 7. Taxation Without Representation, &c. &c.

NOTICE.

H. C. ASHLEY,
P. R. Camden Dist.

Manager's Column.

We appeal for the CHRISTIAN RECORDER. The dull times have dealt sorely with our roll of subscribers.

The RECORDER in beauty and excellence has been greatly improved in the last few issues. But it is our fervent desire to make it still better. In order to do so it is necessary to have a far larger circulation, and a much larger income. We read with pleasure, the reports of increasing subscriptions to the Methodist papers, especially all over the West. Northwestern and Central Advertiser, 20, 20, 50. In a club from town after town. We are made to ask what are our own good brethren doing for their church organs? We have labored hard since the last General Conference to make improvements in the RECORDER, and the sad truth is that we are sending out a smaller number than regular subscribers than we have done at any time for many years. Many of those who have failed to renew. Many others have run out this month and February.

Brother pastors we appeal to you. Take a paper to your weekly meetings, hold it up before the people, lecture on the necessity of upholding our own literature, and do not give up till you have won your case, and send us \$1.00 per copy. From now till the 1st of March '95, we will send the RECORDER to clubs of 10 to one address, for \$12.50 per copy. To clubs of 5, at \$7.50 to one address, 1st of March '95. The package of 5 or 10 will be put in one wrapper and mailed to the pastor, or persons getting up the club, at one post office.

Now is the time to begin. To a man who loves God and his Church no price need be offered.

Single subscribers will be taken at \$1.75 for the year. \$1.00 for club of two, and a half cents.

Try it—two and a half cents.

OUR NEW BOOKS.

The Afro-American Soldiers and Sailors in the War of the Revolution, 1775, and the War of 1812 with old General Jackson's introduction by the immortal Wendell Phillips. Only 200 left and 45 cts. per copy, post paid. 3 copies for one dollar.

2. *Editha, Our Father's House and Family*. A discussion of the nations and races (95 pp.) by Rev. J. C. Embury. The first one thousand on sale. 30 cts. single copy, 5 for \$1.00.

3. *Lectures on Preachers and Preaching*, (42pp.) A little Gem, by Dr. H. T. Johnson, Editor CHRISTIAN RECORDER. Selling rapidly. 20 cts. the copy, 6 for one dollar. Orders, please.

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CENTENNIAL APPEAL OF THE AFRICAN METHODIST EPISCOPAL CHURCH.

TO ALL EVANGELICAL CHURCHES OF THE UNITED STATES OF AMERICA AND THE BRITISH ISLES.

Through the great mercies of God, we, the African Methodist Episcopal Zion Church, have been brought within two years of the close of the first one hundredth anniversary of our organization.

In 1795 James Varick and others because of the existence of proscription and other conditions which hindered their intellectual development and their religious growth, and prevented them from engaging in the work of spreading the cause of Christ and uplifting their fellow men, organized a separate and distinct organization, out of which has grown the great African Methodist Episcopal Zion Church.

We congratulate ourselves on having had a man of such unselfish motives, sterling qualities and pronounced ability as an organizer and leader, to head this great religious movement; he was the first man of his race to grasp the idea of a pure religious Negro organization. During this hundred years of the existence of our church, it has grown from a handful to nearly 400,000 communicants, embracing every section of the United States, Canada, a part of Africa and some of the islands of the Sea. It has taken a large part in all movements affecting the moral, intellectual and spiritual welfare of the race.

At the session of the General Conference held at Pittsburgh, Pa., in 1892, it was decided that we should hold our One Hundredth Anniversary in the month of October, 1895, in the "Mother Zion," (or first established church of the connection), now situated on the corner of West Tenth and Bleeker streets, New York City, N. Y.

We take this medium through which to inform you of our intention, and to earnestly ask your sympathy and co-operation to make this Centennial effort a success in advancing the Redeemer's kingdom and in the elevation of the race.

It is our purpose to hold a ten-day Centennial Conference, two sessions each day, at which time papers will be read and such subjects discussed as may be agreed upon.

Every denomination or religious organization is cordially invited to participate with us. We especially invite all Methodist organizations to take part with us.

Each denomination desiring representation will please communicate with Bishop A. Walters, D. D., Chairman, Centennial Committee, No. 353 Bleeker St., New York City, N. Y. (Signed).

EXECUTIVE COMMITTEE.
Bishop J. Hood, D. D., LL. D.
Bishop C. C. Peck, A. M., D. D.
Bishop J. F. Thompson, D. D.
Bishop P. H. Lomax, D. D.
Bishop C. R. Harris, D. D.
Bishop C. C. Clinton, D. D.
A. Walters, D. D.

Rev. Wm. H. Day,
E. G. Biddle,
W. H. Chambers,
J. S. Caldwell,
G. W. Clinton,
W. H. Goler,
R. S. Reeves,
H. Blake,
J. Thompson,
Hon. J. C. Dancy, Manager.

This paper to clubs of ten, to one post office, \$1.25 per copy.

For sale at 631 Pine Street.

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THE PARIS BOULEVARDS.

A Kaleidoscopic View of Life in the French Metropolis.

By J. H. JOHNSON.

In no other street in the world

do you see such varied types as

on the Boulevard des Capucines.

Through them, to top of an omnibus

from the Bastille to the Madeleine,

it takes perhaps an hour—will give

you a kaleidoscopic view of life in

the French metropolis. At the Bastille

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HOME WORK AND ITS REWARDS.

By J. H. JOHNSON.

In His Name I shall attempt to

present a few ideas on the above

subject. After a prayerful

consideration of the subject, I

submit to your readers, my mind

was impressed with these words

and I took it as an inspiration from

the Master. Work in its primitive

sense means activity, a doing of

something. In the end of all our

work there is some recompense that

awaits us. In every occupation in

life it is expected since one's main

tenance of the body depends on it,

and progress of all industries are

paralyzed when there is no income

for labor. So we see that through

this life of progress, science, art and

industries, remuneration must come

to keep the wheel of civilization

moving. The wife in her home

works to an end with her household

duties, that of pleasing her husband

and the children. The father in his

work, that of providing for the

family. The mother in her work,

that of caring for the children, is

responsible in every way to the

Master for every act and act is

responsible to them from Master. On

the other hand, the mother could feel

her responsibility to God for that

spiritual training which must

eventually lead to good citizenship,

how soon the past of ice and immorality

will be overcome, and the world

will be a better place. The father

in his work, that of providing for

the family, is responsible in every

way to the Master for every act

and act is responsible to them from

Master. On the other hand, the

father could feel his responsibility

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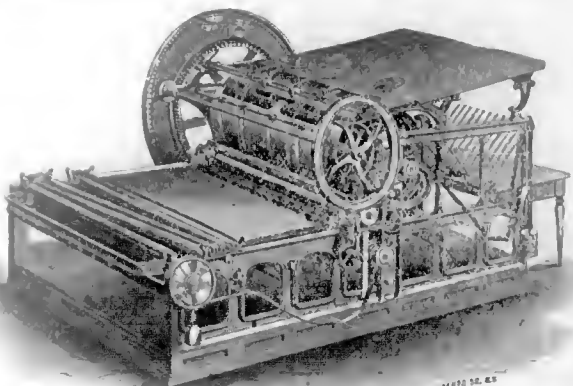
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CONFERENCE CALENDAR 1894-95.

1st DISTRICT, BISHOP B. T. TANNER.

Philadelphia Conference, Mt. Pleasant, West Philadelphia, May 22.
Opening sermon Rev. O. T. Shaffer, D.D. Communion.
New Jersey Conference, Atlantic City, May 9.
Opening sermon Rev. G. F. Woodson. Communion.
New York Conference, Albany, May 30.
Opening sermon Rev. G. F. Watkins D.D. Communion.
New England Conference, Boston, Charles St., June 12.
Opening sermon, Rev. W. H. Thomas, D.D. Communion.

2nd DISTRICT, BISHOP W. J. GAINES.

Virginia Conference, Bute St. A. M. E. Church, Norfolk, Va., April 17th, '95.
Baltimore Conference, Ebenezer Church, Baltimore, April 24th, '95.

10th DISTRICT BISHOP B. F. LEE.

Puget Sound Conference, Roslyn, Wash., Aug. 7th, 1895.
California Conference, San Francisco, Cal., Aug. 21st, 1895.
Texas Conference, Palestine, Texas, Nov. 14th.
North East Texas Conference, St. James' Church, Dallas, Nov. 21.
Central Texas Conference, St. Paul Church, Waco, Nov. 28.
West Texas Conference, St. James Church, San Antonio, Dec. 6th.
North Louisiana Conference, Shreveport, La., Dec. 13th.
Louisiana Conference, Bayou Sara, Feb. 12th, 1896.

12th DISTRICT, BISHOP H. M. TURNER.

Nova Scotia Conference, Yarmouth, August 15th.
Ontario Conference, Hamilton, August 22nd.
Michigan Conference, Lansing, September 5th.
Bermuda Conference, Somerset, October 10th.
Sierra Leone and Liberia Conferences will have their dates arranged in April, 1896.
West India Conferences hereafter appointed.

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CONFERENCE CALENDAR

1894-95.

1st DISTRICT, BISHOP B. T. TANNER.

Philadelphia Conference, May 12th, 1895.

Opening sermon Rev. G. T. Shaffer, D.D. Communion.

New Jersey Conference, Atlantic City, May 9.

Opening sermon Rev. G. E. Woodson. Communion.

New York Conference, Albany, May 30.

Opening sermon Rev. G. T. Watkins, D.D. Communion.

New England Conference, Boston, June 12th, 1895.

Opening sermon, Rev. W. H. Thomas, D.D. Communion.

2nd DISTRICT, BISHOP W. J. GAINES.

Virginia Conference, State St. A. M. Church, Norfolk, Va., April 17th, 95.

One Conference, Baltimore, April 24th, 95.

10th DISTRICT, BISHOP H. F. LEE.

Puget Sound Conference, R. L. L. Church, Seattle, Wash., Aug. 7th, 1895.

California Conference, San Francisco, Aug. 21st.

Texas Conference, Palestine, Texas, Nov. 14th.

North Texas Conference, St. Paul Church, Dallas, Nov. 21.

Central Texas Conference, St. Paul Church, Waco, Nov. 28.

West Texas Conference, St. James Church, San Antonio, Dec. 6th.

North Louisiana Conference, St. Stephen, La., Dec. 13th.

Louisiana Conference, Bayou St. John, La., Dec. 13th.

12th DISTRICT, BISHOP H. M. TURNER.

Nova Scotia Conference, Yarmouth, August 18th.

Ontario Conference, Hamilton, August 22nd.

Michigan Conference, Lansing, September 6th.

Berunda Conference, Somerset, October 10th.

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West India Conference hereafter appointed.

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THE REASONS WHY

Scott's Emulsion of Cod-Liver Oil and Hypophosphites is so useful in all wasting diseases, such as Consumption, Anemia, Scrophulous, Rheumatism, Bronchitis, and Marasmus and Rickets in children, is because it furnishes to the depleted blood the missing and enriching properties of the oil, and to the lungs and nervous system the phosphorus and vitality properties of the hypophosphites, which together nourish the body, arrest the progress of the disease, and commence a process of repair that finally restores health and vigor.

It is provided to accept a challenge. Scott & Bown, N.Y., All Drugists. 50c and \$1.

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is the only preparation that is so well adapted to the skin, and so easily absorbed, and so quickly effective, as to give the complexion a clear, healthy, and glowing appearance. It is the only preparation that is so well adapted to the skin, and so easily absorbed, and so quickly effective, as to give the complexion a clear, healthy, and glowing appearance.

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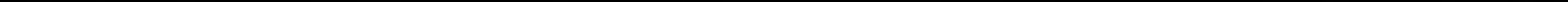
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School Notices.

PAYNE THEOLOGICAL SEMINARY.

The third annual session of Payne Theological Seminary will begin the first Tuesday in October. Those who are contemplating entering this department will communicate with the Dean, Rev. Dr. John G. Mitchell, who will give all the desired information. It is urged that students be present at the opening exercises, as they have been found to be of great value to the students in their preparation for the course they wish to take before entering.

The aim of the Seminary is to furnish thoroughly trained men in all lines pertaining to a theological course. Much time is devoted to learning and original investigation. The student is expected with the aid of the instructor to make his own studies. The more advanced in study is the young man who applies for matriculation the better it is for him. It is for this reason that a college course is recommended.

It is the purpose of the management that the Seminary shall reach and maintain high grade doing for the church the work more of it and better than has hitherto been done elsewhere.

The course of adult lectures begun last year by Bishop Lee will be continued this year by Bishops Tanner, Arnett, Lee and others. This course is held at the Seminary and is delivered by the members of the faculty.

The advantages that the Seminary is offering will be readily seen when the course of study (the manner and method of instruction) is taken in conjunction with the annual course of lectures already mentioned. Let the young men of the church see to it that they avail themselves of these opportunities so that when they are weighed in the balance they will not be found wanting.

JOHN C. MITCHELL, Dean of Sem. W. S. SCARBOROUGH, Secretary. BISHOP B. W. ARNETT, Pres. Board of Directors. Wilberforce, O.

MORRIS BROWN COLLEGE.

The tenth session begins October 1st, 1894.

Classical, Collegiate, Normal, Preparatory, Musical, Theological, Law and Industrial Departments. Special attention will be paid to Music, both vocal and instrumental. Vocal music is free. Extra charge will be made for instrumental music. Tuition including board \$8 per month. The total expenses do not exceed \$10 per month. Best moral and social influences. The faculty is composed of good Christian teachers.

For catalogues and further information address A. ST. GEORGE RICHARDSON, Principal.

TURNER NORMAL AND INDUSTRIAL SCHOOL.

The full term of Turner College will open Monday, Oct. 22, 1894.

This school is located at Shelbyville, Tenn. It is operated under the auspices of the Tennessee Conference of the A. M. E. Church. Only the most experienced and skilled instructors are employed. Expenses are moderate. The purest and most wholesome Christian influence is thrown around the students.

It furnishes instruction in the following departments and courses: Common English, College Preparatory, Normal, Industrial and Music. Special attention given to training of teachers. Vocal Music is given free. Extra charge for instrumental music. For further information address Rev. J. A. JONES, Principal.

NOTICE.

To all applicants who expect to make application to the Normal Institute for employment as principal.

The full term will begin the 1st of September 1894. You can make your application in person or in writing. Send it to the Board which will meet June 18th, 1894, in the building of the Institute at Delhi La.

Also, a matron is wanted, one able to keep books and teach music. Address all communication to Rev. P. W. WILLIAMS, Lock Box 2368, Delhi, La.

PAUL QUINN COLLEGE.

This institution, located at Waro, Texas, offers to the public the following advantages:

First, It is located in the healthiest center of one of the healthiest States of the Union.

Second, It has special reference to equipping our young people for the responsibility of citizenship.

Thirdly, It gives much attention to industrial instruction.

Fourthly, It has opened a school of Theology, by regular study in the school, and by correspondence, in which the preachers in our Church, in any State, can secure just the aid needed in their progress in their studies.

Fifthly, Its terms are reasonable. Write H. T. Keating, A. M., President, or J. A. Kirk, A. B., Secretary, for catalogue.

ALLEN UNIVERSITY.

The University offers full courses in the following departments: Theological, Classical, Scientific, Law, Normal, Medicine, Domestic Economy, Gilded, Music. For several years past no adequate provision for theological study has existed here. The school is now about to complete the girls' industrial building, which will afford accommodation for more than one hundred young ladies. This institution is located in a beautiful climate and aims to put the cost of education at the lowest possible rate. Tuition, \$3 per month. For further information address, J. M. O. JOHNSON.

Church Notices.

General Officers and ministers who expect to visit the Virginia Conference, which will convene in Norfolk, April 17, 1895, will greatly facilitate the work of providing homes by sending in their names at once to the pastor.

A. L. GAINES, Pastor, 327 Bute Street.

NOTICE.

The following named persons are appointed agents of the Monroe District for the Delhi Institute. We earnestly ask the general public to respond to their calls, for we are in need of: Mr. P. Hunter, Mrs. Ellen Penny, Mrs. Sarah Danie, Mrs. Mary E. Chisley, Mrs. Sarah Johnson, Mrs. Delia Turner, Rev. A. A. Anderson, Rev. Harriet Wilson, Malinda W. Hush, Miss Ophelia Walker, Miss Lettie N. Blanks, Miss Rejoice Patterson and Eliza. All are praying for the success of the above, that they may be successful in the discharge of their duty for a speedy cause.

I. CORNS, P. E.

NOTICE.

To the brethren of the Georgia Conference—My book entitled, "The Mission of the A. M. E. Church," is now in the hands of the printer and will be ready for the press in a few days. You, whom I have sent cards asking for cut and sketch of your life will do well to send them in at once, if you desire them to appear. Please do not delay. The cuts will be returned to the respective parties. Trusting you will comply at once, I am, dear sirs,

Your co-laborer for Christ, J. H. ADAMS, Box 54, Marietta, Ga.

NOTICE.

To the Brethren of the Vicksburg District: Your district conference will convene at Grimes Station, Miss., April 10, 1895. Rev. E. D. Dukes, Pastor.

COMMITTEES.

1. The Financial Ability of the People throughout the District—Rev. P. H. Fisher and W. H. Edwards.

2. Their Moral Worth—Rev. O. P. Rags, G. J. Jackson and others.

3. The Spiritual Condition of the Churches—Rev. H. K. Solomon, P. J. Ferguson and others.

4. The Condition of Public Schools—Rev. H. A. Stewart and J. W. Williams.

5. The Requirements of Sunday Schools—Rev. H. C. Bunc and L. H. Hall.

6. Means Necessary to make the Churches Financially more prosperous—Rev. H. C. Bunc, W. H. Fulton, —Dean and others.

Dear brethren, do not fail to bring \$1.00 for contingent money. Local preachers must come prepared to present a sermon on the Christian Recorder or "Voice of Missions."

Committee on presiding elder's assessment—Rev. H. K. Solomon, P. H. Fisher, H. C. Bunc, G. J. Jackson and others.

Send names of delegates to Rev. E. D. Dukes.

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NOTICE.

The Presiding Elders will please favor us with their Post Office address that we may forward them the Annual Report and other documents of the Department.

Respectfully, I. H. ARMSTRONG.

NOTICE.

The Raleigh District Sunday School Convention will not meet at Kittrell, N. C., in July, but at some other point, of which due notice will be given. I hope each of you will do your whole duty to make this convention a success. If we will put God in front we will succeed. Urge upon the superintendents and teachers to do all they can for the Master.

For God and Humanity, C. R. W. JOHNSON, P. E.

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NOTICE.

To the ministers of the Yazoo District.

Dear Brethren: Our district conference will convene at Pine Bluff, Ark., April 24. Every minister from every quarterly conference within the district are required under the law to be present, and each one must bring one dollar to represent each charge, and each minister is expected to bring from his charge a liberal collection for Campbell College, and bring to the district conference. Now brethren, it will be to our greatest credit and to the honor of the conference year the grandest one in the history of the district. Let each minister vie with each other as to who shall excel spiritually and financially, so come to the conference prepared to arrange and lay plans for the future, and with God as our guide, Christ as our leader, truth and righteousness our motto, success will be ours. The following were appointed chairmen of the various committees: Rev. J. H. D. Robertson on the Financial Ability of the People throughout the District; J. A. Brooks, their Moral Worth; T. W. Holmes, the Spiritual Condition of the Churches; H. C. H. Day, the Condition of the Public Schools; N. P. Turner, the Requirements of Sabbath Schools; A. W. Turner, the Means Necessary to make the Churches Financially more prosperous. Rev. J. C. Oliver, S. Newsome, T. C. Simons and Rembert to preach special sermons during the session. Hoping, dear brethren, you will all bestir yourselves and the people to greater efforts than ever, yours for God, the race and the church, ADAM JACKSON, P. E.

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Respectfully, I. H. ARMSTRONG.

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NOTICE.

To the Ministers of the West Point District of the North Mississippi Conference, A. M. E. Church.

Dear Brethren and Fellow Laborers in the Vineyard of the Master: Your district conference will meet in the city of Aberdeen, Thursday, May 23rd, 1895, at 10 o'clock. It is required under the law to be present, and each one must bring one dollar to represent each charge, and each minister is expected to bring from his charge a liberal collection for Campbell College, and bring to the district conference. Now brethren, it will be to our greatest credit and to the honor of the conference year the grandest one in the history of the district. Let each minister vie with each other as to who shall excel spiritually and financially, so come to the conference prepared to arrange and lay plans for the future, and with God as our guide, Christ as our leader, truth and righteousness our motto, success will be ours. The following were appointed chairmen of the various committees: Rev. J. H. D. Robertson on the Financial Ability of the People throughout the District; J. A. Brooks, their Moral Worth; T. W. Holmes, the Spiritual Condition of the Churches; H. C. H. Day, the Condition of the Public Schools; N. P. Turner, the Requirements of Sabbath Schools; A. W. Turner, the Means Necessary to make the Churches Financially more prosperous. Rev. J. C. Oliver, S. Newsome, T. C. Simons and Rembert to preach special sermons during the session. Hoping, dear brethren, you will all bestir yourselves and the people to greater efforts than ever, yours for God, the race and the church, ADAM JACKSON, P. E.

NOTICE.

The following named persons are appointed agents of the Monroe District for the Delhi Institute. We earnestly ask the general public to respond to their calls, for we are in need of: Mr. P. Hunter, Mrs. Ellen Penny, Mrs. Sarah Danie, Mrs. Mary E. Chisley, Mrs. Sarah Johnson, Mrs. Delia Turner, Rev. A. A. Anderson, Rev. Harriet Wilson, Malinda W. Hush, Miss Ophelia Walker, Miss Lettie N. Blanks, Miss Rejoice Patterson and Eliza. All are praying for the success of the above, that they may be successful in the discharge of their duty for a speedy cause.

I. CORNS, P. E.

NOTICE.

To the brethren of the Georgia Conference—My book entitled, "The Mission of the A. M. E. Church," is now in the hands of the printer and will be ready for the press in a few days. You, whom I have sent cards asking for cut and sketch of your life will do well to send them in at once, if you desire them to appear. Please do not delay. The cuts will be returned to the respective parties. Trusting you will comply at once, I am, dear sirs,

Your co-laborer for Christ, J. H. ADAMS, Box 54, Marietta, Ga.

NOTICE.

To the Brethren of the Vicksburg District: Your district conference will conven

No. 50

pp. 1 and 2, 5 and 6

missing.

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CONFERENCE CALENDAR
1894-95.

1st DISTRICT, BISHOP B. T. TANNER.
Philadelphia Conference, Mt. Pisgah, West Philadelphia, May 22.
Opening sermon Rev. G. T. Shaffer, D.D. Communion.
New Jersey Conference, Atlantic City, May 9.
Opening sermon Rev. G. F. Woodson, Communion.
New York Conference, Albany, May 30.
Opening sermon Rev. G. T. Watkins, D.D. Communion.
New England Conference, Boston, Charles St., June 12.
Opening sermon, Rev. W. H. Thomas, D.D. Communion.

SHALL THE RECORDER BE REDUCED?

What is your decision? Whether this shall be done or no depends on you. We tell you that the support of this paper is not at all equal to its needs. A very few more weeks will tell.

Sleep on brethren, be indifferent as usual; but ere long it will be found that this office and paper cannot be carried on with wind. Plenty of talk, plenty of letters to publish, but no subscriptions, no money! We called on the pastors last week, we call on you again, to the rescue! Or hold your ear to the ground and listen? We use no humbug.

Listen!

Do you see?

FOUR NEW BOOKS! Ethnology, or "Our Father's House and Family." Price, 30 cts.

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"Marriage and Divorce." Price, 15 cts.

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Now, why can't you look at that other old-fashioned proceeding in the same light—washing things with soap and hard rubbing. That's slow enough and tiresome enough, everybody knows, and it's not as safe as washing with Pearl-ine. It's really destructive, in fact, the wear of that constant rubbing. Break away from these antiquated ideas. Use modern methods. Pearl-ine saves at every point.

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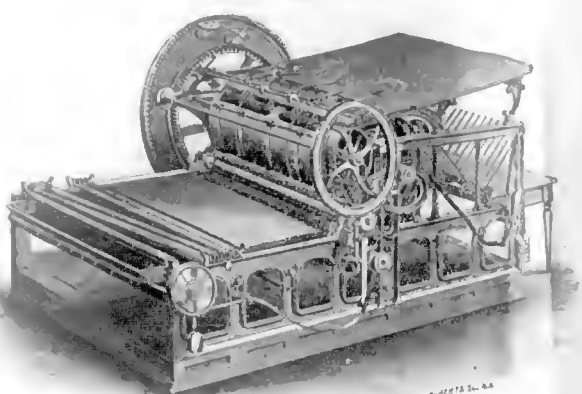
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REMEMBER—If you have work to do, write to us.

2nd DISTRICT, BISHOP W. J. GAINES.

Virginia Conference, Bute St. A. M. E. Church, Norfolk, Va., April 17th, '95.

Baltimore Conference, Ebenezer Church, Baltimore, April 24th, '95.

10th DISTRICT BISHOP B. F. LEE.

Puget Sound Conference, Roslyn, Wash., Aug. 7th, 1895.

California Conference, San Francisco, Cal., Aug. 21st.

Texas Conference, Palestine, Texas, Nov. 14th.

North East Texas Conference, St. James' Church, Dallas, Nov. 21.

Central Texas Conference, St. Paul Church, Waco, Nov. 28.

West Texas Conference, St. James Church, San Antonio, Dec. 6th.

North Louisiana Conference, Shreveport, La., Dec. 13th.

Louisiana Conference, Bayou Sara, Feb. 12th, 1896.

12th DISTRICT, BISHOP H. M. TURNER.

Nova Scotia Conference, Yarmouth, August 15th.

Ontario Conference, Hamilton, August 22nd.

Michigan Conference, Lansing, September 5th.

Bermuda Conference, Somerset, October 10th.

Sierra Leone and Liberia Conferences will have their dates arranged in April, 1895.

West India Conferences heretofore appointed.

SWEET MEMORIES.

THE MELODY GRANDMOTHER SANG FIFTY YEARS AGO.

"As I Lay My Heart on Your Dead Heart, Douglas, Douglas, Tender and True." When Old Age Recalls the Dreams of the Past as Visions, There is Tragedy.

Three generations sat in the soft glow of the deep crimson lamp shade that mellowed everything in the little parlor. There was one daughter seated at the piano, singing sweet and low. She most of all was glorified by the ruddy rays from the translucent paper that fell over her. There was the mother, and beside her sat the mother's mother, near the circumference of the halo, the one listening with a glow of pride, the other, to whom the girl's voice was now—the grandmother was a visitor at the house—listening as one who bears a voice calling in a loneliness place. She sat there thinking, thinking, thinking, did this dear old soul, of a day when she, too, had sat at the piano herself, so proudly, and had sung the tender ballads of that bygone day with a voice full of passion, a deep contralto voice, one that touched the heart in its most sacred depths, when the strong, clear notes were struck and then broke into a pleading tremolo in the upper register. Fifty years ago that grand old voice had thrilled hearts now dust, or worse than dust—hearts that were numb to tender things—and there was borne in the harden of her songs one message, that of love—love before her heart had known its meaning her voice had spoken love. The voice of the girl sitting at the piano was like her grandmother's had been. It haunted chords in the hearts of those who heard her and sat them pulsing in echo to her own sweet longing that could find no words. God only knows what long, silent, rusted chords she touched with her resolute voice, did this child, in her grandmother's soul.

She sang the simple ballads of the day—"Last Night," "The Clang of the Wooden Spoon," "Marguerite"—and as she sang her mother, to whom the singing was an old story, slipped out of the room—taking off her years with her perhaps—and left them together, together even in youth that seem visions. The young shall see visions, and the old shall dream dreams, with the prophet. But when, by some magic of a voice or some alchemy of the soul, old age, which has dreamed dreams, sees in one vivid flash of light the dreams of the past as visions—there is tragedy.

The girl under the crimson lamp shade turned idly from leaf to leaf in her portfolio and sang by piece-meal. The older woman only asked that she keep on singing. She only asked to hear that voice, her own voice, to the very quiver on C. And her dreams were all but visions, and life was all but youth again. There had been a wild song, one that the heart did not know, and the chords shuddered.

Oh, is it forever,
Love, that we must never,
O love, will you never
Come back again?

And the story that the song told of was of two lovers who had met under the roses and had known "the love of a day, the love of a life." What a swirl of fancies the singing of the child sent eddying through the aged brain! The music did not cease. The girl recalled a sweet old song, a peaceful, sorrowful ditty our grandmothers sang:

Could ye come back to me, Douglas, Douglas,
In the old kitchen I knew,
I'd be so faithful, so loving, Douglas, Douglas,
Douglas, tender and true.

The girl sang on until she thought she had tired her grandmother, and then whirling around on the stool she said gayly:

"Well, grandma, how do you like it? Haven't I improved in ten years?"

She rose as she said this, and without even waiting for a reply, as is the way of onerous, thoughtless youth, she left the room humming:

Now all men beside are to me like shadows,
Douglas, Douglas, tender and true.

The girl was attending to some duties of the household. The words "all men like shadows" ran through the aged woman's head when the girl left the room, and she was thankful for the child's thoughtlessness which had left her alone for a moment. The spell of the pleading song was upon her. Her life was turned backward.

Young faces smiled at her. She seemed as bold as youth, this shy old woman, who two hours before had been afraid to protest against the overcharge of a cabman. She heard her daughter's steps and the child's in the room above her, and, thrilled with the memories of the old song, she became wrapped in a consuming longing to try if she could not sing the old song again.

She tiptoed about the room, and closing the doors and looking over behind her, she circled to the piano.

She wished to sing out loud something that was in her heart, to put it into words and let it come from her lips. She believed that to say the thing words would make a throbbing in her heart. She could not at first bring herself to begin the song, so she fumbled among the keys, pretending to hunt for the air, and said the words of the first stanza to herself in silence. She touched the plaintive pedal of the instrument; then, as her hands upon the keys led her to the second bar, she murmured:

As I lay my heart on your dead heart, Douglas, Douglas, tender and true.

And when she heard the horrid creak of her own voice she remembered—everything. God pitied her and sent her two great tears, tears that were of youth that had been kept sacred through all the years.—Chicago Tribune.

Misery to Follow.

"Maw, what is a horrible example?" asked the youngest boy, looking up from his newspaper.

The eldest boy stopped his figuring long enough to say, "Wait till you get into algebra, and you'll find any amount of 'em.'—Indianapolis Journal.

Stop that Cough!

It may lead to serious consequences. Cough remedies will not do it, because it means more than a simple cold. Scott's Emulsion of Cod-liver Oil with Hypophosphites will do it, and at the same time will build up and fortify the system against further attacks.

We are putting up a 50-cent size for just these local difficulties. For ordinary Coughs and Colds that quantity will doubtless cure. If it is deep-seated it may require more.

Don't be persuaded to accept a substitute!

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DR. DE KOVAC'S LETTER.

At a recent exhibition of dolls in Chicago a doll was shown which once had a letter addressed to it by the late Dr. de Kovac, the great Episcopal high church leader. It was as follows:

MY DEAR WAX—I am glad to hear of your birth, and that you were named for me, and that you are of wax. You could not be of better stuff for a minister. You will look sweet. This will please the young. You cannot talk too much. This will please the old. You can wink at things, which you will have to do. You will eat little; you will need but small pay. When you are married, you can be put on a shelf without a word, and a doll, new, fresh, and with red cheeks, will take your place. If you have to be a martyr by fire, you will melt easy and save pain to those who have to put you in, but if you do good to even one little girl like you—your life will be worth a great deal. So goodby—from your affectionate friend, J. DE K.

South African Hostesses.

Civilization is making rapid strides in South Africa, but the hashmen yet make his own knife and with considerable ingenuity. They dig a little iron, find a broken hatchet or a hoop from a ram harrow, and out of these parts they form even axes, adzes, hammers and about everything they need in that line. These implements are of coarse very crude, but the natives have much patience.—Hardwar.

John Herschel could remember every figure of the long and abstract mathematical calculations made in his astronomical work. He often made a long calculation, then called his amanuensis and dictated the whole from memory.

Dr. Johnson had a loud, harsh, dictatorial voice. When excited in argument, he raised his voice and overwhelmed his opponent by its strength.

ARCADY.

Do not hesitate with me, For I go to Arcady. Water is there monarch has a And without the window there, Bountiful of the baneful year, Breathes his frost upon the air. Now from all the hapless trees Every frisky dried flow. Be not hesitant with me, Let us go to Arcady!

Be not hesitant with me, Come and go to Arcady! We have drunk the summer's wine— Every yellow drop is gone— Plucked the last grape from the vine. Yonder woodland hides the fawn, Where beneath the young moon's glance, Little ones dryads throng and dance. Be not hesitant with me! To the woods of Arcady!

—Eugene Field in Chicago Record.

LITTLE STARTS A FUSS.

Homemaking and Housekeeping Halls on Trivialities.

Men and women don't need to swing clubs to break up home concord. A snar and a waspish tongue will be quite as effective. Sarcasm and angling are to the atmosphere of love what sand and flea and flea are to summer. Who would not prefer an occasional brush with a roaring Jane Jug to the torment of a flea you can't catch?

Unjudged, accepted, trusted to the end. A man must hold his friend.

There is more than one virtue that has gone out of date along with town pumps and tallow candles. There is the old fashioned trick of loyalty to one's friends. There are plenty of friendships which, like castles, are put on and off to suit circumstances, but the custom of "sticking up" for a friend, as our grandmothers called it, through all tribulation and calumny, whether deserved or not, went out with calashes and knee buckles. How many understand the deep and delicate meaning of the words Rath spoke so long ago to Naomi, "Thy friends shall be my friends!" We all of us as number so called friends upon the ephemeral records we keep whose lips are ready to traduce, misshapen by us, the names of others for whom we vow an equal regard. It should be as impossible for us to listen to a word of reproach against any one whom we love as it would be to say the slanderous thing ourselves. What does the sensitive plant do when rude touch approaches its blossoms? Just what we should do when the breath of scandal touches our friends.

If loyalty is out of date, so is modesty. I do not allude to the modesty that would interfere with a woman's plan to go half dressed into a theater box or to a public reception. I pass that by and take up the question only of such modesty as keeps a young girl diffident and preserves bashfulness in a boy like the bloom on a plum. "Ho is green!" you say of such and such a one. So in April Who would not prefer such greenness to the withering blight of hay and a midsamner drought? Never condemn a young person because there is enough sap left in his root to flatter a snail leaf late in the season. I love to see that modesty which makes a youth deferential to his elders. It's horribly out of date, I know, but I love bashfulness and modest, unassuming ways are mighty sweet to see.—Amber in Chicago Times-Herald.

To Start the Story.

In writing a story there are authors who do not plan the course of events in advance because they do not know them, but they write on, certain that some ingenious complication will suggest itself—in short, the story is to write itself.

I confess I believe in and rather follow this system, for the reason that the incidents seem more like real life where the unexpected so often happens, and where events turn up in a capricious way. However this may be, I have always found that everything depends on getting well started—that is, started with such eagerness and enthusiasm that you could sit down then and there and write on and on to the end.

Others deliberate and ponder, as it were, over the brink, hesitating to make the plunge. The moment of departure is put off and put off, and when at last a start is made it becomes a task and a drudgery and is virtually no start at all, because it is so laborious and uninspired that you feel you have not begun.—"Memoirs of an Author," Percy Fitzgerald.

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